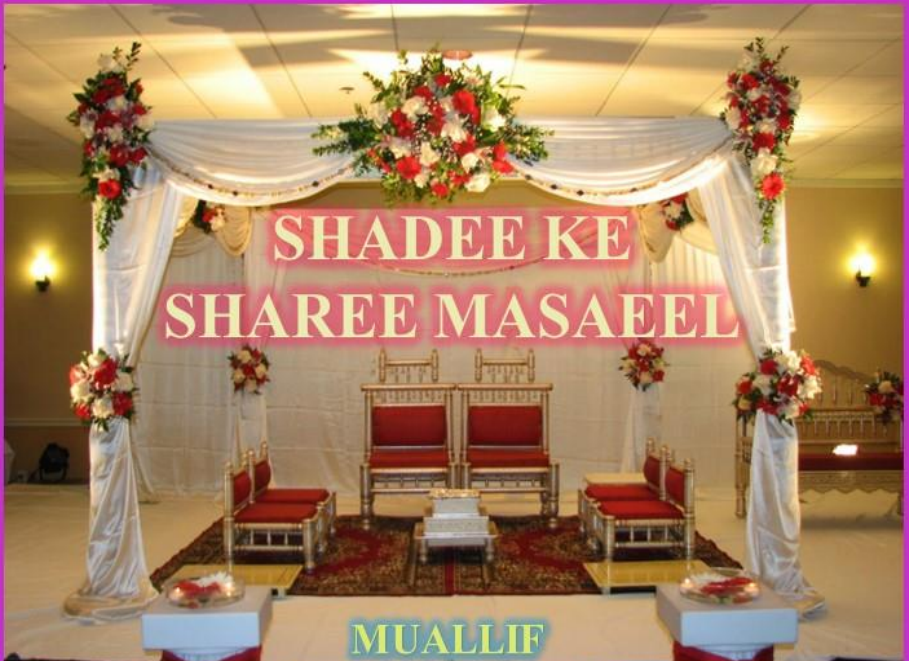




**MUFTI IMRAN ISMAIL MEMON**

**Ustaz E Darul Uloom Rampura Surat**



**SHADI KE SHAREE MASAEEL**

| MASALA<br>NO. | IJMALI FAHRISTE                              | PAGE<br>NO. |
|---------------|----------------------------------------------|-------------|
| 1             | PESH E LAFZ                                  | 10          |
| 2             | NIKAH KI AHMIYAT.                            | 25          |
| 3             | KUFU – BARABARI.                             | 35          |
| 4             | HARAAM HALAL RISHTE AUR<br>AWQAT             | 44          |
| 5             | MAGNI KE MASAIL                              | 55          |
| 6             | NIKAH SE PEHLE KE RASMO<br>RIWAJ             | 62          |
| 7             | NIKAH KARNE KE MASAIL                        | 82          |
| 8             | WALI AUR IJAZAT KE MASAIL.                   | 99          |
| 9             | NIKAH KARNE KE TARIQE KE<br>MUTALLIK MASAEEL |             |
| 10            | MAHAR KE MASAIL                              | 124         |
| 11            | NIKAH KE BAAD KE RASMO<br>RIWAJ              | 129         |
| 12            | WALIME AUR DAWAT KE MASAIL                   | 135         |
| 13            | RUKHSATI KE MASAIL                           | 141         |
| 14            | SUHBAT KE MASAIL                             | 147         |
| 15            | MIYA BIVI KE HUQOOQ                          | 165         |
| 16            | JOIN FAMELY KE MASAIL                        | 184         |

| MASALA NO.               | FAHRISTE MAZAAMEEN                                        | PAGE NO. |
|--------------------------|-----------------------------------------------------------|----------|
| 1                        | PESH E LAFZ                                               | 10       |
| 2                        | NIKAH HO JANE KA MUASSIR WAZEEFA.                         | 12       |
| 3                        | AURAT DULHAN MASTURAT KO KAMYAB BAN'NE KE LIYE NASEEHAT.  | 12       |
| <b>MASAEEL.</b>          |                                                           |          |
| <b>NIKAH KI AHMIYAT.</b> |                                                           |          |
| 1                        | MUKHTALIF HALATON ME NIKAH KE MUKHTALIF HUKM.             | 16       |
| 2                        | AWLAD KI SHADI KAB KARANA ZAROOREE HAI?                   | 19       |
| 3                        | NIKAH ME TAKHEER KE BAHANE.                               | 21       |
| 4                        | NIKAH MUQADDAM YA FIR HAJJ.                               | 24       |
| 5                        | MUTALLAQAH AORAT KO DUSRE NIKAH SE ROKNA HARAAM HAI.      | 25       |
| 6                        | BEWAH KE NIKAH KI AHMIYAT.                                | 28       |
| <b>KUFU – BARABARI.</b>  |                                                           |          |
| 7                        | NIKAAH ME KHANDAN, BIRADARI KA AITBAAR?                   | 35       |
| 8                        | NAV MUSLIM LADKA MUSALMAN LADKI KA KUFU-BARABARI KA NAHI. | 36       |
| 9                        | KON KIS KE BARAABAR?                                      | 38       |
| 10                       | KAROBAR ME BARAABARI.                                     | 40       |

|                                      |                                                            |    |
|--------------------------------------|------------------------------------------------------------|----|
| 11                                   | NIKAH ME KAUN SA KHANDAN<br>KIS KE BARAABAR?               | 41 |
| 12                                   | KAFIR KE NIKAH KA HUKM.                                    | 43 |
| <b>HARAAM HALAL RISHTE AUR AWQAT</b> |                                                            |    |
| 13                                   | NIKAH KIN AURTON SE HARAAM<br>HAI ?                        | 44 |
| 14                                   | MUSALMAN KA NIKAH GAIR<br>MUSLIM SE HARAAM HAI.            | 46 |
| 15                                   | SHADI SHUDA SE NIKAH.                                      | 49 |
| 16                                   | MUHARRAM ME SHADI.                                         | 51 |
| 17                                   | SHAWWAL KE MAHINE ME<br>NIKAH.                             | 53 |
| <b>MAGNI KE MASAIL</b>               |                                                            |    |
| 18                                   | MAGNI KI DAWAT KA HUKM.                                    | 55 |
| 19                                   | MANGETAR KO ANGUTHI<br>PEHNANA.                            | 57 |
| 20                                   | MANGANI KE BAAD BAAT YA<br>SMS.                            | 59 |
| 21                                   | MANGNI KE WAQT DUA KARANA.                                 | 61 |
| <b>NIKAH SE PEHLE KE RASMO RIWAJ</b> |                                                            |    |
| 22                                   | BARAT KI HAQEEQAT AUR<br>KHARABIYAN.                       | 61 |
| 23                                   | JAHEZ KE NUQSANAT.                                         | 65 |
| 24                                   | JAHEZ LENE KA HUKM AUR US KI<br>SURTEN.                    | 67 |
| 25                                   | JAHEZ LENEWALE KA WALIMAH.                                 | 70 |
| 26                                   | JAHEZ AUR SHADI KI BURAYION<br>KO KHATAM KARNE KE TAREEQE. | 71 |

|    |                                      |    |
|----|--------------------------------------|----|
| 27 | SHADI KA MEHNGA CARD<br>CHHAPWANA.   | 73 |
| 28 | SHADI ME LIGTING KARNA.              | 75 |
| 29 | HAAR, SEHRA PEHNNA, KALGI<br>RAKHNA. | 76 |
| 30 | MEHENDI KI MEHFIL KA HUKM.           | 77 |
| 31 | SHADI ME HATH PAR MEHNDI<br>LAGANA.  | 78 |
| 32 | SHADI ME HALDI-UPTAN AUR<br>SAHRA.   | 80 |

### NIKAH KARNE KE MASAIL

|    |                                                                        |    |
|----|------------------------------------------------------------------------|----|
| 33 | IRTIDAAD KA EK AHAM ILAAJ<br>NIKAAH KARNE SE MAALDAR<br>HONE KE WAADA. | 82 |
| 34 | NIKAH KE LIYE UMAR KI HADD.                                            | 89 |
| 35 | NIKAH KA PAIGAM KAUN DE ?                                              | 91 |
| 36 | DUSRE NIKAH KE LIYE BIWI KI<br>IJAZAT.                                 | 95 |
| 37 | NIKAH KE LIYE QARZ LENE KA<br>HUKM.                                    | 97 |
| 38 | IDDAT ME NIKAH.                                                        | 98 |
| 39 | ZAWAL KE WAQT NIKAH.                                                   | 99 |

### WALI AUR IJAZAT KE MASAIL.

|    |                            |     |
|----|----------------------------|-----|
| 40 | WALI KI TAREEF AUR KON HO? | 99  |
| 41 | WALI KISE BANAYE.          | 100 |
| 42 | WALI KON NAHI BAN SAKTA.   | 101 |
| 43 | WALI KI IJAZAT KE BAGAIR   | 102 |

|                                                  |                                                                                            |     |
|--------------------------------------------------|--------------------------------------------------------------------------------------------|-----|
|                                                  | NIKAH.                                                                                     |     |
| 44                                               | LADKI SE IJAZAT LENA KA TAREEQ.                                                            | 103 |
| 45                                               | GAIR KUNWARI SE IJAZAT LENE KA TAREEQ.                                                     | 104 |
| 46                                               | NIKAH ME WAKEEL BANANA.                                                                    | 105 |
| 47                                               | NIKAH KE GAWAH..!                                                                          | 106 |
| <b>NIKAH KARNE KE TARIQE KE MUTALLIK MASAEEL</b> |                                                                                            |     |
| 48                                               | ONLINE YA PHONE PAR NIKAH.                                                                 | 107 |
| 49                                               | TAJDEEDE IMAN WA NIKAH KA TAREEQ.                                                          | 108 |
| 50                                               | NIKAH KE AADAB.                                                                            | 109 |
| 51                                               | MARDON KO EK SE ZAYADA NIKAH KARNE KI IJAZAT KYUN ?                                        | 112 |
| 52                                               | AURAT EK WAQT ME EK SE ZIYADAH SHAADI KYUN NAHI KAR SAKTI ? AUR IDDAT VAJIB HONE KI VAJAH. | 115 |
| 53                                               | NIKAH KA ASAN TAREEQ.                                                                      | 121 |
| 54                                               | CHHUP KAR NIKAH KARNA.                                                                     | 122 |
| 55                                               | MOBILE PAR NIKAH SAHEEH HONE KI SHAKAL.                                                    | 123 |
| <b>MAHAR KE MASAIL</b>                           |                                                                                            |     |
| 56                                               | MAHAR KI MIQDAR.                                                                           | 124 |
| 57                                               | MAHR.                                                                                      | 125 |
| 58                                               | BAGAIR MAHAR NIKAH KA HUKM                                                                 | 126 |
| 59                                               | MAHARE MISL KI TAREEF.                                                                     | 127 |

|                                     |                                                            |     |
|-------------------------------------|------------------------------------------------------------|-----|
| 60                                  | MAHAR ME KOI BHI CHEEZ DE SAKTE HAI.                       | 128 |
| 61                                  | AURAT MAHAR KAB MANG SAKTI HAI ?                           | 128 |
| <b>NIKAH KE BAAD KE RASMO RIWAJ</b> |                                                            |     |
| 62                                  | MUNH DIKHAYI KI RASM                                       | 129 |
| 63                                  | SHAADI ME DULHE KI CHAPPAL CHHUPANA AUR COLD DRINK PILANA. | 130 |
| 64                                  | SHADI ME TOHFE KE LEN-DEN KI KHARABIYAN.                   | 132 |
| 65                                  | DULHE SE RAAT GUZAAR NE SE PEHLE RAQAM KA MUTALABA.        | 134 |
| <b>WALIME AUR DAWAT KE MASAIL</b>   |                                                            |     |
| 66                                  | WALEEMA KITNE AADMI KO KHILAYE?                            | 135 |
| 67                                  | WALEEME ME KYA <u>KHILANA</u> SUNNAT HAI.                  | 136 |
| 68                                  | RUKHSATI SE PEHLE WALEEMAH AUR US KI HAD.                  | 138 |
| 69                                  | AURTON KE MAJME ME KHANA KOUN KHILAYE..?                   | 140 |
| <b>RUKHSATI KE MASAIL</b>           |                                                            |     |
| 70                                  | RUKHSATI KA ISAMI TAREEQA.                                 | 141 |
| 71                                  | SHADI ME DHOL,BAJA AUR DAF BAJANA.                         | 143 |
| 72                                  | NIKAH KE WAQT BOMB PHODNA.                                 | 144 |

|                            |                                                           |     |
|----------------------------|-----------------------------------------------------------|-----|
| 73                         | SHADI KI CAR KO SAJANA.                                   | 146 |
| 74                         | DULHAN KA ROOM SAJANA.                                    | 147 |
| <b>SUHBAT KE MASAIL</b>    |                                                           |     |
| 75                         | SOHBAT KA ASAL MAQSAD                                     | 148 |
| 76                         | SUHAG RAAT ME 2 NAFAL.                                    | 151 |
| 77                         | SOHBAT KARNE KE AADAB.                                    | 152 |
| 78                         | PISTAN MUNH ME LENA.                                      | 155 |
| 79                         | SHARAGMGAH CHATNE KA<br>HUKM.                             | 156 |
| 80                         | PICHHE SE SUHBAT KARNA.                                   | 160 |
| 81                         | KIN AYYAM ME BIWI SE TA'ALUQ<br>QAAIM NAHI KAR SAKTE?     | 161 |
| 82                         | HALAT E HAIZ ME BIWI SE<br>LAVATAAT KARNA.                | 162 |
| 83                         | SHOHAR SE 4 MAHEENE TAK<br>TALLUQ NA HONA.                | 164 |
| <b>MIYA BIVI KE HUQOOQ</b> |                                                           |     |
| 84                         | AURTO AUR MARD KE BUNYADI<br>HAQ BARABAR HAI.             | 165 |
| 85                         | MIYAN BIVI EK DUSRE KE LIYE<br>KYA HAI?                   | 167 |
| 86                         | SHAUHAR (HUSBAND) KE ZIMME<br>BIVI KE HUQOOQ.             | 169 |
| 87                         | BIVI KE ZIMME SHAUHAR KE<br>HUQOOQ.                       | 172 |
| 88                         | ISLAM ME AURTON AUR MARDON<br>KE BUNYADI HAQ BARABAR HAI. | 175 |
| 89                         | BIVI KO POCKET MONEY DENA.                                | 177 |



|                              |                                                                |     |
|------------------------------|----------------------------------------------------------------|-----|
| 90                           | PEHLI WILADAT KA KHARCHA.                                      | 178 |
| 91                           | SHAUHAR KA 4 MAHEENE DOOR REHNA, BIVI KA ZINA ME MUBTALA HONA. | 179 |
| 92                           | EK SE ZAID BIVI RAKHNE KE USOOL                                | 181 |
| 93                           | DUSRA NIKAH KAB KARE?                                          | 183 |
| <b>JOIN FAMELY KE MASAIL</b> |                                                                |     |
| 94                           | AURAT KE ZIMME GHAR KE KAAM AUR SHOHAR KI KHIDMAT.             | 185 |
| 95                           | BIVI KO ALAG GHAR DENA WAJIB HONE KI SOORAT.                   | 190 |
| 96                           | BIVI KO WALIDAIN AUR RISHTEDAR SE MILNE SE ROKNA.              | 193 |
| 97                           | MAA KI WAJAH SE BIVI KO DAANTNA.                               | 194 |
| 98                           | SAAS (Mother in Law) KI KHIDMAT KA HUKM                        | 196 |

# PESH E LAFZ

Alhamdu lil'lah masail ka Silsila “aaj ka sawal” ke unwan se 8 sal se jari hai, is me tehwar, halat Aur movke ki munasabat se bhi masail aate rahte hai, Aur thoda thoda kar ke ek hee mavzua par bahot se masail aate tahte hai.

Our thoda thoda kar ke ek hee mavzu'a par bahot se masail ko allah ta'aala ne jama kara diya, baz doston ne khwahish ki ke PDF ki shakla me jama kar ke shoshiyal midiya par aam kar diya jaye, take logo ka fayda uthana Aur fayda pohnachana aasan ho jaye.

Lihaza allah ta'aala par tavakkul kar ke ye kam shuru kar diya gaya hai.

Duaa farmaye ke allah ta'aala is silsile ko mukammal farmaye, Aur bande Aur bande ke validain, asatiza, khususan bande ke piro murshid hazrat mufti ahmad khan puri damat barakatuhum ( ye khidamat aap hee ki duaah our tawajjuh ka natija hai. )

( allah ta'aala aap ke saye ko hum tamam par our ummat ke har fard par aafiyat ke shath lambe zamane tak qaim rakhkhe, aamin summa aamin ).

Our tarjama karne wale mere doston ke haq men sadqa e zariya our najat ka zariya banae. (aamin summa aamin).

Agar kisi ko ye risala chapvana ho to na cheez ki taraf se mukammal ijazat hai.

Aakhir men najirin( padhne walon ) se darkhast hai ke is risale men koe galati malum ho ya koe mufid mashwarah ho to bande ko muttale'a kare jazakallah.

:: ahqar::

Imran ismaeel memon

16 JAMADI U UULA 1444 hijri

11 DECEMBER - 2022

## ♦ NIKAH HO JANE KA MUASSIR WAZEEFA.

1. Surah He Rahman Para 27, Rozana Kisi Ek Waqt Ko Tay Kar Ke Rk Bar Padhe.
2. 300 Baar Ya Jaamio “یا جامع” Rozana Subah Sham.
3. Rozana Salatul Haajt Ki Namaz Padhkar Duaa Kare.
4. Fir Kuchh Sadqa Den.

## ♦ AURAT DULHAN MASTURAT KO KAMYAB BAN'NE KE LIYE NASEEHAT.

- Ek Samajhdar Aurat Ne Apni Beti Ko Rukhsat Karte Waqt Kuch Mufeed Nasihatien Ki, Jo Har Rukhsat Hone Vali Beti Ke Liye Naye Ghar Ko Aman Ka Ghwara Banane Me Madad Kar Sakti Hai.

➤ E Beti ! Tu Ek Dost, Maholle Aur Vatan Se Door Aajnabi Mahol Me Jar Ahi Hai, Jise Tu Janti Bhi Nahi Hai, Ek Eaise Sathi Ke Yahan Jis Se Tu Manus Nahi. He Beti Tu Meri Chand Baten Yad Rakhna.....

1 Pehli Baat :

Apne Shohar Ke Sath Kana'at (Satisfaction) Aur Sadgi Se Zindagi Guzarna, Us Ki Bat Gour Se Sun'na Aur Ita'at Karna, Kyonki Kana't Men Dil Ko Rahat Pahonchti Hai, Aur Ita'at O Farmabadari Men Allah Ta'aala Khush Hoten Hai.

2 Dusri Baat :

Koshish Karna Ki Tujh Se Khavind Ki Marzi Ke Khilaf Koe Bat Ped Nah. Agar Galati Se Ho Bhi Jaye To Galati Ki Talafi Ki Bharpur Koshish Karna.

3 Tisri Baat :

Khub Banao Singhar Karna Magar Sirf Aur Sirf Apne Khavind Ke Liye, Tera Khavind Tujhe Saf Suthra Aur Mahakte Libas Me Hee Malbus Dekhe.

4 Chothi Baat :

Us Ke Khane Ke Waqt Ka Khayal Rakhna,  
Sone Ke Waqt Bhi Us Ke Aaram Ka Khayal Rakhna,  
Kyonki Bhukh Ki Shiddat Na Qabile Bardasht Hoti  
Hai, Isee Tarha Nind Se Achanak Jagna Gusse Aur  
Jhagde Ka Sabab Hota Hai.

#### 5 Panchvi Baat :

Hamesha Us Ke Maal Ki Hifazat Karna Hai,  
Ya'ani Us Ko Apna Maal Samajhna Aur Use Sahi  
Jagah Kharch Karna, Fuzul-Kharchi Se Bachte  
Rehna.

#### 6 Chatti Baat :

Us Ke Rishtedaron Aur Khandan Ka Lihaz  
Rakhna Kyonki Maal Ki Hifazat Husne Tartib  
Beautiful Managemaent Aur Rishtedaron Aur  
Khandan Ki Ri'aayat Husne Intezam Better  
Management Ki Nishani Hai.

#### 7 Satvin Baat :

Us Ke Rajon – Secrets Ko Jahir Na Karna,  
Ya'ani Ghar Ki Baat Ko Ghar Tak Rakhna, Bahar

Kisee Se Mat Kehna Kyonki Is Tarah Se Tum Dono Miyabiwi Men Hudai Ka Sabab Ban Sakta Hai.

8 Aanthwi Baat :

Us Ke Hukma Ki Na Farmani Na Karna, Agar Na Farmani Ki To Us Ke Gussa Ko Bhadka Degi, Aur Ye Chiz Tere Liye Intihayi Nuqsan Ka Sabab Ban Sakti Hai.

9 Nauvi Baat :

Tujhe Achchi Tarah Maloom Hona Chahiye Ki Ye Tamam Chizen Tu Us Waqt Tak Apne Khavind Se Hasil Na Kar Sakegi Jab Tak Ki Tu Tamam Mua'aamlat Men Apne Khavind Ki Khwahish Aur Raja Ko Apni Marzi Pa Tarjih ( Priority ) Na De.

10 Dasvub Baat :

Us Ghar Ko Pana Ghar Samajhna, Us Ke Ma-Baap Ko Apne Man-Baap Samajhna, Taki Teri Ajnabiyat Jald Se Jald Unsiyat Me Badal Jaye. Jo Tere Vahan Reh Sakne Ke Liye Lazimee Hai.

Allah Ta'aala Tujhe Apni Rahmat Ke Saye Men Rakhkhe Aur Tum Donon Ke Dilon Men Ek Dusre Ki Muhabbat Dakhil Kar De..... Aamin Summa Aamin.



## ♦ MUKHTALIF HALATON ME NIKAH KE MUKHTALIF HUKM.

MASALA NO. : 1

- Nikah karna kab Farz, Wajib, Sunnat, Haraam Aur Makrooh Hota Hai..?

JAVAB

حامداً ومصلياً مسلياً

**FARZ** : -

- Kisi Shakhs Per Shahwat Ka Is Qadar Galba Ho Ke, Agar Nikaah Naa Kare To Zarur Zinakari Me Mubtala Ho Jayega.
- Aur Usko Ba-Qadre Zarurat Nafqa-Kharcha Aur Mahar Per Haqeeqatan Ya Hukman Qudrat Bhi Haasil Hai.
- Shar'an Us Per Farz Hai Ke, Shaadi Karke Apni Ismat-Paakdamani Ki Hifazat Karen.



## **WAJIB : -**

- Agar Kisi Per Shahwat Ka Galba Hai Ke, Shaadi Naa Kare To Zina Me Mubtila Hone Ka Khauf Hai, Lekin Yaqeen Nahi.
- Aur Usko Biwi Ke Naan V Nafqa Per Qudrat Bhi Haasil Hai.
- Aise Shakhs Per Shaadi Karke Apni Ismat-Pakdamani Ki Hifazat Wajib Hai.

## **SUNNAT : -**

- Agar Koi Shakhs Nikaah Ke Qabil Ho Gaya, Naan Nafqa-Kharche Per Qudrat Haasil Hai Aur Hambistari Per Bhi Qudrat Hai, Nikaah Se Koi Aur Sharayi Rukawat Maujood Nahi, Aise Shakhs Ke Liye Nikaah Karke Ba-Izzat Zindagi Guzaarna Shar'an Masnoon Hai.
- Kyun Ki Ye Rasulullah Sallallahu Alaihi Wasallam Ka Daa'imi-Hameshgi Ka Amal Hai.
- Aur Shaadi Se Aitraaz Karne Walon Per Aap Sallallahu Alaihi Wasallam Ne Radd Farmaya.

- Lihaza Aisa Shakhs Itteba-E-Sunnat Ki Niyyat Se Apni Ismat Ki Hifazat Aur Saaleh Aulaad Ke Husool Ki Niyyat Se Shaadi Karen To Ajro Sawab Hoga.

### **HARAAM : -**

- Agar Kisi Shakhs Me Biwi Ke Huqooq Adaa Karne Ki Taaqat Naa Ho.
- Maslan Naa Mard Hai, Yaa Naan Nafqa Per Haqeeqatan Ya Hikman Qaadir Nahi, Neez Mizaaj Ki Sakhti Wagaira.
- Kisi Wajah Se Usko Yaqeen Hai Ke, Biwi Ke Huqooq Adaa Nahi Ho Sakenge.
- To Aise Shakhs Ke Liye Nikah Karna Haraam Hai.

### **MAKROOH TEHRIMI : -**

- Jis Shakhs Ko Biwi Per Zulm Ka Yaqeen To Naa Ho, Lekin Galib Gumaan Yahi Hai Ke Zulm Ho Jayega.
- To Aise Shakhs Ke Liye Jab Tak Ada-E-Huqooq Per Qudrat Naa Ho, Nikaah Karna Makrooh Tehrimi Hai.

■ IZDUWAJI ZINDAGI KE SHAREE MASAIL.

■ DURRE MUKHTAR 7/3.

والله اعلم بالصواب

## ◆ AWLAD KI SHADI KAB KARANA ZAROOREE HAI?

MASALA NO. : 02

- Kya Ye Baat Saheeh Hai Ke Awlad Balig Ho Jaye Fir Bap Us Ki Jaldi Shadi Na Karaye Aur Awlad Khud Zina Me Muhtala Ho Jaye To Bhi Us Ka Zimmedar Us Ka Bap Hai ?

JAVAB

حامداً ومصلياً مسلماً

Ji Han ! Ye Baat Hadees Se Sabit Hai Ek Shart Ke Sath Puree Hadees Hasabe Zail Hai

★ Rasulullah Sallallahu Alaihiwasallam Ne Farmaya Ke,

→” Jis Shakhs Ke Yaha Ladka Peyda Ho To Use Chahiye K Wo Uska Naam Achchha Rakhe Aur Use Nek Aadaab Sikhaye.

→ ( Yani Shariyat Ke Ahkaam Aur Aadaab , Zindgi Ke Islami Tareeqe Sikhaye Taki Wo Duniya Va Akhirat Me Kaamyab Aur Sar Buland Ho )

→ Fir Wo Baalig Ho Jaye To Uska Nikaah Karade,

→ Agar Ladka Baalig Ho ( Aur Shaadi Ke Kharche Per Woh Khud Qudrat Na Rakhta Ho ) Aur Uska Baap ( Uske Sadgi Se Nikaah Ka Kharcha Bardasht Karne Per Qudrat Rakhta Ho Uske Bavjood) Uska Nikaah Na Kare Aur Fir Wo Ladka Buraai Me (Zina) Mubtala Ho Jaye To Uska Gunaah Baap Per Hoga, ”.

 MISHKAAT, 2/271.

★ **Rasulullah Sallallahu Alaihiwasallam Ne Farmaya,**

→” Toraat Me Likha Hua He K Jis Shakhs Ki Ladki Ki Umar 12 Saa L(Baalig) Ho Jaye Aur Woh (Jod Ka Rishta Milne Ke Bavjood) Uska Nikaah Na Kare,

→ Fir Wo Ladki Burai ( Yani Badkaari Vagera )  
Me Muftala Ho Jaye To Uska Gunaah Uske Baap Per  
He,  **MISHKAAT, 2/272.**

Aajkal Internet Ke Is Daur Me Awlad Ko  
Pakdaman Rakhna Baap Ki Zimme Zarooree Hai Ke  
Sadgi Se Bhi Nikah Ki Qudrat Ho Jald Nikah Karade.

 **IZDIWAJI ZINDGI KE SHARA'I MASAIL AUR  
UNKA HAL, SAFA 39,40.**

والله اعلم بالصواب

### ◆ **NIKAH ME TAKHEER KE BAHANE.** **MASALA NO. : 3**

- Hamare Muaashare Me Ladka Shadi Ki Umar Ko  
Pahonch Jata Hai Aur Us Ki Ek Bahan Bhi Shadi  
Ki Umr Ko Pahonchi Hui Hoti Hai Ladke Ko Us  
Ke Munasib Ladki Se Mangani Ho Chuki Hoti Hai  
Aur Bahan Ka Rishta Baqi Hota Hai To Ladke Ke  
Nikah Me Is Wajha Se Der Ki Jati Hai Ke Abhi  
Bahan Ka Nikah Nahi Huwa Hai Pehle Bahan Ka  
Nikah Hona Chahiye Fir Bhai Ka, Qareeb Umr Ki

Bahan Hote Huwe Bhai Ka Nikah Pehle Karane Ko Aeb Samjha Jata Hai Kya Shareeat Me Is Ki Koi Haqeeqat Hai?

- Ek Martaba Bahan Ka Achchha Rishta Aaya Bhi Tha To Yun Kehkar Mana Kar Diya Ke Bahan Ko Ladka Pasand Nahi Aaya To Achchhe Rishte Maal Ya Surat Ki Bunyad Par Thukrana Kaisa Hai?

### JAVAB

حامداً ومصلياً مسلماً

Hazrat Ali Radeeyallahu Anhu Se Riwayat Hai Ke Nabi SALLALAHU ALAYHI WASALLAM Ne Farmaya, "Ae Ali. Cheez Me Der Na Ki Jaye 1.Namaz Jab Us Ka Waqt Ho Jaye, 2.Janaza Jab Aa Jaye, 3.Be Nikah Shakhs (Mard Ho Ya Aorat) Jab Us Ka Jora Mil Jaye"

Ladke Ki Mali Haisiyat Itni Hai Ke Mahar Ada Kar Ke Aorat Ka Nano Nafqah-Zaroori Kharcha Bardash Kar Sakta Hai Aur Nikah Na Karne Ki Surat

Me Zina Me Mubtala Hone Ka Yaqeen Hai To Aesi Surat Me Nikah Karna Wajib Aur Zaroori Hai.

Pehle Bahan Fir Bhai Aesi Tarteef Shareeat Se Sabit Nahi Joda Mil Gaya Fir Bhi Nikah Tarteef Ke Bahane Nahi Kiya Aur Aajkal Ki Be Pardagi Aur Be Hayai Ke Mahol Me Ladka Zina Me Mubtaa Huwa To Maa Bap Bhi Gunehgar Honge.

B. HUZoor SALALAHU ALAYHI WASALLAM Ne Farmaya, "Jab Kisi Aese Shakhshi Taraf Se Paigam Aa Jaye Jis Ke Akhlaq Aur Deen Se Tum Mutmain To Foran Shadi Kar Do Warna Zameen Ke Andar Azeem Fitna Wa Fasad Barpa Hoga"(Jo Aajkal Zina, Irtidad Aur Ladka Ya Ladki Ke Bhag Jane Ki Surat Me Hamare Samne Aa Raha Hai).

 **TIRMIZI 1\148.**

Is Hadees Me Achchhe Rishte Ka Me`Yar Maal, Khandan Ya Khubsoorati Ko Nahi Banaya Gaya Balke Sirf Deendari, Achche Akhlaq Ho To Nikah Ka Paigam Thukrana Bahut Bura Aur Fitno Aur Gunahon Ka Sabab Qarar Diya Hai.

والله اعلم بالصواب

♦ **NIKAH MUQADDAM YA FIR HAJJ ?**  
**MASALA NO. : 4**

- Agar Kisi Ke Pass Hajj Ke Safar Ke Badar Maal Jama'a Ho Jaae, Aur Use Nikah Ki Bhi Zaroorat Ho, To Use Awwalan Hajj Karna Chahiye Ya Nikah?

**JAVAB**

حامداً ومصليناً مسلماً

Is Baare Me Ye Tafseel Hai Ke Agar Abhi Hajj Ke Safar Me Der Ho (Mashalan : Sha'aban Ya Muharram Ke Mahine Me Mall Haasil Ho, Aur Hajj Ke Liye Log Zul-Qadah Me Jaate Hai) To Pehle Nikah Karne Ki Ijazat Hai. Aur Hajj Ka Waqt Qareeb Ho To Nikah Ko Muakhkhar Karega, Aur Pehle Hajj Ki Adaaigi Karega. Basharte Ke Nikah Ko Muakhkhar Karne Me Gunah Me Muftala Hone Ka Yaqeen Na Ho, Agar Aisi Kefiyat Ho To Bahar Haal Nikah Ko Muqaddam Rakha Jaaega.



والله اعلم بالصواب

## NIKAH KI AHMIYAT.

♦ **MUTALLAQAH AORAT KO DUSRE  
NIKAH SE ROKNA HARAAM HAI.**

MASALA NO. : 5

🌹 Quran ka pegan 🌹

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَإِذَا طَلَّقْتُمُ النِّسَاءَ فَبَلَغْنَ أَجَلَهُنَّ فَلَا تَعْضُلُوهُنَّ أَنْ يَنْكِحْنَ أَزْوَاجَهُنَّ إِذَا تَرَاضَوْا  
بَيْنَهُمْ بِالْمَعْرُوفِ ۚ ذَٰلِكَ يُوعَظُ بِهِ مَنْ كَانَ مِنْكُمْ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۚ ذَٰلِكُمْ  
أَزْكَىٰ لَكُمْ وَأَظْهَرُ ۚ وَاللَّهُ يَعْلَمُ وَأَنْتُمْ لَا تَعْلَمُونَ ﴿٢٣٢﴾

## TARJAMAH

"Jab Tum Talaq De Chuko Auraton Ko Aur  
Unki Iddat Khatm Ho Jaaye To Un Auraton Ko Nikah  
Karne Apne (Pasand Ke) Shahar Se Karne Se Mat  
Roko Jab Ke Woh Aapas Mein Razi Ho Sharifana  
Tareeqe Par (Kufu-Munasib Khandan Me Ho, Iddat

Me Na Ho) Aur Allah Tumko Iss Ki Nasihat Karte Hain(Dusre Nikah Se Na Rokne Ki) Un Logon Ko Jo Tum Me Se Allah Per Aur Aakhirat Ke Din Per Iman Rakhte Hain(Jo Is Naseehat Ko Nahi Mante Samjho Ke Un Ka Aakhirat Par Pakka Iman Nahi) Ye( Dusre Nikah Ka Tariqa) Tumhare Liye (Dil Aur Sharmgah) Ki Pakeezgi Hai Aur (Zina Ki Gandgi) Se Safai Hai Aur Allah Jante Hain (Ke Aayindah Ke Nafa Nuqsan Ko) Tum Nahin Jante (Jab Allah Ne Hukm Diya Hai To Us Mein Fayda Hee Hai Lihaza Tumko Karna Chahiye)"

## TAFSEER

Hazrat Maqil Ibne Yasaar Radeeallahu Anhu Ki Bahan Ko Jab Uske Shohar Ne Talaq Raj'ee Dee Iddat Ke Baad Purane Sohar Ne Nikah Ka Paigam Diya To Un Ke Saale Ne Kaha Ke Khuda Ki Qasam Main Apni Bahan Ka Dobara Tujhse Nikaah Nahin Karunga Is Par Ayat Nazil Hui Yah Hukm Sunte Hi Hazrat Maqil Ibne Yadaar Radeeallahu Anhu Apne

Bahnoi Ke Ghar Per Pahunch Kar Khud Uska Nikah Fauran Kara Diya.

Jab Shohar Apni Biwi Ko Ek Ya Do Talaq De Deta Tha Aur Iddat Guzarne Ke Bad Dobara Nikah Ka Usi Aurat Ko Paigam Deta Tha To Ladki Ke Rishtedar Talaq Dene Se Adawat Paida Ho Jane Ki Wajha Se Ladki Razi Hoti Thi Fir Bhi Us Ko Rokte The Aisa Arab Mein Dastoor Tha Purane Shohar Se Aurat Ek Martaba Mil Chuki Hai To Us Ki Taraf Melan Hota Ho To Na Toke Ya Aurat Apni Pasand Se Kisi Aur Mard Se Nikah Karna Chahti To Purane Sohar Ke Liye Use Rokana Haram Hai Arab Mein Is Baat Ko Bhi Purana Sohar Apni Izzat Aur Gairat Ke Khilaf Samajhta Tha Quran Ise Zulm Qarar Diya Jab Ke Woh Rishta Sharee'at Ke Mutabiq Ho.

Aurat Dusra Nikah Sharm Ki Vajah Se Log Kya Kahenge Nahin Karti Ya Ladki Ke Rishtedar Nahin Karne Dete Is Se Muaashare Me Zina Aur Shahwat Ko Pura Karne Ke Tareeqe Aam Hote Hain

Muaashare Ki Is Bigad Ko Khatm Karne Ke Liye Dusre Nikah Ko Riwaaj Dena Chahiye.

“يُنْكِحْنَ” Se Maloom Hua Ke Balig Aurat Bhi Apna Nikah Kufu-Munasib Khandan Me Khud Kar Sakti Hai.

 **SURAH E BAQARAH : AYAT.223**

 **TAFSEER E MARIFUL QURAN WA MAAJIDEE WA AASAN TAFSEER SE MAKHOOZ.**

♦ **BEWAH KE NIKAH KI AHMIYAT.**

MASALA NO. : 6

➤ BEWAH KE NIKAH KI AHMIYAT KYA HAI?

JAVAB

حامداً ومصلحاً مسلماً

**(Aaj Ki Haalat Zeena Kar Lena Asaan Par Bewa Se Nikah Na Karna Mushkil)**

**HAZRAT ASMAA BINTE UNAIS KA DUSRA NIKAH:**

Gazwa-E-Muatah Se Wapasi Ka Manzar Hai Ke Hazrat Asma Bint-E-Umais<sup>رضي</sup> Mujahideen Ki Wapasi

Ki Khabre Sun Rahi He - Apne Pyare Shohar Hazrat Jafar Taiyyar <sup>رحمہ</sup> Radeeallahu Anhu Ki Intizaar Me Aankhe Bichae Bethi Hai, Apne Bachcho Ko Bhi Taiyyar Kar Liya Hai, Door Se Aahat Ki Aawaz Sunai Deti He Lekin Jab Ye Dekhti He Ke Ye Ye Jafar <sup>رحمہ</sup> Radeeallahu Anhu Nahi Balki Nabi-E-Paak Muhammad <sup>صلی اللہ علیہ وسلم</sup> Ki Zate Mubarak Hai, Hazrat Asma <sup>رضی اللہ عنہا</sup> Andaze Se Hi Samajh Jati He Ke Unki Ke Humsafar, Hijrat Ke Sathi Aur Pyare Shohar Hazrat Jafar <sup>رحمہ</sup> Unse Bichad Chuke He.

Yahi Muamla Humare Muashare Me Hota To Hazrat Asma <sup>رضی اللہ عنہا</sup> Ko Puri Zindagi Bachcho Ke Sath Tanha Halat Ka Muqablah Karne Ke Liye Chod Diya Jata.

Lekin Wo Nabi-E-Kareem Muhammad <sup>صلی اللہ علیہ وسلم</sup> Aur Unke Tarbiyat Yaaftah Sahaba Kiram Radeeallahu Anhu Ka Kushadah-Khula Dil Rakhnewalon Ka Daur (Zamana) Tha, Ek Musalman Bewa Ko Kaise In Haalat Aur Jazbaat Ke Dhakke Khane Ke Liye Akela Chhod Diya Jata?

## **HAZRAT ASMA RDI.KA DUSRA NIKAH**

Yaar-E-Gaar ,Gair Ambiya Me Sab Se Zayada Afzal Shaksh Yani Hazrat Abu Bakr Siddiqؓ Ne Unhe Apni Zawjiyyat (Nikah) Me Le Liya Or Bachcho Ko Baap Jaisi Badi Shafqat Aur Muhabbat Mayassar Aa Gai,Allah Ne Unhe Ek Beta Bhi Ata Farma Diya.Fir Kuch Arse Baad Hazrat Abu Bakr Siddiqؓ Ka Wisaal (Intiqal) Ho Gaya,Hazrat Asma Bint-E-Umaisؓ Ne Gusl Dilwaya.

## **HAZRAT ASMAA RD.KA TISRA NIKAH:**

2 Dafa Bewah Hona Humare Tang Nazar Muaashare Ke Liye To Anthoni Baat Hai Ke Wo Gairat Mand 2 Mard In Baato Se Nawaqif The. Musalman Aurat Ko Fauran Muasharti Dhaare Ki Zindagi Me Rang Liya Jata Tha Taake Use Tane Tanha Nafsiyati Aurr Jazbati Jang Na Ladni Pad Jae.

Is Dafa Aage Badhne Wale Gairat Ke Paikar Koi Or Nahi, Balke Shere Khuda, Abu Turab, Fatih-E-Khiaibar Hazrat Aliؓ Radeeallahu Anhu The, Aap Hazrat Jafarؓ Ke Chote Bhai Bhi The Lekin Aapne

Sirf Bhatijo Ki Kafaalat-Paalne Ki Zimmedari Hi Nahi Li Balke Farzand-E-Abu Bakrؓ Ko Bhi Usee Muhabbat Se Paala.Ham Un Ke Jaisa Banne Ki Dil Me Khwahish Bhi Karte He, Un Jaisa Banna Bhi Chahte He,Lekin Jab Nafs Par Zad Aaye To Khamoshi Ki Chadar Odh Lete He,

Bewah Aurr Uske Bachcho Ko Tahaffuz Dena Aisa Us Muaashare Me Racha Basaa Kaam Tha Ke Is Ke Liye Koi Taqreer Karne,Koi Tahreek Chalane,Koi Hikmat-E-Amli Banane Ki Zarurat Nahi Thi.

### **AUR HUMARA MUASHARA AUR HUMARE RAWAYYE,,,,?**

**Ek Aur Pakiza Sahabiyyah Hazrat Aatiqahؓ Ki Misal Samne Rakhna Chahunga.**

### **HZRAT ATIQAHA RAZIYALLAHU TA'AALA ANHA KA PEHLA NIKAH:**

Hazrat Abdullah Bin Abu Bakrؓ Se Hua, Aapؓ Bahut Khubsoorat Thi Or Is Jode Ki Muhabbat Arab Me Ek Misal Ban Gai Thi.

Hazrat Abdullah Bin Abu Bakr<sup>ؓ</sup> Ne Ek Din Muhabbat Me Aa Kar Unse Ahad (Wada) Karwa Liya Ke Me Agar Aapki Zindagi Me Wafat Pa Gaya To Aap Dusra Nikah Nahi Karengi,.

Fir Hazrat Abdullah<sup>ؓ</sup> Kuch Arse Baad Shaheed Ho Gae Lekin Is Muashare Me Bewah Khatoon Ko Tanha Chodne Ki Misal Aqal Ko Hairat Me Dalnewali Thi, Is Liye Bado Ke Samjhane Par Aap Nikah-E-Sani Ke Liye Razi Ho Gai.

### **HZRAT ATIQA H RAZIYALLAHU TA'AALA** **ANHA KA DUSRA NIKAH:**

Hazrat Umar<sup>ؓ</sup> Jo Aapke Chacha Zad Bhai Bhi The Unhone Hazrat Aatiqah<sup>ؓ</sup> Ko Apne Nikah Me Le Liya.

### **HZRAT ATIQA H RAZIYALLAHU TA'AALA** **ANHA KA TISRA NIKAH:**

Kuch Arsa Baad Hazrat Umar<sup>ؓ</sup> Bhi Shaheed Ho Gae.



Iddat Puri Hone Ke Baad Sahabi Hazrat Zubair Bin Awwamؓ Ne Nikah Ka Paigam Bheja Or Ab Hazrat Aatiqahؓ Unke Nikah Me Aa Gai.

Kuch Arsa Baad Hazrat Zubairؓ Ne Bhi Jam-E-Shahdat Naush Kiya.

Aapؓ Ke Bare Me Mashhoor Ho Gaya Tha Ke Jise Shahadat Ki Tamanna Ho Wo Aapؓ Se Nikah Karle.

Isi Munasabat Se Aapؓ Ko Shuhda Ki Zawjah Kaha Jata Tha.

Is Azeem Misal Ka Apne Muashare Se Muqablah Kare!

Allah Allah...Kaisa Khule Dil Wala Muashara Tha Aurr Hum Or Humara Muashara Kaisa Tang Nazar Aur Becheni Ka Shikar Muasharah Hai, Aisa Muasharah Jaha Bewah Ko Tane Tanha Haalat Ka Muqabla Karne Ke Liye Chhod Diya Jata He.Jin Mushkilat Aur Masaab Ke Pahad,Mardon Ki Nazro Aur Dusri Aurto Ke Taano Ke Sath Ye Khawateen Zindagi Guzarti He,Uski Tafseel Aap Apne Ird Gird,

Apne Khandan Ya Apne Muhallah Ki Kisi Bhi Bewah Se Jaan Sakte He.

Hum Kab Tak Aasaniyo, Maslihato Aur Be Ja Khauf Ka Shikar Rahenge. Sirf Sahaba Kiram Ke Daur Ki Baat Karne Ya Unki Misale Dene Se Us Daur Ke Samaraat-Fawaid Aur Barkaat Nahi Aaenge. Balke Unhe Amali Taur Par Har Shobe Me Ahistah Ahistah Naafiz Karne Se Ye Sab Kuch Hasil Hoga.

Yaad Rakhe! Sahaba Kiram ﷺ Humari Tarah Guftar Ke Gaazi Nahi, Balke Kirdar Ke Bhi Gaazi The.

**TRANSLATED BY** : MAULANA SHAHID MANSUR PURI SAGRAM PURI DB.

**GUZARISH** : -

Is Msj Ko Vidhur-Jin Ki Bivi Na Rahi Ho Aese Mard Aur Bewa ,Mutalaqqah Aurat Ya Un Ke Gharane Tak Pahonchawo Take Un Ko Nikah Se Sahaara Mile Aur Un Ki Nigahon,Sharmgah,Ismat Wa Izzat Wa Imaan Mahfooz Ho.

والله اعلم بالصواب

## KUFU – BARABARI.

### ♦ NIKAAH ME KHANDAN, BIRADARI KA AITBAAR?

MASALA NO. : 07

- Nikah Ke Bare Me Islam Bhi Khandan Ka Aetibar Karta Hai ?
- Fula N Khandan Ya Fulan Biradari Hi Me Hum To Nikah Kareng Ye Soch Saheeh Hai ?

JAVAB

حامدا ومصليا مسلما

Har Khanndan Ke Rahan Shaan, Khane Pine Ki Cheezen Aur Us Ke Tareqah, Awqat, Khandani Pakane Ke Rasmo Riway, Zaban Alag Alag Hoti Hai,

Mohabbat Baqi Rahe Aur Apas Me Kisi Qism Ka Jhagda Na Ho Is Liye In Cheezon Ka Aapas Me Milna Zaroori Aur Behtar Hai,

Aur Unche Khandan Wale Niche Khandan Wale Ladke Se Nikah Kare To Insani Mijaz Usey Aeb Aur Sharm Samjhata Hai, Halan Ke Ye Cheezen Aeb Aur

Sharm Ki Nahi Hai, Aur Har Cheez Me Asal Tareeqah Ka To Shareeat Hi Ka Hona Chahiye, Aur Asal Izzat Ki Cheez Taqwa Aur Parhezgari Hi Hai,

Lekin Shareeat Ne Nikah Ke Nazook Rishte Ko Nibhane Ke Liye Kufu- Nikah Me Barabari Ki Riaayat Ko Zaroori Qarar Diya, Sath Sath Me Nikah Ke Wali (Nikah Karne Ka Iktiyar Rakhne Wale Rishtedar) Ki Ijzat Se Gair Barabari Me Nikah Karane Ka Ikhtiyar Dekar Asal Sharaee Qanoon Ko Bhi Malhooz Rakha.

 **DARSE TIMIZEE 4/349 SE MAKHOOS**

والله اعلم بالصواب

♦ **NAV MUSLIM LADKA  
MUSALMAN LADKI KA KUFU-  
BARABARI KA NAHI.**

**MASALA NO. : 08**

➤ Muslim Ladka Musalman Ladki Ki Jis Ke Maan Baap Musalman Hai Us Se Nikah Ho Sakta Hai?

## JAVAB

حامداً ومصلياً مسلماً

Islam Mein Nikah Ke Andar Rishta Nibhane Mein Aasani Ho Aur Ek Dusre Ka Mijaj, Rahan Sahan, Toro Tariqa Mil Jaaye Isliye Kufu- Khandan Me Kufu-Barabari Ho Is Ka Aitbaar Kiya Hai. Lihaza Nav Muslim Ladka Musalman Ladki Ka Kufu-Barabar Ka Nahin Hai Yani Woh Shakhsh Jis Ka Man Baap Gair Muslim Hai Voh Us Ladki Ke A Barabari-Takkar Nahin. Balig Ladki Ne Apni Marzi Se Wali-Zimmedar Marzi Bagair Aese Nav Muslim Se Nikah Kiya Hai To Saheeh Qaul Ke Mutabiq Nikah Hee Saheeh Nahi Hoga. Lihaza Nikah Karne Ke Bawajood Un Dononka Sath Rehna Haraam Hai.

Han Agar Us Nav Muslim Se Nikah Karne Par Ghar Ka Wali-Zimmedar Razi Ho To Nikah Saheeh Ho Jayega.

**NOT :-** Aajkal Musalman Ladki Ko Fasane Ke Liye Ladka Musalman Banne Ka Dhong-Natak

Karta Hai Aur Khud Bhi Ghar Chhod Deta Hai Ladki Se Bhi Uska Ghar Mohabbat Ke Naam Per Chhuda Deta Hai Fir Shaadi Karn Ke Bad Istemal Kar Ke Ya Ek Bachcha Paida Hone Ke Bad Use Chhod Deta Hai Take Woh Na Idhar Ki Rahe Na Udhar Ki Aur Use Bazari Ladki Bana Diya Jata Hai. Lihaza Kisi Nav Muslim Se A Nikah Karaana Ho To Ladka Zahir Aur Batin Se Pure Taur Per Musalman Hone Ka Itminan Kiye Bagair Nikah Nahin Karana Chahiye.

■ DARSI BAHISHTI ZEWAR SAFA 353 SE MAKHOOT.

■ FATAWA MAHMOODIYAH 11/615 BA HAWALA SHAMI.

والله اعلم بالصواب

## ◆ KON KIS KE BARAABAR?

MASALA NO. : 09

➤ Nasab Me Baraabari Kya Hai?

JAVAB

حامداً ومصلياً مسلماً

Hindustan Me Jinhone Apne Nasab Mahfooz Rakhe Un Me Nasab Aur Khaandaan Ka Aetibar

Hoga Aur Nasab Mahfooz Nahin To Dusre Aetibar Se Baraabari Karenge.

Aur Baraabari Sirf Ladki Wale Dekhnge Ke Ladka Ladki Baraabar Ho Ya Unche Khaandaan Ka Ho Baraabari Ki Riyaayat Ladki Ke Haq Me Hai Woh Kisi Kam Darjah Ke Niche Aur Us Ke Under Me Nahin Honi Chahiye Ladki Chaahe Kisi Bhi Khaandaan Ki Ho Unche Khaandaan Ke Ladke Ke Liye Nikah Us Se Jaiz Hai

Nasab Me Baraabari To Yeh Hai Ke Shaikh, Farooqi, Siddiqui, Saiyyad, Khan Pathaan, Alwi Yeh Sab Ek Dusre Ke Baraabar Hai Agarche Saiyad Ka Rutba Badaa Hai Lekin Agar Saiyyad Ladki Ne Shaikh Ladke Se Nikah Kiya To Yun Nahin Kahenge Ke Jod-Mel Ka Nikah Na Huwa Balke Ye Bhi Mel Hee Hai.

Mugal, Pathan, Gujar, Teli Sab Ek Qaum Hai Saiyad Aur Shaikh Ki Takkar Ke Nahin Agar Saiyad Ya Shaikh Ki Ladki Ne Mugal Ya Pathan Ke Yahan

Shadi Ki To Kahenge Mel Ka Nikah Na Huwa Ghat Kar Nikah Huwa.

Konsa Khaadaan Kis Ke Baraabar Hai Kon Uncha Kon Nicha Is Ka Aetibar Urf-Samaj Par Hai Jo Nikah Ek Dusre Ke Liye Aar Sharm Aur Aeb Ka Sabab Na Ho Woh Ek Dusre Ke Baraabari Ke Samjhe Jayenge Aur Nikah Jaiz Hoga.

■ **DARSI BAHISHTI ZEWAR 352.**

■ **FATAWA MAHMOODIYAH 11/613 se 628.**

والله اعلم بالصواب

## ◆ **KAROBAR ME BARAABARI.** **MASALA NO. : 10**

➤ Karobar Me Baraabari Ka Kya Matlab Hai?

**JAVAB**

حامداً ومصلياً مسلماً

Paiso Me Baraabari Yeh Hai Ke Julaahe-Kapada Bunnewale Baraabar Nahin Isi Tarah Naaee(Barbour) Aur Dhobi Darzi Ke Baraabari Aur Jod Ka Nahin Hai.

Isi Tarah Diwana Paagal Mard Aqalmand Hoshiyaar Aurat Ke Baraabari Aur Jod Ka Nahin Hai.



## ■ DARSİ BAHISHTI ZEWAR SAFA 353.

**NOT:** Koi Dhandha(Kaarobaar) Haqeer Aur Mamoolee Nahi Balke Baraabari Ka Maqsad Nikah Ke Bad Akhlaq Milne Chahiye Kyun Ke Dhandhe Wagairah Ka Asar Akhlaq Par Padta Hai Mazeed Tafseel Kal Ke Sms Me Inshaallah

والله اعلم بالصواب

## ◆ NIKAH ME KAUN SA KHANDAN KIS KE BARAABAR?

MASALA NO. : 11

➤ Nikah Karna Ho To Nasab Me Baraabari Kya Hai?

JAVAB

حامداً ومصلحاً

Bharat Me Jinhone Apne Nasab Mahfooz Rakhe, Un Me Nasab Aur Khaandaan Ka Aetibar Hoga Aur Nasab Mahfooz Nahin To Doosre Aetibar Se Baraabari Karenge.

Aur Baraabari Sirf Ladki Wale Dekhenge Ke Ladka Ladki Ke Baraabar Ho Ya Oonche Khaandaan

Ka Ho, Baraabari Ki Riaayat Ladki Ke Haq Me Hai, Woh Kisi Kam Darjah Ke Niche Aur Us Ke Under Me Nahin Honi Chahiye, Ladki Chaahe Kisi Bhi Khaandaan Ki Ho Oonche Khaandaan Ke Ladke Ke Liye Nikah Us Se Jaiz Hai.

Nasab Me Baraabaari To Yeh Hai Ke Shaikh, Farooqi, Siddiqui, Saiyyad, Khan, Pathaan, Alwi Yeh Sab Ek Doosre Ke Baraabaar Hain, Agarche Saiyyad Ka Rutba Badaa Hai Lekin Agar Saiyyad Ladki Ne Shaikh Ladke Se Nikah Kiya To Yun Nahin Kahenge Ke Jod (Mel) Ka Nikah Na Huwa Balke Ye Bhi Mel Hee Hai.

Mugal, Pathan, Gujar, Teli Sab Ek Qaum Hain. Saiyad Aur Shaikh Ki Takkar Ke Nahin, Agar Saiyad Ya Shaikh Ki Ladki Ne Mugal Ya Pathan Ke Yahan Shadi Ki To Kahenge Mel Ka Nikah Na Huwa, Ghat Kar Nikah Huwa.

Kaunsa Khaadaan Kis Ke Baraabar Hai? Kaun Ooncha, Kon Niche? Is Ka Aetibar Urf(Samaj) Par

Hai Jo Nikah Ek Doosre Ke Liye Aar (Sharm) Aur Aib Ka Sabab Na Ho, Woh Ek Doosre Ke Baraabari Ke Samjhe Jayenge Aur Nikah Jaiz Hoga.

■ **DARSI BAHISHTI ZEWAR 352.**

■ **FATAWA MAHMOODIYAH 11/613 se 628.**

والله اعلم بالصواب

## ◆ **KAFIR KE NIKAH KA HUKM.**

### MASALA NO. : 12

- Aurat Aur Mard Donon Musalman Ho Gaye To Is Surat Mein Inke Nikah Ka Kya Hukm Hai

### JAVAB

حامداً ومصليناً مسلماً

Agar Donon Sath Mein Musalman Ho Gaye To Sharee't Unke Kufr Ki Halat Ke Nikaah Ko Bhi Mu'atabar Samajhti Hai Lihaza Dobra Nikah Padhne Ki Zarurat Nahin Unka Kufr Ki Halat Ka Nikah Baqi Samjha Jayega Agar Donon Mein Se Ek Musalman Hua Dusra Nahin Tu Nikaah Jata Raha Ab Miyan Biwi Ki Tarah Rahana Sahna Durust Nahi.

■ DARSİ BAHISHTI ZEWAR SAFA 362 SE MAKHOOT.

والله اعلم بالصواب

## **HARAAM HALAL RISHTE AUR** **AWQAT**

◆ **NIKAH KIN AURTON SE  
HARAAM HAI ?**

**MASALA NO. : 13**

➤ Nikaah Kin Aurton Se Haraam Hai ?

**JAVAB**

حامداً ومصلياً مسلماً

**JIN AURTO'N SE NIKAAH HARAAM  
VOH TIN HAI.**

★ **Khulasa :-**

★ Baap Ki Mankuha, Maa, Bivi Ki Maa, Daadi,  
Pardaadi, Naani, Parnaani Se Nikaah Haraam Hai,

★ Beti, Poti, Parpoti, Navaasi, Parnavaasi Se Nikaah  
Haraam He,

→ Sauteli Ladki Jo Doosre Shauhar Se Ho Aur Bivi Apne Saath Layi Ho Agar Uski Maa Se Humbistari Hui To Haraam Ho Gayi Varna Nahi,

★ Haqiqi Bahan, Maa Shareeq, Baap Shareeq, Doodh Shareeq Se Nikaah Haraam Hai,

★ Baap Ki Aur Maa Ki Bahne, ( Fufiya'n Aur Khalae'n ) Se Nikaah Haraam Hai,

★ Bhatijiya'n ( Baap Shareeq, Maa Shareeq, Doodh Shareeq Teeno Tarah Ke Bhaiyo'n Ki Betiya'n ) Se Nikaah Haraam Hai,

★ Bhanjiya'n ( Teeno Tarah Ki Behno Ki Betiyo'n ) Se Nikaah Haraam Hai

★ Bete Ki Bivi, (Pote, Parpote, Navaase, Parnavaase Ki Biviya'n ) Se Nikaah Haraam Hai,

★ Do Bahno Ko Ek Saath Nikaah Me Rakhna Haraam Hai,

★ Jab Tak Koi Aurat Kisi Shakhs Ke Nikaah Me Hai Dusra Shakhs Usse Nikaah Nahin Kar Sakta,

■ IZDWAJI ZINDGI KE SHAREE MASAIL AUR  
UNKA HAL, 50.

والله اعلم بالصواب

## MUSALMAN KA NIKAH GAIR MUSLIM SE HARAAM HAI.

MASALA NO. : 14

🌹 Quran ka pegan 🌹

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَنْكِحُوا الْمُشْرِكِينَ حَتَّى يُؤْمِنُوا ۚ وَلَا مَئِمَّةً مُؤْمِنَةً خَيْرٌ مِّنْ مُّشْرِكَةٍ وَلَوْ أَعْجَبَتْكُمْ وَلَا  
تُنْكِحُوا الْمُشْرِكِينَ حَتَّى يُؤْمِنُوا ۚ وَلَعَبْدٌ مُّؤْمِنٌ خَيْرٌ مِّنْ مُّشْرِكٍ وَلَوْ أَعْجَبَكُمْ ۚ أُولَٰئِكَ  
يَدْعُونَ إِلَى النَّارِ ۖ وَاللَّهُ يَدْعُو إِلَى الْجَنَّةِ وَالْمَغْفِرَةِ بِإِذْنِهِ وَيُبَيِّنُ آيَاتِهِ لِلنَّاسِ لَعَلَّهُمْ  
يَتَذَكَّرُونَ ﴿٢٢١﴾

## TARJAMAH

" Aur Nikah Mat Karo Kafir Auraton Ke Sath  
Jab

Tak Ke Woh Musalman Na Ho Jaaye Aur Musalman  
Aurat Chahe Laundi Kyon Na Ho Hazar Darja Behtar

He Kafir Aurat Se Chahe Vah Azad Bibi Hi Kyon Na  
 Ho Chahe Voh Kafir Aurat Maal Aur Khubsurti Ki  
 Vajah Se Tum Ko Achcchi Maloom Ho Fir Bhi  
 Haqeeqat Mein Musalman Aurat Hi Usse Achchhi  
 Hai Aur ISI Tarah Apni Ikhtiyar-Andar Ki Auraton  
 Ko Kafir Mardon Ke Nikaah Mein Mat Do Jab Tak  
 Ke Woh Musalman Na Ho Jave, Musalman Mard  
 Chahe Gulam Hi Kyon Na Ho Hazar Darja Bahtar He  
 Kafir Mard Se, Chahe Voh Kafir Mard Mal Aur Izzat  
 Ki Vajah Se Tumko Achcha Maloom Ho Aur Fir Bhi  
 Haqeeqat Mein Musalman Hi Usse Achchha Hai Aur  
 Vajah In Kafiرو Ke Bura Hone Ki Aur Vahi Asal  
 Sabab Unse Nikah Ke Mana Karne Ka Hai Voh Yeh  
 Hai Ke Kafir Log Kufr Ki Dawat-Hukm Dete Hain  
 Uska Anjam Jahannam Hai Allah Ta'la Jannat Ke  
 Hasil Karne Ki Dawat Dete Hai Apne Hukm Se Aur  
 Us Hukm Ka Zahir Hona Is Tarah Huwa Ki Kafir Se  
 Nikah Ke Mana Hone Ka Hukm De Diya Taa Ke  
 Kafir Ki Sohbat Se Iman Ki Azmat Nikal Na Jaaye

Aur Aayindah Ki Nasal Ki Bhi Puri Hifazat Ho Sake Aur Tum Ko Kufr Se Mehfooz Rehkar Jannat Hasil Ho Jaave Allah Ta'la Is Tarah Apne Ahkaam Bata Dete Hain Kyon Ki Log Nasihat Per Amal Karen Aur Jannat Me Jaye."

## TAFSEER

Musalman Chahe Mard Ho Ya Aorat Kafir Aur Mushrik Se Nikah Karna Bilittifaq Sab Ulama Ke Nazdeek Haraam Hai. Mushrik Yani Jo Allah Ki Zaat Ya Sifat Me Gairullah Ko Shareek Karta Ho Allah Ke Alawah Mazaarat Par Sajdah Karta Ho, Murti Ki Puja Ya Aarti Utarta Ho, Allah Ke Alawah Ko Allah Ki Tarah Mukhtare Kul-Har Cheez Ata Karnewala Maanta Ho. Agar Koi Nikah Karne Ke Baad Kufr Ya Shirk Ikhtiyar Kare To Us Ka Nikah Toot Jata Hai. Musalman Rishta Chahe Kitna Hi Ghatya Samjhe Janewale Khandan Ka Ho Ya Bad Surat Aur Gareeb Ho Kafir Bade Khandan, Khubsurat Aur Maaldar Se



Behtar Hai Un Ke Sath Nikah Koi Kare To Nikah Saheeh Hota Hi Nahi Hai. Aajkal Baaz Filmi Hiro Aur Hiroin Ke Aapas Me Kafir Se Nikah Ko Dekh Kar Dhoka Nahi Khana Chahiye Un Ke Nikah Apni Marzi Se Ulama Ko Puchhe Bagair Hote Hai. Un Me Baaz Shiya Aur Baaz Mushrik Hai Baaz Baraye Naam Musalman Hai Un Ke Aqaid Aur Soch Dhariye-Naastik Hai.



**SURAH E BAQARAH : ○ AYAT:221**



**TAFSEER E MARIFUL QURAN, TAFSIRE USMANI, AASAN TAFSEER SE MAKHOOZ.**

## ◆ **SHADI SHUDA SE NIKAH.**

**MASALA NO. : 15**

Meri Ladki Ki Shadi Jis Shakhs Se Ki Thi Woh Us Ke Sath Sirf 3 Din Rehkar Chhodkar Kahin Chala Gaya Hai Us Ka Koi Ata Pata Nahi Hai Na Koi Phone Aata Hai Na Khat. Hame Ye Bhi Pata Nahi Hai Ke Woh Zinda Hai Ya Mar Chuka Hai Aur Meri Ladki Ke Nikah Ke Paigam Aate Hain To Me Apni Ladki Ka Nikah Kisi Se Kar Sakta Hun?

Hamare Muhalle Me Ek Aurat Ka Bhi Aisa Masala Huwa Tha To Us Ne Doosra Nikah Kar Liya Hai.

### JAVAB

حامدا ومصليا مسلما

Jab Tak Ke Pehla Shauhar Talaq Na De Aur Us Ki Iddat Puri Na Ho Doosre Kisi Se Nikah Jaiz Nahi. Shauhar Ko Mazeed Do Saal Dhoonda Jaye Aur Intizar Kiya Jaye Na Mile To Islami Adalat Yani Imarate Shari'yyah Ya Darul Qaza Se Faisla Karaya Jaye.

Pehle Shauhar Se Talaq Lekar Iddat Khatm Karne Se Pehle Doosre Kisi Shakhs Se Nikah Saheeh Hota Hee Nahi Agar Kisi Ne Kiya Bhi Ho To Un Dono Ka Miya Bivi Ki Tarah Sath Rehna Haram Hai Aur Talluqat Zina Me Shumar Honge.

■ MAHMOODUL FATAWA 4/406 AUR

■ HIDAYAH SAANI SE MAKHOOS

والله اعلم بالصواب

## ♦ MUHARRAM ME SHADI.

Masala No. : 16

➤ Muharram Ke Mahine Me Shadi Karna, Rukhsati Kar Ke Walima Karna, Bachhe Ki Khatna Karvana, Khushi Ka Koi Kaam Karna Jaiz Hai?

Javab

حامدا ومصليا مسلما

Jaiz Hai, Shariat Me Uski Mumaniyat Ki Koi Daleel Nahin, Baaki Badi Shakhsiyton Ki Shahadat Se Pure Saal Ka Koi Mahina Khali Nahi Is Wajha Se Sab Maheene Me Nikah Se Bachna Mumkin Nahi Aur Shareeat Me Kisi Ke Intiqal Par 3 Din Se Zaaidd Sog Manana Jaiz Nahin Rakha Gaya. Sirf Bivi Apne Shohar Ke Intiqal Par 4 Mahine 10 Din Iddat Me Sog Manati Hai

Lihaza Shadi Aur Walima Wagairah Is Din Me Aur Tamaam Ashra E Muharram Me Bila Shuba Jaiz Hai.



**IMDADUL MUFTIYEEN JILD 1SAFA 96.**

Is Mah Me Nikah Na Karne Ki Rasm Ko Khatm Karne Kiye Nikah Karne Me Zayada Sawab Milega. Ek Rewayat Ke Mutabiq Hazrat Ali Aur Hazrat Fatima Radeeallahu Anhuma Ka Nikah Muharram Ke Mahine Mein Hua Tha Seerate Mustafa Mein Maulana Mohammed Idrish Kandhelvi Rh. Likhte Hain Isee Sal Yani San 2 Hijri Mein Ismein Ilhtilaf Hai Ke Mahina Kaun Sa Tha Zulhijjah Ya Muharram Ya Safar Rasoolullah Sallallahu Alaihi Wasallam Ne Apni Sab Se Chhoti Sahab Shaadi Hazrat Fatima R.A.Ki Shaadi Ali R.A.Se Farmai.

 **SEERATE MUSTAFA JILD 2 SAFA 171.**

Aur Baaz Muarrilheen Ne Muharram Ke Mahine Mein Hi Nikah Ke Call Ko Rajih-Zayada Saheeh Qarar Diya Hai.

 **DARUL IFTA JAMITUL ULOOMIL ISLAMIA  
BINORI TOWN FATAWA NUMBER 14390.**

والله اعلم بالصواب

## ♦ SHAWWAL KE MAHINE ME NIKAH.

MASALA NO. : 17

- Shawwal Ka Mahinah Manhoos Hai?
- Isme Nikah Karna, Nayi Dukan Kholna Ya Koi Nek Kaam Karna Kaisa Hai?

JAVAB

حامداً ومصلياً مسلماً

Islam Me Saal Ke Baarah (12) Mahine Me Koi Mahinah Manhoos Nahin Chaahe Mahina 29 Ka Ho Ya 30 Ka Chahe Mahina Muharram Ka Ho Ya Safar Ka, Hafte Ke Saat Din Me Bhi Koi Din Manhoos Nahin Chaahe Woh Mangal Ka Din Ho Ya Budh Ka Aur 24 Ghante Me Koi Ghadi Bhi Manhoos Nahin Chahe Woh Raat Ki Ho Ya Din Ki

Tuloo E Aaftab, Zawal Aur Guroob E Aaftab Ke Waqt Sirf Namaz; Aur Sajdah Mana Woh Bhi Gair Qaum Ki Mushabahat Se Bachne Ke Liye Us Waqt Nikah Tilawat Zikr Sadqah Mana Nahin.

Shawwal Ka Mahinah Me Arab Me Taaon,Badi Bimari Aayi Thi Isliye Panditon Aur Najoomiyon Ne Use Manhoos Mashhoor Kar Diya Islam Ne Aakar Ye Tasawwur Aur Aqeedah Khatm Kar Diya Aur Shawwal Ko Badi Fazeelat Wala Maheenah Kai Wajah Se Banaa Diya Jis Me Chand Yeh Hain.

1. Shawwal Me Eid Jaisi Sab Se Badi Khushi Ka Din Rakha.
2. Jis Ne Ramzan Baad Shawwal Me 6 Roze Rakhe Use Poore Saal Roze Rakhne Ka Sawab Bataya.
3. Shawwal Me Huzoor Sallallahu Alayhi Wasallam Ka Sab Se Aham Nikah Hazrat Aisha Radiyallahu Anha Se Hava Teen Saal Baad Isee Mahine Me Rukhsati Huyi Aur Kai Aham Jihad Shawwal Ke Mahine Me Huve Hain.

 **BARA MAHINE KE FAZAL WA MASAIL SE MAKHOOZ.**

والله اعلم بالصواب

## **MAGNI KE MASAIL**

### ♦ **MAGNI KI DAWAT KA HUKM.**

**MASALA NO. : 18**

- Shariat Me Mangani Kise Kehte Hain?
- Mangni Kaisi Honi Chahiye?
- Ab Hamare Ilake Me Maganiyan Bhi Shadi Ki Tarah Hone Lagi Hain, Badi Badi Dawten Hoti Hain, Mardon Aur Aurton Ki Haazri Hoti Hai Iska Kya Hukm Hai?

**JAVAB**

حامداً ومصلياً مسلماً

Shariat Me Ek Fareeq Ki Jaanib Se Dusre Fareeq (Party) Ke Samne Nikah Ki Tajweez (Pukhtah Irada) Rakhe Jaane Ko "Mangni" Kahaa Jaata Hai, Jab Fareeqe Saani (Dusri Party) Us Tajweez Ko Manzoor Kar Leta Hai To Mangni Ka Amal Mukammal Ho Jata Hai.

Shareeat Ki Nigah Me Iski Haisiyat Ek Waade (Ahdo Payman, Promise) Ki Hai, Usko Kisi Uzre Sharaee Ke Bagair Todna Gunah Hai.

Hazrat Ali Radeeyallahu Anhu Farmate Hain Ke Hazrat Fatimah Radeeyallahu Anha Ke Liye Paigame Nikah Lekar Me Huzoor ﷺ Ki Khidmat Me Haazir Huva, Jab Aap ﷺ Ke Saamne Baitha To Khamosh Ho Gaya, Khuda Ki Qasam, Ke Roab Aur Jalaal Ki Wajah Se Kuchh Bol Na Saka, Khud Aap ﷺ Ne Daryafat Kiya Ke Kaise Aaye Ho? Kya Koyi Kaam Hai? Me Khamosh Raha Tab Aap ﷺ Ne Farmaya Shayad Fatimah Ki Mangani Ke Liye Aaye Ho Mene Arz Kiya Jee Haan.

### ■ AL BIDAYAH WAN NIHAYA 3/346.

Jise Bargah E Khudawandi Me Qubul Farma Liya Gaya, Bas Zubani Ke Taur Par Sab Kuchh Tay Ho Gaya, Na Log Ikaththha Huve, Aur Na Koyi Aehtamam Huva. ■ MUASHARTI. MASAIL SAFA 75.

Lihaza Mangani Ke Kiye Sabko Jama Karna, Badi Ta'adad Me Mardon Aurton Ki Haazri, Unki Dawat Wagairah Shar'an Zaruri Aur Pasandidah Nahin, Balke Khawateen (Aurton) Ki Mavjoodgi Jin



Kharabiyon Ko Paida Karti Hai, Woh Log Jante Hi Hain Is Se Bachna Zaruri Hai.

■ **MANGANI SHADI KE MUTALLIQ PESH AANEWALE MASAIL KA HAL SAFA 13.**

والله اعلم بالصواب

◆ **MANGETAR KO ANGUTHI PEHNANA.**

**MASALA NO. : 19**

➤ Aajkal Ye Riwayat Ho Raha Hai Ke Ladka Ladki Ki Mangani Hoti Hai To Ladka Ladki Ek Dusre Ko Apne Hathon Se Anguthi Pehnate Hai Fir Steg Par Dono Ko Aaju Baju Me Kursi Par Bithaya Jata To Shareeat Ki Roshni Me Aesa Karna Kaisa Hai?

**JAVAB**

حامداً ومصليناً

Shareeat Me Mangani Ek Muaahada-Aapas Ka Aegreement Hai Is Ke Hone Ke Ba Wajood Dono Ajnabi Aur Naa Mahram Hi Shumar Honge Ek Dusre Ko Dekhne Ki Aur Hath Lagane Ki Bilkul Ijizat Nahi Is Me Chand Kharabiyan Paai Jati Hai.

1. Anguthi Pehnane Me Ek Dusre Ko Hath Lagana Lazim Aata Hai Jo Badi Be Hayai, Be Gairati Aur Haraam Hai Hathon Aur Aankhon Ka Khula Huwa Zina Hai.
2. Ek Dusre Ke Baju Me Bethenge To Ladke Ko Ladkiyan Dekhegi Aur Ladki Ko Ladken Dekhenge Is Tarah Ka Makhloot-Mix Mailjol Kai Kharabiyen Aur Fitne Ka Sabab Hai.
3. Baz Jaga Ladke Ko Sone Ki Anguthi Pehnai Jati Hai Sone Ka Koi Bhi Zewar Mard Ke Liye Haraam Hai Sirf Chandi Ki Sadi Char Masha Yani 4 Gram 374 Miligram Ki Anguthi Ki Ijazat Hai Is Se Zayada Wazan Ki Ijazat Nahi.
4. Saans Sasra Wagaira Ke Naraz Hone Ki Fikr Ki Jati Hai Allah Ki Narazgi Ki Parwah Nahi Ki Jati Hai Allah Naraz Ho Gaya Ye Rishta Hone Se Pehle Hi Toot Jayega Ya Hone Bad Bhi Ladai Jhagde Honge Aur Barkate Aur Sukoon Khatm Ho Jayega.

5. Ba Qaidah Logon Ko Jama Kar Ke Istarah Mangni Karna Ye Gair Qaum Ka Tareeqa Hai Huzoor SALALAHU ALAYHI WASALLAM Ne Farmaya Jisne Jis Qaum Ki Mushabahat-Copy Ikhtiyar Ki Kal Qayamat Ke Din Us Ka Hashr Usi Ke Sath Hoga.

Lihaza Jahan Aesa Tareeqa Apnaya Ja Raha Ho Deendar Logon Ko Chahiye Use Roke Aur Karewalon Ko Samjhaye Logon Ne Na Jaiz Kam Par Rokna Tokna Chhod Diya Hai Isliye Log Gairon Ke Tareeqon Ko Bila Jijhak Aur Bila Khof Ikhtiyar Kara Shurooa Kar Diya Hai. Allah Hame Is Se Bachne Aur Bachani Ki Taufeeq Ata Farmaye

 **ISLAAMI SHADI SE MAKHOOS.**

والله اعلم بالصواب

◆ **MANGANI KE BAAD BAAT YA SMS.**

**MASALA NO. : 20**

➤ Meri Sagaai-Mangani Ho Gai Hai To Ladki Se Call Par, To Nahin Whatsapp Ya Facebook Par Kya Baat Kar Sakte Hai?

### JAVAB

حامدا ومصليا مسلما

Mangani Nikah Ka Sirf Wada Hai Nikah Nahi Mangani Ke Baad Bhi Dono Ajnabi Hai. Mangetae Se Baat Karna Zaban Ka Zina Hai Dekhna Aankh Ka Zina Hai Chhuna Hath Ka Zina Hai Aur Lihaza Honewale Miya Bivi Dono Aur Is Ki Ijzat Dene Wale Ya Jaankar Bhi Na Roknewale Maa Bap Ya Un Ki Zimmedar Bhi Gunehgar Hai Nahin Sms-Chating Ye Bhi Baat Karne Ki Hee Ke Hukm Me Hai.

Is Gunah Ki Nahoosat Ki Wajah Se Kai Sagaaiyan-Manganiyan Toot Chuki Hai Abhi Sabar Kare Shaadi Baad Baat Karne Me Maza Aayega Pehle Se Baat Kar Loge To Woh Lutf Baqi Nahi Rahega.  **MOBAIL KE MASAIL SE MAKHOOZ.**

والله اعلم بالصواب

## ♦ MANGNI KE WAQT DUA KARANA.

MASALA NO. : 21

- Mangni Ke Waqt Imame Masjid Ya Kisi Aalime Deen Ko Bulakar Dua Wagairah Karwana Kaisa Hai?

JAVAB

حامداً ومصلياً مسلماً

Sharaee Taur Par Mangni Mukammal Hone Ke Liye Ye Bhi Zaroori Nahi, Koi Shakhs Barkat Ke Taur Par Kisi Aalim Ya Buzrug Se Dua Karwaye To Koi Haraj Nahi, Aur Agar Rasm O Riway Ki Pabandi Ke Taur Par Aisa Karta Hai To Bida't Hai

■ ISLAHE MUAASHARAH SAFA 54.

والله اعلم بالصواب

## NIKAH SE PEHLE KE RASMO RIWAJ

## ♦ BARAT KI HAQEEQAT AUR KHARABIYAN.

MASALA NO. : 22

- Dulhan Ko Lene Log Baraat Kyun Le Jate Hai ?

- Is Me Bahut Preshani Hoti Hai Aur Kharch Zyada Hota Hai,
- Ummat Ke Samne Is Ke Nuqsanat Ko Wazeh Farmaiye Taake Is Ka Riwayat Khatm Ho.

### JAVAB

حامداً ومصليناً

Pehle Zamane Me Aam Taur Par Ek Do Sawar Hote The To Daku Loot Lete, The Isliye Dulhan, Us Ke Zewar Aur Saman Ki Hifazat Ke Liye Kai Aadmi Use Lene Ke Iye Jate The, Is Tarah Baraat Ka Riwayat Pada Hoga,

Ab Aksar Raste Ma'moon Ho Gaye Hai, Loot Faat Ab Aamtaur Par Nahi Hoti, Isliye Ab Is Ki Zaroorat Nahi Rahi.

### Is Me Chand Kharabiyan Hain.

1. Bahut Si Jagah Kuchh Rishtedar Naraz Hote Hai Ke Hame Baarat Ki Dawat Kyun Nahi Di ? Dulhe Ke Gharwalon Ko Ek Kashmakash Rehti Hai Ke Kisi Le

Jaye Aur Kise Chhode, Baaz Martaba Narazgi Me Rishte Bhi Toot Jate Hai.

2. Namaze Qaza Hoti Hai.

3. Amtaur Par Baraat Rawana Hone Me Sab Ke Intizar Me Takheer Aur Pareshani Hoti Hai, Nikah Ke Liye Waqt Par Pahonchne Ki Jaldi Me Be\_Dhadak Tez Raftar Gadi Chalayi Jati Hai, Jis Me Kabhi Accident Bhi Hote Hai.

4. Aksar Baraton Me Jitne Ko Dawat Dee Gai Ho Us Se Zayada Jate Hai Bagair Dawat Ke Jane Wale Ko Huzoor Salallahu Alayhi Wasallam Ne Farmaya Hai Ke Chor Bankar Dakhil Huwa Aur Lutera Bankar Nikla Ya Use Chori Aur Loot Jaisa Gunah Hota Hai.

5. Zayada Admi Ke Pahonch Jane Ki Surat Me Mezban Ki Badi Be Izzati Hoti Aur Intizam Me Badi Takleef Pahonchti Hai Aesa Karna Haraam Hai.

6. Dulhewale Be Haya Bankar Samne Se Ladki Wale Ko Kehte Hai Ham 100 Admi Aayenge Aur Ladkiwale Sharma Sharmi Me Han Keh Dete Hai Lekin Aesa Karne Me Un Ko Ke Istiqbal Aur Qiyamo

Ta`Am Ke Intizam Me Badi Pareshani Hoti Hai Bazon Ko Soodi Qarza Lene Tak Ki Naubat Aa Jati Hai.

7. Baraat Le Jane Me Kharch Bahut Zayada Hota Hai Isliye Ladke Door Jaghon Me Achchhi Ldkian Mavjood Hone Ke Bawajood Nikah Ke Waste Qareeb Ki Ladki Dundhne Me Nikah Me Takheer Hoti Hai Baz Martaba Nikah Ki Takheer Ki Wajha Se Ladka Zina Me Mubtala Ho Jata Hai Aur Bhi Bahut Si Kharabi Hai Jo Gaur Karne Se Maloom Hoti Hai Ek Gunah Ka Bhi Irtikab Hota Ho To Us Ke Na Jaiz Hone Keliye Kafi Hai.

8. Dulhanwaon Ko Baraatiyon Ke Khane, Pine Aur Rahne Ka Alag Se Behtreen Intizam Karna Zaroori Samjha Jata Hai Us Me Kuchh Kami Kotahi Hui To Rishton Me Daraar Pad Jati Hai Ya Nikah Ke Baad Dulhe Wale Duhan Aur Us Ke Gharwalon Ko Bhala Bura Kehte Rehte Hai

Aesi Kai Kharaabiyan Hain Jo Gaur Karne Se Maloom Hogi Baraat Me Ek Kharaabi Aur Ek Gunah



Hota To Bhi Us Ke Na Jaiz Hone Ke Liye Kafi Tha  
Che Jaye Ke Us Me Sekdon Gunaah Paye Jate Hai  
Allah Ummat Ko Is Rasm Se Najat Ata Farmaye.

 **ISLAHUR RUSOOM, ISLAMI SHADI AUR  
BAHISHTI ZEWAR SE MAKHOOZ.**

والله اعلم بالصواب

## ♦ **JAHEZ KE NUQSANAT.**

**MASALA NO. : 23**

➤ Hamare Baaz Ilaqe Me Jahez Ka Len-Den Bahut  
Hai, Usey Kaise Roka Jaye ?

**JAVAB**

حامداً ومصليناً

Kisi Bhi Cheez Se Bachne Ke Liye Uske  
Nuqsanat Ka Pataa Hona Zaroori Hai, Taake Us Ki  
Burai Dil Me Utre Aur Us Se Bachna Aasan Ho  
Jaye, Lihaza Jahez Ke Nuqsanat Ko Pesh Kiye Jate Hai.

1. Jahez Maangna Zillat Hai.

2. Jahez Maangna Be-Sharmi Aur Be-Gairati Hai. Ladki Maa-Baap Ke Liye Puri Zindagi Apne Jigar Ka Tukda Hoti Hai, Ladki Jis Ko Paalne Me Lakhon Rupiya Kharch Kiya, Allah Ke Hukm Se Free De Rahe Hai, Aur Aap Paise Dena To Door Ki Baat Balke Saamne Se Maang Rahe Ho !

3. Jahez Na De Sakne Ki Wajha Se Karodon Ladkiyan Bagair Nikah Ke Zindagi Barbad Kar Rahi Hai.

4. Nikah Na Hone Ki Wajha Se Jo Ladkiyan Zina Me Muhtala Ho Rahi Hai, Us Ka Gunah Jahez Maangne Walon Ko Bhi Hoga.

5. Bahut So Ko Pata Chalta Hai Ke Hamal Me Ladki Hai To Baa'z Jaga Qanoon Ke Khilaf Usey Paida Hone Se Pehle Hi Maar Diya Jata Hai.

6. Baa'z Jagah Ladkiyon Ke Baap Ka Jahez Na De Sakne Ki Wajha Se Rishta Nahi Hota Hai To Ladkiyan Dipration Ka Shikar Ho Jati Hai, Wagairah Aur Bhi Kharabiyan Hai Jise Kal Pesh Kiya Jayega.

..... In Sha Allah.

والله اعلم بالصواب

## ♦ JAHEZ LENE KA HUKM AUR US KI SURTEN.

MASALA NO. : 24

➤ Jahez Maangna Kaisa Hai, Hadees Me Uski Kya Daleel Hai? Jahez Lena Kya Har Haal Me Mana Hai? Baaz Committee Uska Intizam Kyun Karti Hai?

JAVAB

حامداً ومصليناً

Jahez Maangna Jayaz Nahi..!

Uski Daleel Ye Hai Ke, Bila Haq Maanga Jaa Raha Hai. Sharee'at Me Jo Bhi Kharch Hai Mard Par Hai, Aurat Yaa Iske Gharwalon Par Koi Kharch Hai Hee Nahi.



**KITABUN NAWAZIL 8/437.**

Hadees Shareef Me Uski Daleel, Abu Humaid Radee'allahu Anhu Se Riwayat Hai Ke, Apne Bhai Ka Maal Bagair Haq Ke Halal Nahi Aur Woh Isliye Ke

Allah Ta'ala Ne Musalman Ka Maal, Musalman Par Haraam Kiya Hai. ■ **MUSNADE IMAM AHMAD 5/425.**

■ **DARSI SAWAL-JAWAB SAFA 241.**

A. Jahez Lene Dene Ki 2 Surat Hai.

1. Mutalabah Kar Ke (Maangkar) Lena, Yeh Rishwat Ke Hukm Me Hai, Rishwat Ka Lena Haraam Hai Aur Sakht Zarurat Ke Bagair Dena Bhi Haraam Hai.

2. Agar Bagair Maange Rasmo-Riwaj Ki Wajah Se Ladki Wale De-Rahe Hain, To Qaidah Hai Ke Jo Cheez Mashoor Hoti Hai Woh Shart Ke Darje Me Hoti Hai, Lihaza Bagair Mange Khamoshi Se Lena Bhi Jayaz Nahin.

Haan Ladke Wale Inkaar Karde, Ke Ham Rasmo-Riwaj Ko Nahin Mante, Hame To Sirf Ladki De-Do, Aur Khud Jahez Ka Zarooree Saman Bhi Room Me Rakhwa De Phir Bhi Kuchh Diya To Agar Apni Haisiyat Ke Mutabiq, Kisi Bhi Qism Ka Qarz Liye Bagair Aur Numaish Aur Dikhlawa Kiye Bagair

Diye To, Lene Ki Gunjaish Hai. To Bhi A'ala Darja Aur Behtar Yeh Hai Ke Lene Se Sakht Inkar Kar Diya Jaaye.

Kyun Ke Aam Taur Par Jahez Ki Rasm Ki Pabandi Hi Karna Maqsood Hoti Hai, Kyun Ke Agar Beti Ya Damaad Ko Dena Ho To, Nikah Ki Taqreeb Me Hi Sab Kuch Dene Ka Itna Aehtamam Kyun Kiya Jata Hai!

Apni Aulad Ko, Rishtedar Ko Bagair Dikhlawa Kiye Hamesha Thoda-Thoda Insan Deta Rehta Hai, Uske Liye Shaadi Hi Ke Din Ke Intikhab Ki Zarurat Naa Thi, Lihaza Jahez Ki Himmat Afzayi Naa Ho, Isliye Naa Lena Hi Behtar Hai.

 **KITABUL FATAWA 4/425.**

 **AAP KE MASAIL 5/137 SE MAKHOIZ.**

Khidmat Ki Baaz Committee Garibon Ke Liye, Jald Shadi Karwa Kar Gunahon Se Bachane Ke Liye Rasm-Riwaj Se Bacha Kar Sunnat Ke Mutabiq

Deeni Majlis Me Nikah Aur Gharelu Zaruri Saamaan Ka Intizam Karte Hain Woh Bahut Munasib Hai.

■ **FATAWA MAHMOODIYAH 11/257 SE MSKHOOZ.**

والله اعلم بالصواب

## ◆ **JAHEZ LENEWALE KA WALIMAH.**

**MASALA NO. : 25**

- Nikah Me Ladki Walon Se Mutayyan-Fix Kar Ke Rupiya Lena Jaiz Hai Ya Nahi ?
- Agar Kisi Ne Liya Ho To Us Ke Walimah Me Shaikat Karna Kaisa Hai?

**JAVAB**

حامداً ومصليناً

Nikah Me Ladki Walon Se Mutayyan-Fix Kar Ke Rupiya Lena Jaiz Nahi.

Aur Hargiz Shirkat Na Kare Taake Un Ko Ibrat Bhi Ho Aur Dusre Bhi Naseehat Pakde.

■ **MAHMOODUL FATAWA 5/694 SE MAKHOOZ.**

والله اعلم بالصواب

# ♦ JAHEZ AUR SHADI KI BURAYION KO KHATAM KARNE KE TAREEQE.

MASALA NO. : 26

- Hamare Muaashare Me Jahez, Nikah Ke Rasm-O-Riwaj Aur Fuzool Kharchiyan Phaili Huyi Hain, Unko Khatam Kaise Kiya Jaye...?

JAVAB

حامدا ومصليا مسلما

Ulama-E-Kiram Ke Mashware Se, Uske Chand Tareeqe Pesh Kiye Jate Hain, Har Tareeqe Par Amal Kar Ke, Allah Se Dua Ka Ehtemam Kiya Jaye.

1. Ham Khud Jahez Na Lene Par Aur Saadgi Se Nikah Par Amal Karna Shuru Kar Den, Aise Chand Hazraat Shuru Kar Denge To Aahista-Aahista Ye Achcha Tariqa Hamare Mu'aashare Me Chal Padega. Log Kehte Hain, Koun Amal Karta Hai..? Unki Talash Ham Puri Ho Jaye.

2. Ulama-E-Kiram Aur Chand Izzatdaar, Baa Asar Logo Mil Kar, Ek Jamat Banaye Jin Ke Yahan Shadi Aanewali Ho Pehle Hi Se, Unke Ghar Ki Khaas Mulaqat Aisi Karen, Jinme Aurten Bhi Parde Me Bathkar Unki Baat Sune Aur Unko Samjhaya Jaye.
3. Jamat Aur Biradariyon Ke Zimmedar Elaan Kar Den, Shadi Me Is Par Amal Karna Har Ek Ko Zaroori Hoga.
4. Jin Baa Asar Aur Maaldar Logo Ne Nikah Sadgi Se Kiye Hain, Unki Khoob Tareef Kee Jaye Aur Unke Is Qadam Aur Misal Ko Khoob Aam Kiya Jaye Aur Pesh Kiya Jaye.
5. Har Masjid Me Teen Juma Tak Isee Mau'zua Par Bayan Kiya Jaye.
6. Jin Logon Ki Shadi Qareeb Me Honewali Hai, Un Logon Ko, Un Ghar Walon Ke Sath Bulakar Ek Roz Ka Khaas Program Kiya Jaye Aur Unme Akabireen-Allahwalon Se Bayanat Karaya Jaye.
7. Samjhane Ke Ba'wajood, Jo Naa Mane Aise Logon Ka Boycott Kiya Jaye, Yani Unki Khushi Aur



Gami Me Aana-Jana Aur Unse Baat-Cheet Wagairah Talluqat Khatm Kar Diya Jaye.

8. Ulama-E-Kiram Aur Masjid Ke Imam Aur Qazi Hazraat Elaan Kar Den, Jo Rasm-O-Riwaj Ka Nikah Karnewala Hai, Ham Unka Nikah Nahi Padhayenge.

9. Gareeb Logon Ke Infiradi Aur Ijtemayi Nikah Ka Intizam Kar Ke, Sadgi Se Nikah Karaye Jaye, Jisme Gharelu Zindagi Ke Islami Tareeqe Ki Taleem Bhi Dee Jaye.

10. Is Mau'zua Par Social Media Ke Zariye Images, Audios, Videos Aur Mazaamin Upload Kiye Jaye Aur Use Khoob Share, Forward Kiya Jaye.

والله اعلم بالصواب

## ♦ SHADI KA MEHNGA CARD CHHAPWANA.

MASALA NO. : 27

➤ Shadi Ka Qeemti Dawat Naama Jo 20 Rupiyee Se Lekar 100 Rupiyee Balke Is Se Bhi Mehnga Log Chhapate Hai Kaisa Hai?

## JAVAB

حامداً ومصلياً مسلماً

Dawat Naame Ka Maqsad Sirf Likh Kar Dawat Pahonchana Hai Taa Ke Maduoo (Jis Ko Dawat Dee Gai Hai Use Yaad Rahe Aur Mahfooz Rahe) Ye Kaam 2 Rs Ke Dawat Naame, Card Se Bhi Ho Sakta Is Se Zayada Kharch Karna Israaf Kehlayega Jo Mana Hai Aur Jee Khush Karne Ke Liye Bataure Zeenat Apni Haisiyat Ke Mutabiq, Qarza Liye Bagair, Tafakhur (Ek Dusre Se Aage Badh Kar Badai Jatane) Ki Aur Riyakari Ki Niyyat Bagair Kuchh Mehnga Bhi Chhapwa Sakte Hai Lekin Ye Sharaait Aaamtaur Pat Paye Nahi Jati Niyyat Par Qabu Ye Har Ek Bas Ki Baat Nahi Hai Us Ke Liye Buzrugon Ki Suhbat, Namaz, Zikro Tilawat Ka Aehtamam Zaroori Hai Aam Taur Par Is Me Kotahi Log Karte Hai Aur Tafakhur Dekhlawa Wagairah Kharabiyan Aa Hi Jata Hai Aesee Surat Me Mehnga Card Chhapana Kabeerah Gunah Hoga Lihaza Is Se Bachna Zaroori

Hai Shadi Ko Jitna Kam Kharch Me Kareng Utni Hi Barkat Ki Gaaranty The Hadees Me Dee Gai Hai.

 **AHSANUL FATAWA AUR SHADI SUNNAT KE MUTABIQ KIIYE SE MAKHOOZ.**

والله اعلم بالصواب

## ◆ SHADI ME LIGTING KARNA.

MASALA NO. : 28

➤ Shaadi Me Ghar Ke Bahar Lighting Karna Kaisa Hai ?

JAVAB

حامداً ومصليناً

Shadi Ki Nishani Aur Mehman Ke Aane Ki Wajha Se Mamooli Se Kuchh Zayada Lightning Kar Li Jaye To Us Me Haraj Maloom Nahi Hota Lekin Aaj Kal Jo Us Me Takallufaat Aur Beinteha Fuzool Kharchi Ki Jati Hai Mahaz Sajawat Me Lakho Rupaye Barbad Kar Diye Jate Hain Us Ki Sharee'ar Me Hargiz Ijaazat Nahi Aesa Karna Fuzool Kharchi Me

Dakhil Hai Jo Shaitan Ko Khush Karnewala Amal Hai Jis Se Bachna Zaroori Hai.

 KITABUL MASAIL 4-313.

والله اعلم بالصواب

## ♦ HAAR, SEHRA PEHNNA, KALGI RAKHNA.

MASALA NO. : 29

➤ Dulhe Ka Haar, Sehra Pahenna Aur Hath Me Kalgi (Fulon Ka Guldasta) Rakhna Kaisa Hai?

JAVAB

حامداً ومصليناً

Haar, Sehra, Aur Hath Me Kalgi Rakhna Ye Asal Me Hindustan Ke Gair Muslimon Ki Rasm Hai, Jo Nav Muslim Aur Ilm Se Na Waqif Musalmano Me Baqi Rah Gai Hai, Aur Un Ki Suhbat Se Dusre Is Qism Ke Gair Paband Aur Aehtiyat Na Karne Wale Musalmano Me Dakhil Ho Gai Hai.

Isliye Isey Chhodna Wajib Hai.

Hindustan Ke Ulama Ne Isey Mushabahat Ki Wajha Se Mana Farmaya Hai.

Hazrat Mufti Kifayatullah Sahab, Hazrat Mufti Azeezur Rahman Sahab, Hazrat Maulana Ashraf Ali Sahab Wagairah Ke Fatawa Me Is Ko Mana Likha Hai. Aur Un Sab Ke Ustazul Asatiza.

Hazrat Maulana Shah Ishaq Dahelvi Rahmatullahi Alayhi (Jin Ko Barelvi Bhi Apna Bada Mante Hai) Unke Fatawa Me Bhi Mana Kiya Gaya Hai.

■ **FATAWA MAHMOODIYAH 10/318.**

■ **SHADI ME PESH AANEWALE MASAIL, SAFA 49.**

والله اعلم بالصواب

## ◆ **SHADI ME HATH PAR MEHNDI LAGANA.**

**MASALA NO. : 30**

- Hath Per Par Mehndi Lagane Ka Aorton, Mardon Aur Bachhon Ka Kya Hukm Hai?

## JAVAB

حامداً ومصلياً مسلماً

Aurton Ko Hath Aur Per Par Mehndi Lagana Sunnat Hai Lekin Tasweer Na Banaye

Mardon Ko Bataure Zenat Mehndi Lagana Na Jaiz Aur Makrooh Hai

Na Balig Bachchon Ko Bhi Mehndi Lagana Jaiz Nahi Han Bataure Ilaj Dawa Ke Taur Par Lagana Jaiz Hai.

 **BALON AUR NAKHOONO KE MASAIL - SSFA 43.**

والله اعلم بالصواب

### ◆ **MEHENDI KI MEHFIL KA HUKM.**

#### MASALA NO. : 31

- Hamaare Gaanvon Mein Yah Rasm Hai Ki Shaadi Se Kuchh Din Pehle Aurten Apni Betiyon Ko Kuchh Khaane Peene Ka Hadya Dene Ke Liye Ikhatta Hotee Hain, Ise Mehendi Kaha Jaata Hai, Kya Yah Sahi Hai?

## JAVAB

حامداً ومصليناً مسلماً

Ye Rasm Aam Taur Par Jin Riwayon Ke Sath Adaa Ki Jati Hai Un Gair Sharaee Riwayon Me Shirkat Karna Jaiz Nahin Hai, Kyun Ki Yah Hinduon Ke Reeti-Rivaajon Ki Mushabahat Hoti Hai, Isme Jawan Ladke Aur Ladkiyaan Khaas Kapdon Mein Ek Saath Ikhata Hote Hain, Is Men Paise Ki Fuzool Kharchi Hoti Hai, Aur Selfies Li Jati Hai. Lihaza Mehendi Kee Rasm Chhod Dene Ke Qabil Hai.

Albattah Oopar Zikr Kee Gayi Kharabiyon Me Se Koi Kharabi Na Ho. Bas Kuchh Aurten Ikhata Hote Hain Aur Ladkee Ke Ghar Jaatee Hain Aur Use Kuchh Hadya Detee Hain, Aur Yah Zaroore Nahin Maana Jaata Hai Aur Us Par Tano Tashnee Na Hoti Ho To Is Qism Ki Mehfil Me Shirkat Karna Jaiz Hai.

والله اعلم بالصواب

## ♦ SHADI ME HALDI-UPTAN AUR SAHRA.

### MASALA NO. : 32

➤ Mera Savaal Yah Hai Ki Jo Log Shaadee Mein Doolhe Ko Mehandee Lagaate Hain, Kutee Huee Kachchee Haldee, Jise Uptan Kahate Hain, Lagaate Hain Aur Sahara Baandhate Hain, Kya Ye Sabhee Rasm Sahee Hain? Ghar Walon Kee Kitnee Baat Maananee Chaahie Aur Mukhalifat Hone Par Aur Ghar Mein Intishar- Koharaam Hone Par Kya Karana Chaahie?

### JAVAB

حامدا ومصليا مسليما

Rasm Ke Alaava Agar Doolha Khud Ya Koe Mard Doolhe Ko Sirf Badan Ko Saaf Karane Ke Lie Haldee Lagaata Hai, To Isamen Koe Buraee Nahin Hai, Lekin Aajakal Haldee-Uptan Rasm Ban Gae Hai. Kiyun Chamdi Ko Saaf Karne Ke Liye Saboon Hai Aur Haldi Se Maqsad Chandi Ka Gorapan Lana



Ho To Ek Din Lagane Se Koi Gora Nahi Hota  
 Maqsad Sirf Rasm Hai Shadi Ke Mavqe Par Is Rasm  
 Me Mardon Aur Aurton Kee Bheed Hotee Hai, Yah  
 Rasm Gair-Maharam Aurton Ke Zariye Badee Be  
 Hayai Aur Be Sharmee Se Kee Jaatee Hai, Isalie Yah  
 Na Jaiz Aur Is Ka Chhodna Zaroor Hai, Sahra  
 Baandhana Bhee Saheeh Nahin Nikah Me Aham  
 Cheez Aelan Hai Ke Kis Ka Nikah Ho Raha Hai Jab  
 Chehre Par Sahra-Aurton Jaisa Ful Ka Ghunghat Hota  
 Hai To Pata Hi Nahi Chal Ke Dulha Kon Hai? Haldi  
 Aur Sahra Hindun Ki Rasm Hai Aur Sharee'at Me  
 Gair-Shar'ee Kaamon Mein Kisee Ka Hukm Maanna  
 Jaayiz Nahin Hai, Ghar Aur Khandan Ke Logon Ko  
 Hikmat, Narmi Aur Husne Tadbeer Se Samajhana  
 Chaahie Aur Apanee Irade Se Jahaan Tak Mumkin  
 Ho Aesi Rasmon Se Khud Ko Alag Karane Ki  
 Koshish Karani Chaahie.

والله اعلم بالصواب

## **NIKAH KARNE KE MASAIL**

# ♦ IRTIDAAD KA EK AHAM ILAAJ NIKAAH KARNE SE MAALDAR HONE KE WAADA.

MASALA NO. : 33



QURAAN KA PAIGAM NO.163



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَنْكِحُوا الْأَيَالَى مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ ۝ إِنَّ يَكُونُ أُمْرًا يُغْنِيهِمْ

اللَّهُ مِنْ فَضْلِهِ ۝ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۝

## TARJAMAH

Aaj Ke Mahol Me Poore Bharat Me Hamaari Bahan Betiyon Ko Shadi Ki Lalach Dekar Bhagaa Kar Murtad Banaya Ja Raha Hai Baaz Ladkiyon Ke Rishte Mavjood Hote Hain Lekin Ladke Ke Gareeb Hone Ki Wajah Se Rishta Thukra Diya Jata Hai Baaz Ladke Nikaah Karna Chahte Hain Lekin Shaadi Ke Baad Bivi Bachchon Ka Kharch Aur Apni Gurbat Ko Dekhte Huwe Khud Bhi Nikaah Nahin Karte, Quraan Ne Gurbat Ko Door Karne Aur Maaldar Banne Ka

Nuskha Nikah Ko Bataya Hai Lihaaza Use Pesh Kiya Jata Hai.

## TAFSEER

### Khulasa E Tafseer

Jo Be Nikaah Hon (Chaahe Mard Hon Ya Aurten) Aur Be Nikah Hona Bhi Aam Hay Chahe Abhee Tak Nikah Hua Hee Na Ho Ya Honay Kay Bad Bivi Ki Maut Ya Talaaq Kay Sabab Be Nikaah Reh Gaye) Tum Un Ka Nikaah Kar Diya Karo Aur (Usee Tarah) Tumharay Ghulam Aur Londiyon Mein Jo Ab (Nikah) Kay Layi'q Hon (Yanee Huqooqe Nikah Adaa Kar Saktay Hon) Un Ka Bhi (Nikaah Kar Diya Karo Mahaz Apni Maslihat Say Un Ke Khwahish E Nikah Kee Maslihat Ko Faut Na Karo Aur Koi Nikaah Ka Pegham Dene Aaye To Faqr Aur Gurbat Par Nazar Kar Key Un Ko Mana Na Kar Diya Karo Jab Ke Us Men Kamaane Ki Salahiyat Mojud Ho Kyunke) Agar Woh Log Muflis Hon Gay To

Allah Taala (Agar Chahega) Un Ko Apnay Fazal Say Ganee Kar Dega (Khulasah Yah Hay Ke Na To Maaldar Na Honay Ki Wajah Say Nikah Say Inkaar Karo Aur Na Yeh Khayal Karo Ke Nikah Hoga To Kharch Badh Jayega Jo Maujoodh Haalat Mein Maaldar Hay Woh Bhi Nikah Karnay Say Mohtaj Aur Muflis Ho Jaayega Kyunke Rizq Ka Hona Asal Men Allah Taala Ki Chaahat Par Hay Woh Kisee Maaldar Ko Bager Nikaah Kay Bhee Faqeer Wa Mohtaj Kar Sakte Hein Aur Kisee Gareeb Ko Nikah Kay Bawajood Faqr Aur Iflaas Say Nikaal Sakte Hein) Aur Allah Ta'ala Wusat Wale Hay (Jis Ko Chahein Maaldar Kar Day Aur Sab Ka Haal) Khoob Janne Wale Hein (Jis Ko Ganee Karna Muqtaza E Hikmat Aur Maslihat Hoga Us Ko Ganee Kar Diya Jayega Aur Jis Kay Mohtaj Aur Faqeer Rahnay Men Us Kee Maslihat Hay Us Ko Faqeer Rakha Jae'ay Ga)

Is Par Ayi'ma E Mujtahideen Taqreebañ Sabhee Muttafiq Hen Ke Jis Shakhs Ko Nikah Na Karnay

Kee Soorat Men Ghalib Guman Yeh Ho Ke Woh Hudood Shareeat Par Qayim Nahee Reh Sakega Gunaah Men Muhtala Hojayega Aur Nikaah Karnay Par Us Ke Qudrat Bhee Ho Ke Us Kay Asbaab Mojud Hon To Aesay Shakhs Par Nikaah Karna Farz Ya Wajib Hay Jab Tak Nikah Nahi Kraega Gunahgar Rahega- Agar Nikah Kay Asbaab Mojud Naheen Ke Koe'e Munasib Aurat Mayassar Naheen Ya Us Kay Liye Naqad Mahar Wagerah Kee Had Tak Zarooree Kharch Us Kay Paas Nahi To Us Ka Hukm Agli Aayat Men Ye Aaya Hay Ke Us Ko Chahiye Ke Asbaab Ke Intizam Kee Koshish Karta Rhay Aur Jab Tak Woh Mayassar Na Hon Apnay Nafs Ko Qaaboo Men Rskhnay Aur Sabr Krnay Ki Koshish Karay- Rasoolullah (Sallallahu Alaihi Wasallam ) Ne Aise Shakhs Kay Liye Irshaad Farmaya Hai Ke Woh Musalsal Rozay Rkhay- Us Say Ghalbah E Shahwat Ko Skoon Hojata Hay-

إِنْ يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ

Is Me Basharat Hai Gareeb, Faqeer Muslmanon Ke Liye Jo Apne Deen Ki Hifazat Kay Liye Nikah Krna Chahtay Hen Magar Asbaabe Maaliyah Un Kay Pas Nahi, Ke Jb Woh Apnay Deen Kee Hifazat Aur Sunnate Rasool (Sallallahu Alaihi Wasallam) Per Aml Krnay Kee Niyyate Saalihah Say Nikah Krengay To Allah Taala Un Ko Maalee Ghina Bhee Ata Frma Denge Aur Us Men Un Logon Ko Bhee Hidaayat Hay Jin Kay Paas Aesay Ghareeb Log Paigaam Lay Kr Jae'en Ke Woh Mahaz Un Kay Fil Hal Ghareeb Faqeer Honay Ki Wajah Say Rishthe Say Inkaar Nah Karden- Maal Aane Jane Wali Cheez Hay Asl Cheez Salahiyate Karobar Aur Amal Hay Agar Woh Un Men Mojood Hay To Un Kay Nikaah Say Inkaar Nah Karen-

Hazrat Ibne Abbas Nay Farmaya Ke Is Aayat Men Haq Taala Nay Sb Muslmanon Ko Nikaah Karnay Ki Targheeb Dee Hay Us Men Aazad Aur

Ghulam Sb Ko Daakhil Farmaya Hay Aor Nikaah Krnay Pr Un Say Geena Ka Waada Farmaya Hay- (Ibn Kseer) Aur Ibne Abee Hatim Nay Hzrt Siddeqe Akbar Say Naql Kiya Hay Ke Unhon Nay Muslmanon Ko Khitab Kar Kay Frmaya Ke Tum Nikah Krnay Men Allah Taala Kay Hukm Ki Tameel Karo To Allah Taala Nay Jo Waada Geena Ataa Frmanay Ka Kiya Hay Woh Poora Farma Den Gay Phir Ye Aayat Parhi

إِنْ يَكُونُوا فُقَرَاءَ يُغْنِهِمُ اللَّهُ مِنْ فَضْلِهِ

Aur Hazrat Abdullah Bin Masood Ne Frmaya Ke Tum Ghanee Hona Chahtay Ho To Nikaah Kar Lo Kyun Ke Allah Taala Nay Farmaya Hay "Tum Faqeer Honge To Allah Taala Tum Ko Maaldar Kar Dega" (Ibne Jareer)

Chunanche Rasooluallh ﷺ Ne Irshaad Farmaya: Ke 3 Logon Ki Madad Ko Allah Taala Nay Apnay Upar Laazim Kar Liya Hay ،

1. Allah Taala Kay Raaste Men Jihaad Karnay Wala
2. Woh Shakhs Jo Apnay AAp Ko Paakdaman Rakhne Ke Liye Nikaah Karna Chahe
3. Woh Ghulam Jis Ke AAzadee Ke Liye Koi Muaawaza Tay Kiya Gaya Ho Aur Woh Us Ko Adaa Kar Ke AZad Hona Chahta Hai ‘( Nasae'e ‘Kitabul Jihad ‘Hadees Numbr : 312 ‘ An Abee Hurerah <sup>رضي</sup>)

Nikaah Ki Taaqat Say Murad Yeh Hay Ke Zindagi Guzaarne Ke Liye Jo Chezen Zrooree Hen ‘ Jaise Bivi Ke Liye Khoraak Poshak Aur Rahaaish Ka Intizam , Woh Mayassar Ho Jaye ,Na Ye Ke Bada Waleema Lambe Saaman Ke Aala Tareen Meyaar Ki Tamanna Men Shadee Men Taakhir Karta Jaye ,Jesa Ke Mojoodh Surate Hal Hay

### TANBEEH:

Tafseere Mazharee Men Hay Ke Magar Ye Yad Rahay Ke Nikaah Karnay Walay Ko Ghanee Aur Maal Ataa Frmanay Ka Waada Allah Taala Ki Taraf



Say Aise Haal Men Hay Jab Ke Nikah Karnay Walay Ki Niyyat Apnee Iffat Ki Hifazat Aur Sunnat Par Amal Ho Aur Phir Allah Taala Par Tawakkul Aur Aetimaad Ho.

 **SURAH E NOOR : AYAT.32, PARA 18**

 **TAFSEER E MAARIFUL QURAAN WA AASAN TAFSEER SE MAKHOOL.**

## ◆ **NIKAH KE LIYE UMAR KI HADD.**

**MASALA NO. : 34**

- Shari'at Kam Umari Me Shaadi Ki Ijazat Deti Hai?
- Ya Uske Liye Koi Umr Ki Had Hai?
- Kis Umr Nikah Karna Behtar Hai?

**JAVAB**

حامداً ومصلياً مسلياً

Nikah Ke Liye Shar'an Koi Mutayyan Muddat Nahi Hai, Balke Umr Ke Kisi Bhi Hisse Me Nikah Ho Sakta Hai. Albatta Balaig Hone Se Pahle Ladka Ya Ladki Khud Nikah Ka Aqd Nahi Kar Sakte. Balke

Unke Wali (Waalid, Ya Dada Vagairah) Unki Maslihaton Ko Madde Nazar Rakh Kar Nikah Kar Sakte Hain,

Saheeh Ahadees Ke Mutabiq Ummul Mu'minin Hazrat Aaishah (Radiyahallahu Ta'ala Anha) Ka Nikah 6 Saal Ki Umr Me Unke Walid Hazrat Abubakkar Siddeeq (Radiyahallahu Ta'ala Anhu) Ne Rasulullah Sallallahu Alayhi Va Aalihi Wasallam Ke Saath Kar Diya Tha. Aur 9 Saal Ki Umr Me Aap Radiyahallahu Ta'ala Anha Ki Rukhsati Amal Me Aai.

Lihaza Jab Ladka Ladki Dono Baalig Ho Jaae Aur Huqooqe Zavjiyyat Ki Adaaigi Par Qaadir Ho Jaae Aur Munasib Rishta Mil Jaae To Fauran Nikah Kar Lena Behtar Hai. Fitnon Se Bachane Ka Behtreen Raasta Yahee Hai

NOTE: India Ke New Law Ke Aetibar Se 15 Saal Ki Ladki Ka Nikah Bhi Qanoon Bhi Saheeh Hai. Wakil Imran Malik Surat.

 **Darul-Iftaa - Darul Uloom Devband - Maakhooz:**  
**Darul-Iftaa Darul Uloom Devband - Fatwa no.:- 42241.**

 **Maakhooz: Darul-Iftaa Jamiat-ul-Uloom-ul-**  
**Islamiyyah Banori Town Fatwa No.:- 1440082006.**

والله اعلم بالصواب

## ♦ NIKAH KA PAIGAM KAUN DE ?

MASALA NO. : 35

- Hamare Muaashare Me Aksar Ladki Wale Paigam Dene Ko Bura Samajhte Hain, To Islam Me Paigam Dene Ka Saheeh Tareeqah Kya Hai?
- Kya Ladki Ya Ladki Wale Paigam Nahi De Sakte?

JAVAB

حامداً ومصليةً مسلماً

Aurat Zaat Ke Ehtraam, Pedaishi Haya Aur Nazuk Zaat Hone Ka Asal Taqazah Ye Hai Ke Nikah Ke Paigam Ki Shurooaat Aurat Ya Us Ke Sarparston Ki Taraf Se Na Ho Balke Mard Ki Janib Se Ho, Taake Woh Taalib Bane Aur Aurat Matloob Bane, Isliye Munasib Ye Hai Ke Paigam Mard Ki Janib Se

Jaye Aur Woh Bhi Direct Aurat Ke Paas Nahi, Balke Us Ke Waali (Zimmedar) Mavjood Hon To Zimmedar Ke Pas Jaaye Aur Ye Waali Zara See Be Niyazi Aur Izzate Nafs Ka Izhaar Karen, Nabi E Akram Sallallahu Alaihi Vasllam Ne

Afzalul Ambiya Aur Insanon Ke Sardar Hone Ki Bavajood Kuchh Biviyon Maslan Hazrat Ayesha, Hazrat Umme Salma, Hazrat Umme Habibah Raziyaallahu Anhum Wagairah Ko Khud Paigam Bheja. Magar Baaz Moqon Aur Zarurat Par Aurat Ya Us Ke Sarpaston Ki Taraf Se Bhi Paigam Bheja Ja Sakta Hai, Iski Misalen Bhi Ahadees Me Milti Hain.

Mashhoor Muhaddis Imam Bukhari Rahmatullahi Alaih Ne Apni Mashhoor Kitab Saheeh Bukhari Me Unwan Yah Likha Hai Ke Insan Ka Apni Beti Aur Bahan Ko Nek Logon Per Pesh Karna. Iske Andar Hazrat Umar Raziyaallahu Anhu Ka Ye Waqiah Naqal Kiya Hai Ke Jab Unki Sahabzadi Hazrat Hafsa Raziyaallahu Anha Bewa Ho Gayi Aur Unke Nikah Ki

Fikr Hui To Pehle Unhone Khud Hazrat Usman Raziyaallahu Anhu Se Shaadi Ki Pesh Kash Ki, Hazrat Usman Raziyaallahu Anhu Ne Chand Din Ke Bad Uzr Kar Diya. Phir Hazrat Abu Bakr Siddique Raziyaallahu Anhu Se Kaha: Tum Pasand Karo Aur Hafsa Ko Apne Nikah Mein Qabool Kar Lo. Wo Bhi Khamosh Rahe, Kyun Ki Nabiye Akram Sallallahu Alaihi Wasallam Ke Nikaah Ke Irade Ka Unhen Ilm Ho Chuka Tha.

 **BUKHARI. 2/767.**

Is Unwan Aur Waqiye Se Maloom Hua Ki Behtar Aur Munasib Moqe Ke Liye Aurat Ke Vaali Khud Bhi Paigam De Sakte Hain. Bagair Nikah Ke Hamari Bahan, Beti Zindagi Guzare Ye Gairat Ke Khilaf Hai, Us Ke Muqabale Me Samne Se Offer Karna Gairat Ke Khilaf Nahi. Hazrat Umar Raziyaallahu Anhu Se Badh Kar Kis Ki Gairat Ho Sakti Hai! Balki Aisa Karna Behtar Hai.

Haz.Imam Bukhari Rahmatullahi Alaihi Ne Ek Aur Unwaman Likh Kar Ye Bhi Saabit Kiya Hai Ke: Kisi Nek Insan Ki Samne Ladki Khud Bhi Nikaah Ka Paigam De Shakti Hai. Agar Che Us Zamane Main Bhi Aurton Ki Taraf Se Paigam Dena Sharm Ke Khilaf Samjha Jata Tha.

**■ MUAASHARATI MASAIL SAFA 71,72.**

Lihaza Ladki Walon Ka Ye Samjhna Ke Ham Paigam Nahin Bhej Sakte Galat Hai, Balki Achcha Rishta Milta Ho To Khud Hee Paigam Dekar Aage Badhna Chahiye, Islam Is Baat Ki Ijazat Nahin Deta Hai Ki Paigam Ke Intezar Mein Umar Badh Jaye Aur Zindagi Bhar Be Nikah Rehne Ki Naubat Aaye Aur Fitnon Me Muhtala Ho.

**■ MAHMUDUL FATWA GUJRATI 2/148 149 ISLAHE MUASHARA SAFA. 42 SE MAKHOOZ.**

والله اعلم بالصواب

## ♦ DUSRE NIKAH KE LIYE BIWI KI IJAZAT.

MASALA NO. : 36

- Kya Dusre Nikah Ke Liye Pehli Biwi Se Ijazat Lena Zaruri Hai..?
- Agar Biwi Dusra Nikah Naa Karne Ki Zidd Karen, To Shohar Kya Kare..?

JAVAB

حامداً ومصلياً مسلماً

- A. Ijazat Lena Koi Zaruri Nahi.

Dusti Shadi Ke Liye Pehli Bivi Ki Ijazat Lena Jaruri Nahi Hai, Lekin Shadi Ke Ba'ad Doonoo Beeviyoon Ke Darmiyan Adla Aur Masavat/ Barabari Qaim Rakhna Jaruti Hai.

Quraan majid men farmaya hai :

فَأَنكِحُوا مَا طَابَ لَكُمْ مِنَ النِّسَاءِ مَثْنَى وَثُلَاثَ وَرُبَاعَ فَإِنْ خِفْتُمْ أَنْ لَا

تَعْدِلُوا فَوَاحِدَةً إِذَا خِفْتُمْ أَنْ لَا تَعْدِلُوا فَوَاحِدَةً إِذَا خِفْتُمْ أَنْ لَا تَعْدِلُوا (نساء)

➤ B. Istikharah Kar Len.

Fuqaha Ne Likhkha Hai Keh : Mard Par Us Ki Dhamki Ya Zid Ki Vajah Se Dusre Nikah Se Ruk Jana Jaruri Nahi Hai, Agar Voh Pehli Biwi Ki Dildari Ke Liye Apne Iradah Se Baaz Aajaye To In Sha Allah Ajro Sawab Ka Mustahiq Hoga, Kyun Keh Sarvare Do Aalam Hazrat Muhammad Mustafa Sallal Lahu Alyahi Wasallam Ka Irshad Hai Keh : مَنْ رَقَّ لِأُمَّتِي رَقَّ اللَّهُ لَهُ .

 **ADDARUL MUKHATAR 4/137 TO 141 ZAKARIYA.**

Ya'ani Jo Meri Ummat Ke Sath Narm Dilee Aur Shafqat Ka Muaamla Karega To Allah Ta'aala Bhi Us Ke Sath Narmi Ka Muaamla Farmayenge. Is Liye Behtar Oahee Hai Keh : Peli Biwi Ko E'atemad Men Le Kar Hee Agla Iqdam Kya Jaye, Ya Istikharah Kr Len.

 **KITABUL MASAEEL CHAHARUM.**

 **MAHMUDUL FATAWA 5 / 393.**

والله اعلم بالصواب



## ♦ NIKAH KE LIYE QARZ LENE KA HUKM.

MASALA NO. : 37

- Nikah Karne Ka Taqaza Hai Lekin Bivi Ke Mahar Aur Uske Rakhne Ke Liye Paisa Nahi Hai To Uske Liye Qarz Lene Ka Kya Hukm Hai?

JAVAB

حامداً ومصليناً

1. Jis Shakhs Ko Nikah Ka Shadeed Taqaza Ho, Aur Filhaal Uske Paas Maali Vus'at Na Ho, To Behtar Hai Ke Qarz Le Kar Nikah Ka Intizam Kare.
  2. Aur Jo Shakhs Adaaigi Ki Niyyat Se Paak-Daamni Ke Maqsad Se Qarz Lekar Nikah Karega To Allah Ki Taraf Se Uski Madad Hogi Inshallah.
- Hadees Shareef Me Rasulullah (Sallallahu Alayhi Wasallam) Ne Irshad Farmaya Ke: Teen 3. Shakhs Ki Madad Karna Allah Ta'ala Ne Khood Apne Zimme Me Laazim Kar Rakha Hai.

1. Allah Ke Raaste Me Jihaad Karne Waale.

2. Woh Gulam Jo Apni Aazadi Ke Liye Qeemat Adaa Karna Chahta Ho.

3. Woh Nikah Karne Wala Jo Paak-Daamni Chahta Ho.

### ■ TIRMIZI SHAREEF HADEES NO.1655.

Is Hadees Shareef Se Maloom Huva Ke Iffat Va Ismat-Paak Daamani Ki Hifazat Aur Zina Se Bachne Ke Liye Jo Shakhs Nikah Ka Iradah Karega, Allah Ki Madad Uske Shamile Haal Hogi. Inshallah Ta'ala.

### ■ KITABUL MASAIL 4/36,44

والله اعلم بالصواب

## ◆ IDDAT ME NIKAH.

### MASALA NO. : 38

➤ Ek Aorat Ko Ys Ke Shohar Ne Talaq De Di Hai Ya Shohar Ka Intiqal Ho Gaya Ho To Woh Kisi Dusre Shakhs Se Iddat Me Sirf Nikah Karna Chahe To Iddat Me Nikah Hoga Ya Nahi?

### JAVAB

حامداً ومصلياً مسلماً

Iddat Guzarne Se Pehle Nikah Karne  
Se Nikah Saheeh Nahi Hoga.

■ FATAWA ALAMGIRI 1/280.

والله اعلم بالصواب

## ♦ ZAWAL KE WAQT NIKAH.

MASALA NO. : 39

➤ Kya Zawal Ke Waqt Nikah Karna Makrooh Hai?

JAVAB

حامداً ومصلياً مسلماً

Zawal Ya Kisi Bhi Makrooh Waqt Me Nikah  
Jaiz Hai, Makrooh Nahin

■ AALAMGIRI SHARAITE NIKAH SE MAKHOOZ.

والله اعلم بالصواب

## WALI AUR IJAZAT KE MASAIL.

### ♦ WALI KI TAREEF AUR KON HO?

MASALA NO. : 40

➤ Nikah Ka Wali Kise Kahate Hain?

➤ Aur Wali Kaun Kaun Ban Sakta Hai

### JAVAB

حامداً ومصلياً مسلماً

Ladki Aur Ladki Ke Nikah Karane Ka Jisko Is Ikhtiyar-Pover Hota Hai Usko Wali Kahate Hain Ladki Aur Ladke Ka Wali Sab Se Pahle Uska Baap Hai Agar Bap Na Ho To Dada Voh Na Ho To Par Dada, Agar Yah Log Koi Na Ho To Uska Saga Bhai Saga Bhai Na Ho To Sautela Bhai FIR Bhatija FIR Bhatije Ka Ladka FIR Bhatije Ka Pota Yah Log Na Ho To Saga Chacha

■ DARSİ BAHISHTI ZEWAR SAFA 346 SE MAKHOOT.

والله اعلم بالصواب

### ◆ WALI KISE BANAYE.

MASALA NO. : 41

- Wali Kise Kehte Hai ?
- Nikah Me Wali Kise Banana Chahiye?

### JAVAB

حامدا ومصليا مسلما

Wali Use Kehte Jis Ko Ladki Ya Ladke Ka Nikah Karane Ka Ikhtiyar Hota Hai.

Ladki Aur Ladke Ka Sab Se Pehla Wali Uska Baap Hai Woh Na Ho To Us Ka Dada Hai Woh Na Ho To Par Dada Fir Saga Bhai Hai Woh Na Ho To Sotela Bhai Hai Woh Na Ho To Bhatija Woh Na Ho Bhatije Ka Beta Woh Na Ho To Bhatije Ka Pota Ye Sab Na Ho To Chacha Woh Na Ho To Sotela Chacha Yani Baap Ka Ma Sharik Bhai Woh Na Ho To Chacha Ka Ladka Fir Chacha Ko Pota Ye Na Ho To Baap Ka Saga Chacha Ye Na Ho To Us Ki Awlad..

Isee Tarteef Se Nikah Me Wali Banana Hanfiyyah Ke Nazdeek Behtar Hai Us Ke Khilaf Karne Se Bhi Nikah Ho Jayega.

■ BAHISHTI ZEWAR SAFA 346 SE MAKHOOT.

والله اعلم بالصواب

◆ WALI KON NAHI BAN SAKTA.

MASALA NO. : 42

➤ Wali Kis Ko Nahin Banaa Sakte Hain Aur Wali Ladki Per Nikah Ke Liye Zabardasti Kar Sakta Hai?

### JAVAB

حامداً ومصلياً مسلماً

Nabalig Shaks Kisi Ka Wali Nahin Ho Sakta Kafir Kisi Musalman Ka Wali Nahin Ho Sakta, Majnoon Pagal Bhi Kisi Ka Wali Nahin Ban Sakta Hai. Jawan Aurat Khud Apni Marzi Ki Malik Hai Wali Kisi Se Nikah Ke Liye Us Par Zabardasti Nahin Kar Sakta Hai.

■ DARSİ BAHISHTI ZEWAR SAFA 349 SE MAKHOOZ.

والله اعلم بالصواب

## ♦ WALI KI IJAZAT KE BAGAIR NIKAH.

### MASALA NO. : 43

- Agar Nek Balig Ladki Ne Badmaash Ladke Se,
- Ya Musalman Balig Ladki Ne Nav Muslim Ladke Se.

- Apne Wali Ki Ijazat Ke Bagair Apni Marzi Se Is Tarah Gair Kufu-Gair Barabari Me Nikah Kiya To Kya Nikah Saheeh Ho Gaya ?

### JAVAB

حامداً ومصلياً مسلماً

Mufta Bihi Qaul (Woh Qaul Jis Par Fatwa Diya Gaya Hai) Ye Hai Ke Aesa Nikah Saheeh Nahi Hoga, Han Wali Raazi Ho Jaye Ya Us Ka Koi Wali Hi Na Ho To Nikah Saheeh Ho Jayega.

■ FATAWA MAHMOODIYA 11/615.

■ BA HAWALA SHAMI 3/84,94.

والله اعلم بالصواب

## ◆ LADKI SE IJAZAT LENA KA TAREEQA.

### MASALA NO. : 44

- Kunwari Ladki Se Ijazat Lena Ka Kya Tareeqa Hai?

### JAVAB

حامداً ومصلياً مسلماً

Jawan Kunwari Ladki Se Wali Aakar Kahe Me Tumhara Nikah Fulan Se Kara Deta Hun Ya Kar Diya Hai Us Par Woh Chup Ho Rahi Ya Muskura Dee, Ya Rone Lagi To In Tinon Surat Me Ijizat Samjhi Jayegi. Ab Wali Nikah Kar De To Saheeh Ho Jayega Ya Kar Chuka Tha To Saheeh Ho Jayega Ye Baat Saheeh Nahi Ke Jab Zaban Se Kahe Tab Hee Ijizat Samjhi Jaye Jo Log Zuban Se Zabardasti Kar Ke Zaban Se Qabool Karaate Hai Bura Karte Hai.

■ DARSİ BAHISHTI ZEWAR SAFA 437 SE MAKHOOL.

والله اعلم بالصواب

## ◆ GAIR KUNWARI SE IJAZAT LENE KA TAREEQ.

MASALA NO. : 45

➤ Jo Aurat Bewa Yaa Talaq Shuda Ho, Uski Ijizat Kab Samjhi Jayegi..?

JAVAB



حامداً ومصلياً مسلماً

Bewa Aur Mutallaqah Jab Tak Zaban Se Haan Na Kahe, Uski Ijizat Sirf Rone, Muskurane Yaa Khamoshi Se Nahi Samjhi Jayegi. Uska Ek Bar Nikah Ho Jane Ki Wajha Se, Sharmo Haya Kunwari Ke Muqabale Kam Ho Gayi Hai. Lihaza Zaban Se Kehna Zaroori Hai.

■ DARSİ BAHISHTI ZEWAR SAFA 437 SE MAKHOOT.

والله اعلم بالصواب

## ◆ NIKAH ME WAKEEL BANANA.

MASALA NO. : 46

➤ Koi Mard Ya Aurat Apna Nikah Khud Na Karke Balke Kisi Dusre Ko Kah De Ki Tum Mera Nikaah Kahin Ya Fulan Aurat Ya Mard Se Kara Do Is Tarah Nikaah Ho Jaega?

JAVAB

حامداً ومصلياً مسلماً

Han Is Tarah Wakil Banane Se Nikaah Karane Ka Us Shakhas Ko Ikhtiyar Mil Jata Hai FIR Voh Do

Gawahon Ki Maujoodgi Mein Nikaah Kara De To Nikah Ho Jata Hai FIR Koi Inkaar Karen To Fir Kuchh Nahin Ho Sakta.

■ **BAHISHTI ZEWAR SAFA 230.**

والله اعلم بالصواب

## ◆ **NIKAH KE GAWAH..!**

**MASALA NO. : 47**

➤ Nikah Ke Liye Kitne Aur Kaise Gawah Chahiye..?

**JAVAB**

حامداً ومصليناً

Nikah Ke Liye Do (2) Musalman, Aaqil, Balig Mard, Yaa Ek Musalman Aisa Mard Aur Do (2) Aaqil, Balig Musalman Aurat Gawah Hone Chahiye.

Agar Donon Gawahon Mein Se Koi Bhi Ek Gawah Naa-Balig Yaa Pagal Yaa Gair Muslim Hoga, To Nikah Saheeh Nahi Hoga.

Nikah Mein Rishtedaron Ka Gawah Hona Bhi Mo'atabar Hai. Ek Gawah Ladki Walon Ka, Dusra Gawah Ladke Walon Ka Hona Zaruri Nahin.

■ DARSİ BAHISHTI ZEWAR SAFA 339 SE MAKHOOS.

والله اعلم بالصواب

## NIKAH KARNE KE TARIQE KE MUTALLIK MASAEEL

### ◆ **ONLINE YA PHONE PAR NIKAH**

MASALA NO. : 48

- Video Conference Chalu Kar Di Jaye Jis Me Dulha-Dulhan Aur Do Gawah Bhi Ek Dusre Ko Nazar Aaye To Nikah Saheeh Ho Jayega ?

JAVAB

حامداً ومصليناً مسلماً

Nikah Ke Liye Majlis Ka Muttahid (Ek Hona) Shart Hai.

Aur Puchhi Huwi Surat Me Majlis Haqeeqat Me Alag Alag Hai.

Isliye Nikah Saheeh Nahi.

■ DARSİ SAWAL SAFA 250

والله اعلم بالصواب

## ♦ TAJDEEDE IMAN WA NIKAH KA TAREEQA.

MASALA NO. : 49

- Tajdeed Iman Aur Tajdeed E Nikah Ka Kya Tariqa Hai ?

JAVAB

حامداً ومصلياً مسلماً

Kufr Aur Shirk Ki Baton Se Tauba Kar Ke Kalmah E Shahadat Padh Lene Se Tajdeed A Iman Ho Jata Hai Aur Do Aqil, Balig, Musalman, Mard Ya Gawaho Ki Maujudgi Mein Ya Ek Mard Do Rishtedar Auraton Ki Maujoodgi Mein Miyan Biwi Aapas Mein Ijaabo Qabool Naye Mahar Ke Sath Kare Masalan Shohar Bivi Se Kahen Mein Ne Tum Se Itne Mahar Ke Aewaaz Mein Nikaah Kiya Aurat Kahe Ke Main Ne Qabool Kiya To Nikah Ho Gaya Ismein Nikaah Padhaane Wale Ko Laane Ki Isee Tarah Majlis Se Nikah Ko Munaqidkarne Ki Zarurat Nahin.

والله اعلم بالصواب

## ♦ NIKAH KE AADAB.

MASALA NO. : 50

- Shareeat Me Har Cheez Ke Aadab Aur Rahnumai Hai To Nikah Ke Kya Aadab Aur Islami Rahnumai Hai?

JAVAB

حامداً ومصلياً مسلماً

**NIKAH KE AADAB AUR RAHNUMAI  
NICHE LIKHE JATE HAI.**

1. Achchhi Niyyat (Nigah Aur Sharmgaah Ki Hifaazat Aur Nek Awlad Paida Hone Ki Niyyat) Se Nikah Karna.
2. Shadi Karne Me Jaldi Karna.
3. Nano Nafqah-Bivi Ka Roti, Kapda, Makan Ke Intizam Ki Taaqat Ho To Hi Nikah Karna.
4. Aurat Ka Apne Wali-Qareebi Rishtedar Ke Zariye Ke Zariye Paigaam Bhijwana-
5. Dusre Ke Paigaame Nikah Par Apna Paigaam Na Bhejna-

6. Aorat Ka Apni Shaukan Ki Talaq Ka Mutaalaba Na Karna.
7. Shadi Se Pehle Jis Se Nikah Ka Iraadah Ho Us Ko Ek Nazar Dekh Lena.
8. Shadi Se Pehle Aorat Ki Raay Maloom Karna.
9. Mard Aur Aorat Ka Dil Ek Duste Ki Taraf Maail Ho (Aur Koi Sharee Rukaawat Na Ho) To Un Ka Aapas Me Nikaah Kara Dena-
10. Deendaar Aur Achchhe Akhlaaqwali Shareeke Hayaat Ko Pasand Karna-
11. Kufu(Yani Nasab, Deen, Maal, Dhandhe Me Barabari) Ka Khayal Rakhna(Taake Mijaz, Toro Tareeq Mile To Jaghde Paida Na Ho)
12. Zayada Bachche Jannewali Aorat Ko Talash Karna.
13. Bewa Se Nikah Karne Me Koi Maslihat Na Ho To Kunwari Se Nikah Karna.
14. Taaqat Se Zayada Mahar Muqarar Na Karna.
15. Shadi Ke Liye Kisi Din Ko Manhoos Na Samjhna.

16. Alal Aelaan-Sab Ke Saamne Nikaah Karna.
17. Masjid Me Nikah Karna
18. Dulha Dulhan Ko Ye Duaa Dena.

بَارَكَ اللهُ لَكَ، وَبَارَكَ عَلَيْكَ، وَجَمَعَ بَيْنَكُمَا فِي خَيْرٍ ○

**DUAA : “ BAARAKALLAAHU LAKA WA  
BAARIKA ALAYKA WA JAMA'A  
BAYNAKUMAA FEE KHAIR.”**

19. Chhuware-Khaarek Taqsim Karna.
20. Bagair Kisi Riwaaji Paabandi Aur Sharmaa  
Sharmi Ke Dulha Dulhan Ko Hadya Dena.
21. Rusoomaat Se Bilkul Bachna.
22. Shadi Ke Baad Jab Pehli Martaba Tanhaai Ho  
To Bivi Ke Peshaani Ke Baal Pakadkar Ye Parhna.

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ مِنْ خَيْرِهَا وَخَيْرِ مَا جَبَلْتَهَا عَلَیْهِ وَاَعُوْذُبِكَ مِنْ شَرِّهَا وَشَرِّ  
مَا جَبَلْتَهَا عَلَیْهِ ○

**ALLAAH HUMMA INNEE AS'ALUK MIN  
KHAIRIHA WA KHAIRI MAA JABALTAHAA**

**ALAYHI WA A'AUZUBIKA MIN SHARRIHAA WA SHAIRRI MAA JABALTAHAA ALAYHI.**

23. Walima Karna

 **SUNANO AADAB SAFA 337 TO 339.**

والله اعلم بالصواب

## ♦ **MARDON KO EK SE ZAYADA NIKAH KARNE KI IJAZAT KYUN?**

**MASALA NO. : 51**

Islam Me Mard ko Shohar Ko Ek Se Zayadah Nikah Karne Ki Ijazat Kyun Hai ?

**JAVAB**

حامداً ومصليناً

Islam Me Mard Ko Ek Se Ziyadah Nikah Ki Ijazat Hone Ki Bahot Si Wujooahat Hai, Jis Me Kuchh Hasabe Zel Hai.

1. Islam Deen Pure Alam Ke Liye Hai, Baaz Ilaqon Ki Aabohawa, Giza, Mahol, Jismani Sihhat, Aesi Hoti Hai Ke Rozanah Ya Kam Se Kam Har



Hafta Sohbat-Hambistari Zarooree Hoti Hai, Ta Ke Zina-Badkari Se Hifazat Ho. Kyun Ke Kudrat Ne Baaz Insanon Me Ziyadah Shahwat Rakhi Hoti Hai, Un Ko Ek Aurat Kafi Nahi Hoti.

2. Aurat Har Waqt Is Qabil Nahi Ke Us Se Sohbat Ki Ja Sake, Har Mahine Me Kuch Din Haiz-Mc Ke Aise Hote Hai Jis Me Sohbat Karna Haraam Hai, Aur Baaz Martaba Aurat Hamal Se Hoti Hai, To Uske Akhiri Mahine Aise Hote Hai Ke Us Me Bachche Aur Apni Sihhat Ki Hifazat Ke Liye Hambistari Karne Se Parhez Zarooree Hota Hai, Aise Waqt Me Sirf Ek Hi Bivi Ho To Qawi Shahwat Wala Mard Apni Is Jismani Zaroorat Ko Kese Puri Karega ? Zahir Baat Hai Ke Use Pura Karne Ke Liye Dusri Aurton Se Na Jaiz Talluqat Qaim Karega Aur Apni Aur Dusron Ki Zindagi Tabah Karega. Agarche Baz Hazrat Aese Waqt Me Bhi Shahwat Par Control Rakh Sakte Hai, Likeen Ziyadah Qawi Shahwat Wale Log Zina Aur Badkari Me Muhtala Ho Jate Hai, Islam Me

Neki Karne Ke Muqablah Me Taqwa Yani Gunah Se Bachna Muqaddam Aur Ziyadah Zarooree Hai, Lihaza Aise Hazraat Ke Liye Ek Se Zayadah Bivi Se Nikah Alawah Koi Ilaj Nahi Hai, Koi Aqalmand Admi Is Zaroorat Se Inkar Nahi Kar Sakta.

3. Is Ki Tisri Wajha Ye Hai Ke Har Mulk Me Aorat Jald Burhi Ho Jati Hai Aur Mard Ki Taqat Burhape Me Bhi Aksar Salamat Rehti Hai, Aur Agar Burhape Me Dusri Bivi Ki Zaroorat Ho Us Ke Bawajood Us Ko Dusri Shadi Ki Ijazat Na Di Jaye Aesa Qanoon Banaya Jaye To Woh Qanoon Zina-Badkari Ka Rasta Batayega, Aesa Qanoon Insanon Ki Halat Ke Mutabiq Kese Ho Sakta Hai..!

4. Baaz Martaba Aorton Ko Aesi Majbooriyan Aa Jati Hai Ke Un Ke Liye Ye Rasta Khula Na Rakha Jaye Ke Woh Aese Mardon Se Nikah Kar Len Jin Ke Gharon Me Pehli Aorten Mavjood Ho To Us Ka Natijah Zina Aur Badkari Hoga. Ek Hi Baat Par Gaur Karo Ke Har Saal Kisi Na

Kisi Mulk Me Lakhon Mardon Ki Jane Ladai Aur Jung Me Jati Hai Aur Aorton Bilkul Mahfooz Rehti Hai, Aese Waqiaat Hamesha Hote Rahe Hai Aur Mukhtalif Qaumen Aabad Hone Ki Wajha Se Hote Rahenge? Aur Hamesha Aksar Mulkon Me Aorton Ki Tadad Mardon Ke Muqabalah Me Barhti Rahegi To In Aorton Ka Kabhi Socha Hai ? In Ki Fitri Qudrati Jismani Khawahish Kese Puri Hogi ? Kya Ek Se Zayadah Nikah Par Rok Lagane Wale In Aorton Ke Huqooq Barbad Nahi Karna Chahte !

Afsos Hai Ek Galat Usool Ki Tarafdari Me Aorton Ki In Zaroorat Ka Ek Lamhe Ke Liye Nahi Sochte !

 **AHKAME ISLAM AQL KI NAZAR ME : SAFA 196 197 KA KHULASAH.**

والله اعلم بالصواب

**♦ AURAT EK WAQT ME EK SE ZIYADAH SHAADI KYUN NAHI KAR SAKTI ? AUR IDDAT VAJIB HONE KI VAJAH.**

## MASALA NO. : 52

➤ Islam Me Aurat Ko Ek Hi Shaadi Ki Ijzat Dee Hai, Aur Mard Ko Char Shadi Ki Ijzat Dee Hai,  
**AURAT KE SAATH AISI NAA INSAFI**  
**KYUN?**

## JAVAB

حامداً ومصلياً مسلماً

Iski Wajah Niche Diye Gaye Waqiye Se Maloom Hogi, Waqiya Paish Kiya Jata Hai.

Science Ke Daayre Me Qur'ani Moajizaat Ki Ek Jhalak

Ek Maahir Yahudi (Jo Deeni Aalim Bhi Tha) Khule Taur Par Kaheta Hai Ke Rooe Zamin Par Musalman Khatoon Se Ziyadah Paak Baaz Aur Saaf Suthri Kisi Bhi Mazhab Ki Khatoon Nahi Hai.

Poora Waqiya Yun Hai Ke Albert Einstein Institute Se Ta'alluk Rakhne Wala Ek Maahire Janin (Hamal Ki Janch Ka Mahir) Yahudi Peshwa Robert Ne Apne

Islam Qubul Karne Ka Elaan Kiya, Jiski Vaahid Wajah Yeh Bani Ke Qur'an Me Mazkur Mutallaqa (Talaq Shuda Aurat) Ki Iddat Ke Hukm Se Waqifiyat Aur Iddat Ke Liye Teen Mahine Ka Jo Waqt Diya Gaya Hai Uske Pichhe Ki Hikmat.

Allah Ka Farmaan Hai :

[البقرة: 228] "وَالْمُطَلَّقاتِ يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ"

Tarjamah : "Mutallaqa Apne Aap Ko Teen Mahine Tak Roke Rakhe"

Is Aayat Ne Dna Ke Research Me Ek Ajeeb Jankari Haasil Karne Ka Rasta Khola Aur Yeh Pata Chala Ke Mard Ki Mani (Sperm) Me Protien Dusre Mard Ke Muqable 62% Percent Alag Hota Hai. Aur Aurat Ka Jism Ek Computer Ki Tarah Hai, Jab Koi Mard Ham Bistari/Sohbat Karta Hai To Aurat Ka Jism Mard Ke Bactaria Ko Jazb (Save) Kar Leta Hai.

Is Liye Talaq Ke Fauran Baad Agar Aurat Kisi Dusre Mard Se Shaadi Kar Le Yaa Fir Ek Waqt Me

Kayi Logo Ke Saath Jismani Ta'alluk Qaaim Rakhe To Iske Badan/Jism Me Kayi Dna Ki Print/Chhaap Bacteria Ki Shakl Me Jamaa Ho Jaate Hain Jo Khatarnak Virus Ban Jaate Hain Aur Jism Ke Ander Jaan Leva Bimariya Paida Hone Ka Sabab Banti Hain. Science Ne Pataa Lagaya Ke Talaq Ke Baad Ek Haiz / Maasik Guzarne Se 32% Se 35% Percent Tak Protien Khatm Ho Jaate Hain, Aur Dusre Haiz Aane Se 67% Se 72% Tak Mard Ke Dna Ki Chhap Kam Ho Jaati Hai, Aur Tisre Haiz Me 99.9% Ka Khatma Ho Jaata Hai Aur Phir Aurat Ka Jism Baaqi Dna Ke Asar Se Bilkul Paak Ho Jata Hai...

Aur Bagair Kisi Side Effect Va Nuqsan Ke Naye Dna Ki Print Qubul Karne Ke Liye Taiyar Ho Jaata Hai. Ek Tavaif/Call Girl Kayi Logo Se Ta'alluk Banati Hai Jiski Wajah Se Uske Jism Me Alag Alag Mardo Ki Mani (Sperm) Chali Jaati Hai Aur Jism Me Alag Alag Dna Ki Chhap Jamaa Ho Jaati Hai, Aur Iske Natije Me Woh Kayi Badi Badi Bimariyo Ki Shikar Ho Jaati Hai.

Aur Rahi Baat Inteqal Hue Mard Ki Bewa Ki Iddat To Iski Iddat Talaq Shuda Aurat Se Ziyadah Hai, Kyunke Gam Tention Ki Wajah Se Pichhle Dna Ka Asar Jaldi Khatm Nahi Hota Aur Ise Khatm Hone Ke Liye Pachele Se Ziyadah Waqt Chahiye Hota Hai Isee Ki Riayat Karte Hue Aisi Aurat Ke Liye Char Mahine Aur Das Din Ki Iddat Rakhi Gayi Hai, Farmaane Ilahi Hai :

والذين يتوفون منكم ويذرون أزواجاً يتربصن بأنفسهن أربعة  
أشهر وعشراً ○ البقرة: ٢٣٣

“Aur Tum Me Se Jiski Wafat Ho Jaye Aur Apni Biviyan Chhode To Chahiye Ke Woh Char Mahine Das Din Apne Aap Ko Roke Rakhe” Is Haqiqat Se Raah Paakar Ek Maahir Doctor Ne America Ke Do Alag Alag Ilaqo Me Tahqiq Kee, Ek Mohalla Jahaan African Musalman Rahete Hain Wahaan Ki Tamam Aurto Me Sirf Ek Shohar Hi Ka Dna Ka Asar Paaya Gaya, Jab Ke Dusre Mohalle

Jahaan Asal American Aazad Aurte Raheti Hain Inme Ek Se Ziyadah Do Teen Logo Tak Ke Dna Ka Asar Paya Gaya. Jab Doctor Ne Khud Apni Biwi Ka Blood Test Kiya To Chonka Dene Wali Haqiqat Samne Aayi Ke Iski Biwi Me Teen Alag Alag Logo Ke Dna Paye Gaye, Jiska Matlab Yeh Tha Ke Iski Biwi Ise Dhoka De Rahi Thi, Aur Yeh Ke Iske Teen Baccho Me Se Sirf Ek Iska Apna Baccha Hai.

Iske Baad Doctor Puri Tarah Kaaeel (Maanne Wala) Ho Gaya Ke Sirf Islam Hi Woh Deen Hai Jo Aurto Ki Hifazat Aur Samaaj Ki Paakizgi Ki Zamanat (Guaranty) Deta Hai Aur Is Baat Ki Bhi Ke Musalman Aurte Duniya Ki Sabse Saaf Suthri Paak Daaman V Paak Baaz Hoti Hain.

Musalman Is Post Ko Ziyadah Se Ziyadah Share Kare.

والله اعلم بالصواب



## ♦ NIKAH KA ASAN TAREEQA.

MASALA NO. : 53

➤ Nikah Ka Kya Tareeqah Hai Jis Me Kon Si Cheez Farz Wajib Hai Aur Kon Si Nahi?

JAVAB

حامدا ومصليا مسلما

Nikah Naam Hsi Do Aqil, Balig Mard Ta Ek Mard, Do Aorton Ke Gawahon Ki Mavjoodgi Me Mard Aorat Ke Ijab Wa Qubool Karne Ka Jis Me Mahar Wajib Hai. Us Ka Bhi Nikah Ke Waqt Hona Zaroori Nahi Udhar Bhi Rakh Sakte Hai.

Jis Me Qazi Ka Hona, Khutbe Aur Ealime Ka Hona, Chhuware Taqsim Karna Sunnat Hai Farz Ya Wajib Nahi. Hanfiyah Ke Nazdeek Nikah Itna Aasan Hai Ke Koi Is Tarah Nikah Kar Le To Zina-Badkari Me Muhtala Hone Ki Nubat Hi Na Aaye.

■ ISLAMI SHADI.

■ QSNONE ISLAM.

والله اعلم بالصواب

## ♦ CHHUP KAR NIKAH KARNA.

MASALA NO. : 54

➤ Mene Apne Gharwalon Se Gupchup Tareeqe Se Shaadee Kar Li Thi, Ab Mere Ghar Wale Meri Shaadi Usi Ladke Se Kar Rahe Hain, Ab Main Kya Karoon? Kya Main Dobaara Shaadi Karoon Aur Pehli Shaadi Chhupaoon?

JAVAB

حامدا ومصليا مسلما

Maa Bap Ki Ijazat Ke Bina Chhup Kar Nikah Karna Shareeat, Akhlaq Aur Samaj Ki Reet Riwaaj Ke Khilaf Hai. Maa Bap Sab Se Bade Khair Khwah Hain, Un Se Chhupakar Bahut Hi Bura Kiya.

Agar Nikah Me Do Musalman Gawah The, To Chhup Kar Nikah Shareeat Ke Qaanoon Ke Mutabiq Kiya Gaya Hai, Isliye Dobarah Nikah Ki Koi Zaroorat Nahin Hai.

Agar Aap Maa Bap Ko Chhup Kar Kiye Hue Nikah Ke Baare Mein Ittila Nahin Karate Hain, Aur Maa Bap Usee Ladke Ke Saath Sab Ke Samne Dobara Nikah Karate Hain, To Us Pehle Nikah Par Koi Asar Nahin Padega.

والله اعلم بالصواب

## ♦ MOBILE PAR NIKAH SAHEEH HONE KI SHAKAL.

MASALA NO. : 55

➤ Video Conference Chalu Kar Di Jaye Jis Me Dulha-Dulhan Aur Do Gawah Bhi Ek Dusre Ko Nazar Aaye To Nikah Saheeh Ho Jayega ?

JAVAB

حامداً ومصليناً

Puchhi Hui Surat Me Nikah Saheeh Nahi. Jaiz Surat Ye Hai Ke Nikah Ki Majlis Jis Me Do Gawah Ho Wahan Gaib Shakhs (Chahe Woh Ladka Ho Ya Ladki) Apni Taraf Se Fon Par Apne Aap Se Nikah

Karne Ka Majlise Nikah Me Mavjood Shakhs Ko Wakeel (Apna Naaib) Bana De Fir Majlise Nikah Me Nikah Padhanewale Ko Kahe Ke Mene Fulan Ladke Ki Taraf Se Qabool Kiya Ya Fulan Ladki Ko Nikah Me Diya Is Tarah Nikah Saheeh Ho Jayega.

■ **FATAWA MAHMOODIYAH.**

والله اعلم بالصواب

## **MAHAR KE MASAIL**

### ◆ **MAHAR KI MIQDAR.**

**MASALA NO. : 56**

➤ Mahar Kam Se Kam Kitna Dena Zaruri Hai Aur Ziyada Se Ziyada Kitna Aur Behtar Mahar Kitna Hai?

**JAVAB**

حامداً ومصليناً

Mahar Ki Kam Se Kam Miqdar 31 Gram Chandi Ki Nikah Ke Din Ki Qeemat Hai Aur Ziyada Mahar Dene Ki Koi Had Mutaiyyan Nahin Hai Lekin

Bahot Ziyada Mahar Dena Achchha Nahin Hai Aur Behtar Mahar, Mahare Fatimi 1 Kilo 531 Gram Chandi Ki Nikah Ke Din Ki Qeemat Hai.

Hamare Gujrat Me Shadi Me Jahaan Shareeat Ne Nahin Bataya Wahaan Khub Kharch Kiya Jata Hai Lekin Shareeat Ne Behtar Mahar Mahare Fatimi Bataya Woh Aksar Log Dene Taiyyar Nahi !!.

■ **DARSI BAHISHTI ZEWAR SAFA 355 SE MAKHOOZ.**

والله اعلم بالصواب

## ◆ **MAHR.**

**MASALA NO. : 57**

- Nikah Me Mahar Dene Ka Kya Hukm Hai?
- Bagair Mahar Ke Nikah Ho Sakta Hai.?

**JAVAB**

حامداً ومصليناً مسلماً

Nikah Me Mahar Dena Wajib Hai. Mahar Ka Tazkirah Nikah Me Na Kare To Bhi Nikah Ho Jayega Lekeen Mahar Bad Me Bhi Dena Padega. Koi Is Shart

Par Nikah Kare Ke Ham Mahar Nahi Denge Bagair Mahar Ke Hi Nikah Karte Hai To Bhi Mahar Dena Padega. ■ **DARSI BAHISHTI ZEWAR SAFA 355.**

والله اعلم بالصواب

## ◆ **BAGAIR MAHAR NIKAH KA HUKM.**

**MASALA NO. : 58**

➤ Kisi Ne Bagair MAHAR Ke Nikah Kiya Ya Tay Kiya Ke Me Mahar Nahi Dunga To Nikah Ho Jayega?

**JAVAB**

حامداً ومصليناً

Nikah Ho Jayega, Lekin Mahre Misl Wajib Hoga.

(Us Ki Sharte Aur Matlab Kal Ke Msj Me In Sha Allah).

■ **KITABUL MASAIL 4/295.**

والله اعلم بالصواب

## ♦ MAHARE MISL KI TAREEF.

MASALA NO. : 59

➤ Bagair Mahar Ke Nikah Kiya Tha To Mahre Misl Wajib Hota Hai To Is Ke Kya Sharaait Hai Aur Mahare Misl Kise Kehte Hai?

JAVAB

حامداً ومصلياً مسلماً

Agar Rukhsati Ho Gai Ho, Ya Suhbat Kar Li Ho Ya Shohar Ka Rukhsati Se Pehle Intiqal Ho Jaye To Mahre Misl Lazim Hoga,

Mahre Misl Yani Is Aorat Ki Bahan, Fufiyon, Fufizaad Bahano Ka Mahar (Jo Husno Jamal Me Us Ke Barabari Ki Ho) Jo Mahar Un Ka Hoga Wohi Is Ka Mahar Samjha Jayega.

■ KITABUL MASAIL 4/295

والله اعلم بالصواب

## ♦ MAHAR ME KOI BHI CHEEZ DE SAKTE HAI.

MASALA NO. : 60

- Mahar mein Paisa hi dena zaruri hai ki aur koi cheez bhi Mahar mein de sakte hain?

JAVAB

حامدا ومصليا مسلما

Mahar Mein Paisa Hee Dena Zaroori Nahin  
Balki Koi Bhi Cheez Sona, Chandi, Ghoda,  
Bakra, Kapde, Ghadi, Mobile Wagairah Bhi  
Mahar Mein De Sakte Hain

■ DARSİ BAHISHTI ZEWAR SAFA 358 SE MAKHOOZ.

والله اعلم بالصواب

## ♦ AURAT MAHAR KAB MANG SAKTI HAI ?

MASALA NO. : 61

- Nikah Ke Baad Aurat Mahar Ka Mutabala Kab Kar Sakti Hai?

JAVAB



حامداً ومصلياً مسلماً

Jahan Kahin Pehli Hi Raat Ko Sab Mahar De Dene Ka Dastur Aur Riwayat Hai Vahan Pehli Hi Raat Sara Mahar Lene Ka,

Agar Pehli Raat Na Manga To Jab Maangegi Tab Mard Ko Dena Wajib Hai Der Nahi Kar Sakti.

■ DARSİ BAHISHTI ZEVAR SAFA 359 SE MAKHOOZ.

والله اعلم بالصواب

## NIKAH KE BAAD KE RASMO RIWAJ

### ◆ MUNH DIKHAYI KI RASM

MASALA NO. : 62

- Bahut Se Ilaqon Me Dulha Nikah Ke Baad Dulhan Ke Ghar Par Use Dekhne Ke Liye Apne Doston Ke Sath Jata Hai Ye Kaisa Hai?

JAVAB

حامداً ومصلياً مسلماً

Dulhan Ka Chehra Dekhkar Us Ki Hosla Afzayi Us Ki Saheliyan Kare To Jaiz Hai Lekin Dulhe Ka Apne Doston Ke Sath Aurton Ke Majme Me Jana Be Pardagi Aur Bilkul Na Jaiz Aur Nihayat Be Gairati Hai Is Ko Rokna Zaroori Hai.

■ FATAWA MAHOODIYA 11/206.

■ KITABUL MASAIL 4/318.

والله اعلم بالصواب

## ♦ SHAADI ME DULHE KI CHAPPAL CHHUPANA AUR COLD DRINK PILANA.

MASALA NO. : 63

- Nikhah Ke Baad Nisbati Bhai (Saala) Ya Saali Apne Bahnui (Bhaijan, Jija) Ke Jute-Chappal Chhupa Deta Hain Aur Uske Aewaz Me Paise Mangte Hain Isee Tarah Biradar E Nisbati Apne Behnoyi Ko Cold Drink Ya Mithayi Khilate Hain Aur Uske Badle Me Bhi Paise Mangte Hain, Aise Paise Lene Dene Ka Kya Hukm Hai?

## JAVAB

حامداً ومصلياً مسلماً

Yeh Dono Kaam Sirf Rasm Hain Jisse Bachna Chahiye Dene Wale Ki Naraazgi Ke Bawajood Us Se Paise Nikalwana Shar'an Jaiz Nahin Nabi E Kareem ﷺ Ka Irshad Hai Ke, “Kisi Musalman Ka Maal Uski Dili Razaa Mandi Ke Bagair Halaal Nahin”

■ **MISHKAT.**

■ **MANGNI SHADI KE MASAIL KA HAL SAFA 45.**

Cold Drink Pilane Me Na Mahram Aurton Se Dulhe Aur Uske Doston Ki Be Pardagi, Masti Mazaq, Baaz Jagah Dulhe Ko Saali Wagaira Na-Mahra Aurten Sar Par Haath Fer Kar Ungaliya Fodti Hain In Sab Na-Jaiz Umoor Ki Wajah Se Uski Qabahat (Burayi) Aur Badh Jaati Hai.

■ **BAHISHTI ZEWAR SE MAKHOOZ.**

والله اعلم بالصواب

## ♦ SHADI ME TOHFE KE LEN-DEN KI KHARABIYAN.

MASALA NO. : 64

➤ Shadi Me Khane Ke Baad Paise Ka Cover, Nayota, Hadya, Chadla, Vehvar Dena Kaisa Hai?

JAVAB

حامدا ومصليا مسليما

Faqeehul Asr Hazrat Mufti Rashid Ludhyani Rahmatullahi Alayhi Tahreer Farmate Hai Aese Nayote Me Chand Kharabiya Hain.

1. Ye Hadya (Vywahar, Chaandla, ) Ki Raqam Ya Saman Zabardasti Wasool Kiya Jata Hai, Is Taur Par Ke Na Dene Walon Ko Bura Kaha Jata Hai.

(Aajkal To Nikalne Ke Raste Par Table Hi Laga Diya Jata Hai Aur Nam Likhe Jate Hai, Isliye Aadmi Sharma Sharmi Me Na Dene Ka Irada Ho To Bhi De Deta Hai, Sharma Me Dalkar Dili Razamandi Ke Bagair Wasool Karna Bhi Jaiz Nahi)

2. Dene Wale Ki Niyyat Shohrat Aur Nam Kamane Ki Hoti Hai, Aesi Niyyat Se Jaiz Kaam Bhi Na Jaiz Ho Jate Hai.

3. Us Rasm Ko Farz Aur Wajib Ki Tarah Pabandi Aur Aehtamam Se Ada Kiya Jata Hai

(Haisiyyat Ya Irada Na Ho To Bhi Dete Hai)

Halan Ke Is Qism Ki Pabandi Aur Zaroori Samjhne Se Jaiz Aur Mustahab Kaam Ko Bhi Chhod Dena Wajib Ho Jata Hai.

4. Ye Raqam Aur Saman Ba Qaida Likha Jata Hai, Jin Ka Moqe Par Ada Karna Zaroori Samjha Jata Hai, Aur Sakht Zaroorat Ke Bagair Qarz Ka Len Dain Na Jaiz Hai.

Qarz Hone Ki Soorat Me Us Ki Adaygi, Maut Hone Ki Surat Me Us Me Wirasat Ki Taqsim, Us Ka Istiamal Aur Intiqal Ke Baad Ayindah Ye Qarza Kis Ko Ada Kiya Jaye Is Ke Bahut Se Pechidah Masail Khade Ho Jate Hai, Jo Muftiyan Wa Ulama E Kiram Se Maloom Kiye Ja Sakte Hai.

Lihaza Ye Len-Den Na Jaiz Hai.

## ■ AHSANUL FATAWA 5/148 SE MAKHOOS.

والله اعلم بالصواب

### ◆ DULHE SE RAAT GUZAAR NE SE PEHLE RAQAM KA MUTALABA.

MASALA NO. : 65

➤ Baaz Ilaqe Me Bahan Bhai Ko Dulhan Ke Paas Na Aane Dene Ke Liye Kamra Andar Se Band Kar Ke Raqam Ka Mutalaba Karti Hai, Jab Tak Raqam Nahi Milti Darwaza Nahi Kholti Hai. Baaz Ilaaqe Me Dulha Ke Kamre Me Pahonch Jane Ke Baad Dost Darwaza Khit Khita Kar Ya Aur Tareeqe Se Pareshan Kar Ke Lambi Raqam Ka Mutalaba Karte Hain, Aisa Karna Kaisa Hai ?

JAVAB

حامداً ومصليةً مسلماً

Sawal Me Batayi Hui Harkat Karna Bahan Aur Doston Ke Liye Jaiz Nahi. Itni Raqam Maangna Jo Us Ki Maali Haalat Se Zyadah Ya Bojh Banti Ho Is Tarah Raqam Ka Mutalaba Haraam Hai, Nabi

Sallallahu Alaihi Wasallam Ka Irshad Hai Ke : Kisi Musalman Ka Maal Us Ki Dili Razamandi Ke Bagair Halaal Nahi Suno Zulm Na Karo.

■ MISHKAT 225. ■ ISLAHE MUAASHARA SAFA 135.

والله اعلم بالصواب

## **WALIME AUR DAWAT KE MASAIL**

### ♦ **WALEEMA KITNE AADMI KO KHILAYE?**

**MASALA NO. : 66**

➤ Waleema Kitne Aadmi Ko Khilana Chahiye?

**JAVAB**

حامداً ومصليناً مسلماً

Shariat Ki Taraf Se Iski Koi Ta'adaad Mutayyan Nahin Hai, Har Aadmi Apni Khushi Se Apni Haisiyat Aur Gunjaish Ke Mutabiq Logon Ko Waleema Khila De Huzur ﷺ Ne Hazrat Abduru Rahman Ibne Auf (Jo Itne Maaldaar Sahabi Hain Ke Unki Wafaat Ke Baad Unki Wirasat Ka Sona Kulhadi Se Tod Tod Kar

Taqsim Kiya Gaya) Radeeyallahu Anhu Ko Unke Nikah Par Farmaya,

“Waleema Karo Agarche Ek Bakri Hi Ka Kyun Na Ho”

Is Se Maalum Huva Ke Waleema Ka Hukm Gunjaush Ke Mutabiq Hai

 **FATAWA QASMIYA 12/572.**

Sirf Bilkul Qareebi Rishtedar Ke Chand Aadmiyon Ko Bhi Waleema Ki Niyyat Se Khilaye To Bhi Waleema Ki Sunnat Ada Ho Jayegi.

والله اعلم بالصواب

## ♦ **WALEEME ME KYA KHILANA SUNNAT HAI.**

**MASALA NO. : 67**

➤ Huzur ﷺ Ki Ittibaa Ka Ham Ko Hukm Hai, Aur Aap Ka Treeqa Hamare Liye Namoon Hai, To Mujhe Yeh Janna Hai Ke Huzur ﷺ Ne Kis Ke Waleeme Me Kya Khilaya?

**JAVAB**



حامداً ومصلياً مسلماً

## **BAHOT ACHCHHA SAWAL HAI.**

Logon Ne Waleema Karne Ki Sunnat Ke Naam Par Shaandar Waleema Karne Aur Ziyadah Logon Ko Khilane Ke Chakkar Me Nikah Me Taakhir, Soodi Qarz, Khane Ka Bigaad, Waleeme Me Fakhr Aur Competition (Dekha Dekhi) Shuru Kar Dee Hai.

Lekin Waleeme Me Pyare Nabi ﷺ Jinki Ittibaa Ka Hum Ko Hukm Diya Hai Unki Saadgi Aur Mukhtasar Waleema Me Kam Kharch Kar Ke Nikah Ko Ba-Barakat Banana Bhul Gaye Hain,

Lihaza Jin Azwaje Mutahhurat Ki Waleeme Ki Saraahat Kitabon Me Mili Usey Paish Kiya Jata Hai.

Huzur ﷺ Ne Hazrat Zainab Rd. Ka Waleema (Ek) Bakri Ki Gosht Se Kiya

Hazrat Umme Salma Radeeyallahu Anha Ka Waleema Jav Ki Roti Se Kiya.

Hazrat Safiyyah Rd. Ka Waleema Khajoor, Roti Aur Ghee Se Kiya.

Hazrat Aaisha Rd. Ka Walima Ek Piyala Doodh Se Kiya.

Huzur ﷺ Se Muhabbat Ke Daawe Karne Wale Is Sunnat Par Ya Aisa Saada Aur Mukhtasar Waleema Kar Ke Dikhave

■ BAHISHTI JAHEZ SAFA 146 BA IZAFI MAKHOOL.

والله اعلم بالصواب

## RUKHSATI SE PEHLE WALEEMAH AUR US KI HAD.

MASALA NO. : 68

- Nikah Hone Ke Baad Fauran Rukhsati Ya Tanhayi Se Pehle Khane Ki Dawat Khilane Se Waleemah Ki Sunnat Adaa Hogi Ya Nahi?
- Dawate Waleemah Ki Had Aur Muddat Kya Hai?

JAVAB

حامداً ومصلياً مسلماً

A. Nikah Ke Baad Waleemah Kare Ya Rukhsati Ke Baad Kare Sunnate Waleemah Hasil Ho Jayegi.

Hazrat Zainab Raziyaallahu Anha Ka Waleemah Huzoor Sallallahu Alaihi Wasallam Ne Rukhsati Se Pehle Kiya, Aur Baaqi Azwaje Mutahharaat Raziyaallahu Anhunna Ka Rukhsati Ke Baad Kiya Aur Habshah Ke Baadshah Najashee Ne Umme Habeeba Raziyaallahu Anha Ka Nikah Huzoor Sallallahu Alaihi Wa Sallam Se Karwaya Aur Waleemah Rukhsati Se Pehle Kiya Aur Huzoor Sallallahu Alaihi Wasallam Ne Ise Mana Nahi Kiya.

■ FATAWA DARUL ULOOM DEOBAND 7/167 SE MAKHOOS.

■ MASAILE NIKAH WA AHKAME TALAQ SAFA 157  
BA HAWALA. ■ FATAWA USMANI 2/302.

B. Dawate Waleemah Shadi Aur Rukhsati Se Teen Roz Tak Hoti Hai Us Ke Baad Nahi.

■ FATAWA MAHMOODIYAH 12/141.

■ BA HAWALA ALAMGEERI 5/343.

والله اعلم بالصواب

## ♦ AURTON KE MAJME ME KHANA KOUN KHILAYE..?

MASALA NO. : 69

- Shadi Me Aurton Ke Majme Me, Mard Logon Ka Andar Tak Khana Khilana Kaisa Hai.?
- Kyun Ke Aurton Ko Barabar Khilane Nahi Aata To Woh Khane Ko Bigaad Bahut Karte Hain.

JAVAB

حامدا ومصليا مسلما

Shadi Me Aurton Ke Majme Me, Mard Ka Khilana Jaiz Nahi. Mard Jitni Naa Mahram Aurton Ko Dekhega Aur Aurton Ki Jitni Naa Mahram Mardon Ke Samne Be-Pardagi Hogi, Uska Gunah Khilane Wale Mardon Ko Aur Iski Ijizat Dene Wale Zimmedar Ko Bhi Hoga.

Rahi Baat Aurton Ko Khilane Nahi Aata, To Ye Shaitani Dhoka Hai, Isee Aurat Ke Haath Se Maa, Bahen Aur Biwi Ki Shakal Mein Puri Zindagi Khaya

Hai, Us Waqt Koi Aitraaz Nahi Huwa, Aur Aurat Ko Guide Kar Ke, Aaj Bade-Bade Kaam Liye Jaa Rahe Hain, To Khilana To Mamooli Kaam Hai, Lihaza Aurton Ke Majme Me Mardon Ko Khilane Ki Hargiz Ijazat Nahi.

■ FATAWA MAHOODIYA 11/206.

■ KITABUL MASAIL 4/318.

والله اعلم بالصواب

## RUKHSATI KE MASAIL

### ◆ RUKHSATI KA ISLAMI TAREEQA.

MASALA NO. : 70

- Shadi Ho Jane Ke Baad Dulhan Ko Us Ke Shohar Ke Yahan Rukhsat Karne Ka Islami Tareeqa Kya Hai?

JAVAB

حامداً ومصليناً

Dulhan Ko Dulhan Ke Ghar Ki Kisi Ladki Ya Khadimaa Ke Sath Ya Ladkon Ke Ghar Ki Aorton Ke

Sath Bheja Jaye Huzoor Salallahu Alayhi Wasallam Ne Apni Sahabzadi Hazrat Fatima Radeeyallahu Anha Ko Apni Khadima Umme Ayman Ke Sath Hazrat Ali Radeeyallahu Anhu Ke Yahan Bhej Diya Tha Rukhsati Ke Koi Khas Tareeqa Shareeat Me Nahi Hai Lekin Rukhsati Nihayat Sadgi Ke Sath Honi Chahiye Aaj Kal Raat Bahut Der Se Rukhsati Hoti Hai Jis Me Fajr Ki Namaz Qaza Ya Susti Ke Sath Hone Ka Khatra Hota Hai Jo Bahut Hi Galat Hai. Sath Me Jahez Ka Saman Bhejna Zaroori Nahi Baad Me Bhi Bheja Ja Sakta Hai.

**Dulhan Ko Ladki Ke Gharwale Chhod Kar Aaye Is Tareeqe Me Kai Fayde Hai.**

1. Ladkewalon Ke Zimme Se Baarat Ka Kharch Aur Us Ki Tamam Kharabiyon Se Hifazat Ho Jati Hai.
2. Ladkiwalon Ke Zimme Baratiyon Ko Ikraam Me Khilane Aur Intizam Ke Kharch Ka Boj Nahi Aayega.

3. Baaratiyon Ke Sath Sath Ladkiwale Apne Rishtedaron Ko Bhi Khilane Me Ek Walime Jaisi Gair Sabit Dawat Ke Kharch Se Nahat Mil Jayegi.

Dulha Khud Dulhan Ke Lene Ke Liye Pahonch Jaye Ye Tareeqa Huzoor Sallallahu Alaihi Wasallam Aur Sahaba Radeeallahu Anhum Se Sabit Nahi

Rukhsati Ke Koi Khas Tareeqa Shareeat Me Nahi Hai Lekin Rukhsati Nihayat Sadgi Ke Sath Honi Chahiye Aaj Kal Raat Bahut Der Se Rukhsati Hoti Hai Jis Me Fajr Ki Namaz Qaza Ya Susti Ke Sath Hone Ka Khatra Hota Hai Jo Bahut Hi Galat Hai. Sath Me Jahez Ka Saman Bhejna Zaroori Nahi Baad Me Bhi Bheja Ja Sakta Hai.

■ **MASAILE NIKAH WA AHKAME TALAQ SAFA 125**

والله اعلم بالصواب

♦ **SHADI ME DHOL,BAJA AUR DAF BAJANA.**

## MASALA NO. : 71

➤ Shadi Me Dhol Tasha Aur D.J.Bajana Daf Ke Sath  
Git Gana Kaisa Hai?

## JAVAB

حامداً ومصليناً

Dho Tasha D.J.Bajana Jaiz Nahi Aur Daf Ke Bare Me Ikhtilaf Hai Rajih (Zayada Saheeh) Aur Muhtat-Aehtiyatwala Qaul Yahi Hai Ke Shurooa Islam Me Nikah Ki Shohrat Aur Ittila Ke Liye Daf Bajane Ki Ijazat Thi Baad Me Ye Ijazat Mansookh-Cansal Ho Gai Aur Mavjoodah Daur Me Is Qism Ki Majalis Me Dusre Gunahon Ke Kaam Bhi Dakhil Ho Gaye Masalan Ladke Ladki Ka Meljol, Fahash-Nange Mazmoon Aur Begairati Wale Ashaar-Git Gana, Dans Karna Isliye Aaj Kal Is Ko Bilkul Mana Kiya Jayega.

■ KITABUL MASAIL 4/314   ■ UMDATUL QARI 12/59.

■ BA HAWALA FATAWA TAATARKHANIYA 18/188.

والله اعلم بالصواب



## ♦ NIKAH KE WAQT BOMB PHODNA.

MASALA NO. : 72

- Baz Dulhe Sunnat Libas Aur Imamah Pahente Hain Aur Sunnat Ke Muwafiq Masjid Me Nikah Karte Hain Lekin Masjid Me Jane Se Pehle Aur Masjid Se Nikalne Ke Baad Bomb Phodte Hain, Is Ka Kya Hukm Hai?

JAVAB

حامدا و مصليا مسلما

Sunnat Libas Aur Imamah Pahenna Aur Masjid Me Nikah Karne Se Aam Taur Par Maqsood Ye Hota Hai Ke Sunnaton Ki Barkat Hasil Ho, Lekin Bomb Phodna Ye Gair Qaum Ki Tahzeeb Aur Tareeqah Hai Aur Kayi Gunahon Ka Majmooah Hai, Allah Taala Ke Hukm Ki Khule Aam Na Farmani Hai, Jis Se Hame Sharee'at Ne Sakhti Se Roka Hai, Lihaza Nabi Sallallahu Alaihi Wasallam Ke Tareeqe Ka Noor Is

Ke Gunahon Ki Nahoosat Se Jata Rahega Aur Nikah Me Be Barkati Paida Hogi Aur Masjid Jo Allah Taala Ka Ghar Hai Us Ke Qareeb Bomb Phodna Ye Allah Taala Ke Darbar Ke Aehteram Ki Dhajjiyan Udaana Aur Gustakhi Karna Hai, Kya Dunya Ke Kisi Haakim Ke Ghar Ya Office Ke Qareeb Hee Ham Us Ke Hukm Ki Khule Aam Na Farmani Kar Sakte Hain? Bilkul Nahi, To Ahkamul Haakimeen(Sab Baadshahon Ke Baadshah) Ke Darbar Ke Qareeb Aisi Harkat Karne Ki Burayi Aur Bhi Badh Jati Hai, Lihaza Aisee Harkat Karne Walon Ko Rokna Zaroore Hai.

والله اعلم بالصواب

## ♦ SHADI KI CAR KO SAJANA.

MASALA NO. : 73

➤ Shadi Me Dulhe Ki Car (Gadi) Ko Ful, Patti, Les Wagairah Se Sajana Kaisa Hai ?

JAVAB

حامداً ومصلياً مسلماً

Shadi Me Dulhe Ki Car Ko Sajana Koi Pasandeedah Amal Nahi Hai, Isliye Ki Is Ki Sajawat Se Koi Deenee Ya Dunyawī Faidah Hasil Nahi Hota, Ye Sirf Waqti Zeenat Hai, Aur Maal Ka Be Mahal Isteamal Hai. Is Se Bachna Chahiye.

 **KITABUL MASAIL 3/314.**

والله اعلم بالصواب

## ♦ **DULHAN KA ROOM SAJANA.**

**MASALA NO. : 74**

➤ Dulhan Ke Room Ko Muzayyan Karna (Sajana) Kaisa Hai?

**JAVAB**

حامداً ومصليناً

Fuzool Kharchi Aur Israaf Se Bachte Huwe Room Sajane Ki Gunjaish Hai.

Lekin Us Ke Pichhe Hazaron Rupee Kharch Kar Dena Jaisa Ke Aaj Kal Mamool Ban Gaya He Shar'an Pasandeedah Nahi Hai.

والله اعلم بالصواب

## SUHBAT KE MASAIL

### ◆ SOHBAT KA ASAL MAQSAD.

MASALA NO. : 75

 QURAN KA PAIGAM 

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نِسَاؤُكُمْ حَرْثٌ لَّكُمْ فَأَتُوا حَرْثَكُمْ أَنَّى شِئْتُمْ وَقَدِّمُوا لِنَفْسِكُمْ ۖ وَاتَّقُوا

اللَّهِ وَاعْلَمُوا أَنَّكُمْ مُلْقَوَةٌ ۖ وَبَشِّرِ الْمُؤْمِنِينَ ﴿٢٢٣﴾

### TARJAMAH

" Is Qaid Se Ijazat Dena Ke Aage Ki Jagah Mein Sohbat Ho Isliye Ke) Tumhari Bibiyan Tumhare Liye Khet Ki Tarah Hai (Jismein Many Bij Ki Jagah Aur Bachcha Paidawar Ki Jagah Hai) To Apne Khet Mein Jis Taraf Se Chaho Aawo (Aur Jis

Tarah Kheton Mein Ijazat Hai Isee Tarah Biwiyon Ke Pass Paki Ki Halat Mein Har Taraf Se Aane Ki Ijazat Hai Chahe Karvat Se Ho, Ya Piche Se, Yah Aage Baith Kar Ho, Ya Upar Ya Niche Let Kar Ho Ya Jis Shakal Se Ho Magar Aana Hai Har Haal Mein Khet Ke Andar Ke Khaas Aage Ki Jagah Hai Kyunki Piche Ki Jagah Khet Ki Tarah Nahin Hai Vahan Se Baccha Paida Nahin Hota Hai Usmein Sohbat Na Ho Aur In Lazzat Mein Aise Mashgool Mat Ho Jao Ke Aakhirat Hi Ko Bhul Jao Balke) Ainda Ke Vaste Apne Liye Kuchh Amal Karte Raho, Sohbat Ke Waqt Niyyat, Dua Aur Allah Tala Se Har Hal Mein Dart Raho Aur Yah Yaqeen Rakho Ki Beshak Tum Allah Tala Ke Samne Pesh Hone Wale Ho (Aur Mohammed Sallallahu Alaihi Vasllam Aise Imaandaar Ko Jo Nek Kam Karen Khuda Se Daren Khuda Tala Ke Samne Jaane Ka Yaqeen Rakhen) Khushkhabri Suna Dijiyee Ke Unko Aakhirat Mein Har Tarah Ki Nematien Milegi "

### **TAFSEER**

Aorat Ko Kheti Ki Zaneen Farmaya Isharsh Is Taraf Hai Ke Jis Tarah Kheti Ki Zameen Qeemati Samjhi Jati Hai Us Ki Boundry Lagakar Hifazat Ki Jati Hai Us Se Khoob Faidah Hasil Kiya Jata Hai Isee Tarah Orton Ko Qeemati Samjhi Aur Us Ki Hifazat Karo Sohbat Karne Ko Bij Dalna Farmaya Jis Tarah Bij Zameen Fuzool Nahi Dalta Bij Ka Maqsad Kheti Ugana Hai Isee Tarah Sohbat Ka Asal Maqsad Nasal Badhana Hai Aur Insan Ke Lazzat Ke Jazbat Ki Bhi Ri'aayat Kar Ke Aage Ke Raaste Se Har Tareeqe Se Sohbat Ki Ijazat Dee Lekin Pichhe Ke Raaste Se Mana Kiya Wahan Se Paidawar Yani Bachcha Nahi Hota Sohbat Ki Baat Ko Ishare Me Farmaya Is Se Ye Sabaq Milta Hai Ke Fahash Baat Ko Ishare Me Kaha Jay Hadees Me Hai Jo Apni Bivi Ke Pichhe Ke Raste Se Sohbat Kare Woh Mal'oon Hai (Abu Dawood) Yani Us Par Allah Ki Fitkar Aur Gussa Hai Ye Cheez Jahannam Tak Pahuncha Degi.



**SURAH E BAQARAH**



**AYAT.223**

## ■ TAFSEER E MARIFUL QURAN, WA MAAJIDEE SE MAKHOOZ.

والله اعلم بالصواب

### ◆ SUHAG RAAT ME 2 NAFAL.

MASALA NO. : 76

- Suhaag Raat Me Dulha Ko Us Ke Dost Masjid Me Le Jaakar Ta Us Ke Room Me Do Raakat Zaroor Pafhne Ki Takeed Karte Hai Kya Ye Do Nafil Saabit Hai?

JAVAB

حامداً ومصلين

Ye Do Nafil Saabit Nahi, Us Ka Itna Aehtamaam Karna Ke Us Ko Farz Aur Wajib Ka Darja Dena Saheeh Nahi Asal To Dulhe Aur Dulhan Par 5 Waqt Ki Farz Namaz Zaroori Hai, Aksar Jode Us Ki Parwah Nahi Karte Na Un Ke Sathi Us Ki Takeed Karte Hai Ye Tareeqa Qabile Islaah Hai.

Albatta Bivi Ke Aane Ke Baad Us Ko Apne Pichhe Do Rakat Padhwana Aur Duaa Karna Sabit Hai. Batore shukrana aur achchi zindagi guzre is liye salat ul hayat padhna, isee tarah salatus shukra ki niyyat se jaruri samjhe bagair padh sakte hain.

■ JAMUL FAWAUD 1/339 BAHUSHTU JAHEZ SAFA 136.

والله اعلم بالصواب

## ◆ SOHBAT KARNE KE AADAB.

MASALA NO. : 77

➤ Jimaa-Suhbat Karne Ka Masnoon Tareeqa Aur Us Ke Islaami Aadab Kya Kya Hai ?

JAVAB

حامداً ومصليناً مسلماً

1. Sukoon Ka Zariya Y'ani Bivi Ke Mil Jane Par Allah Ki Ne'amat Ko Dilo Dimag Me Haazir Karna.
2. Bivi Ke Haq Ki Adaaygi Aur Nek Awlaad Ko Haasil Karne Ki Niyyat Karna.
3. Khushbu Lagana.



4. Muhabbat Ka Izhaar Karna Aur Muhabbat Ki Baten Karna.
5. Suhbat Ke Waqt Qibla Rukh Na Hona.
6. Suhbat Se Pehle Boso Lena, Gale Lagana, Wagairah Ke Zariye Aurat Ko Maanoos-Qareeb Aur Taiyyar Karna.
7. Suhbat Se Pehle Satar Chhupa Kar Ye Duaa Parhe.

بِسْمِ اللَّهِ اللَّهُمَّ جَنِّبْنَا الشَّيْطَانَ وَجَنِّبِ الشَّيْطَانَ مَا رَزَقْتَنَا ○

**BISMIL LLAHI ALLAAHUMMA  
JANNIBANASH SHAYTAAN WA JANNIBISH  
SHAYTAAN MAA RAZAQTANAA.**

8. Sharmgaah Ko Na Dekhna.
9. Chadar Oudh Lena, Bilkul Barehna-Nangaa Na Hona.

**NOTE :** Aurat Se Jis Tarah Se Chahe (Khade Khade, Bethe Bethe, Karwat Ke Bal Wagairah Tareeqe Se )Suhbat Kar Sakta Hai Albattah Aage Ki Sharmgah Hi Me Suhbat Kare, Pichhe Ke Raaste Me Suhbat Karna Jaiz Nahi.

10. Mani Nikalte Waqt Dil Me Ye Duaa Parhna-

○ اللَّهُمَّ لَا تَجْعَلْ لِلشَّيْطَانِ فِيمَا رَزَقْتَنِي نَصِيبًا

**ALAAHUMMA LAA TAJ'ALISH SHAYTAANI  
FEEMAA RAZA'QTANEE NASEEBA.**

11. Bivi Ki Taskeen Ka Khyal Rakhe (Use Jab Tak Inzal Na Ho Ya Jab Tak Woh Alaahida Na Kare Juda Na Ho)

12. Dobaarah Suhbat Ka Iraadah Ho To Darmiyaan Me Wuzu Kar Lena.

13. Haalate Janaabat-Napaki Ki Haalat Me Sone Ka Iraadah Ho To Wuzu Kar Lena,

14. Haalate Janaabat Me Khaane Pine Se Pehle Hath Dho Lena,

15. Sakht Bhuk Ya Bhar Pet Hone Ki Haalat Me Suhbat Na Karna,

16. Suhbat Me Had Se Aage Na Padhna (Ek Dusre Ki Sihhat Ka Khyal Karte Huwe Limit Me Suhbat Karna

Aur Aese Tareeqe Se Suhbat Na Kare Ke Bivi Ko Taklif Ho)

17. Suhbat Ki Baton Ka Kisi Se Tazkira Na Karna.

■ SUNANO AADAB DABHEL SAFA 345

**NOTE:**

HAR ADAB KA MU'TABAR HAWALA IS KITAB ME ALAG SE BHI DIYA GAYA HAI.

والله اعلم بالصواب

◆ **PISTAN MUNH ME LENA.**

MASALA NO. : 78

- Bivi Ke Pistan Munh Me Le Sakte Hain ?
- Agar Koi Bivi Ka Doodh Pile To Kya Bivi Haraam Ho Jayegi Ya Nikah Par Koi Asar Padega?

JAVAB

حامداً ومصليناً

Haan, Bivi Ke Pistan Munh Me Le Sakte Hain, Aur Dudh Agar Munh Me Aa Jaye To Use Fauran

Thuk De. Agar Koi Pi Gaya To Bivi Haraam To Nahi Hogi Aur Na Hee Nikah Par Koi Asar Padega. Lekin Usne Yah Ganda Aur Gunah Ka Kaam Kiya, Aaindah Aisee Harkat Na Karne Ka Ahad Kare Aur Isse Taubah Kare. ■ **FATAWA QASMIYA 22/51.**

والله اعلم بالصواب

## ◆ SHARAMGAH CHATNE KA HUKM.

MASALA NO. : 79

- Mard Aur Aurat Jab Paak Hai To Un Ki Sharamgah Ka Zahirree Hissa Paak Haibl Ya Napak?
- Agar Ham Bistaree Ke Waqt Mard Aurat Ko Apni Sharm Gah Munh Me Dewe Ya Chataye Ya Us Ki Sharamgah Chume To Jaiz Hai Ya Nahi? Aesa Masail Puchhne Se Sharm Mahsoos Hoti Hai Lekeen Zarooratan Daryaft Kiya Hai. Muaaf Farmayen.

## JAVAB

حامداً ومصلياً مسلماً

Hazrat Saiyyad Mufti Abdur Raheem Lajpooree Rahmatullahi Alayhi Tahreer Fatmate Hai Ke Deen Ke Masail Aur Ahkaam Daryaft Karne Me Sharmo Haya Ko Aad Nahee Banana Chahiye. Agar Sharmo Haya Ka Lihaz Kar Ke Deenee Ahkam Maloom Na Kiye Jayen To Sharee Ahkam Ka Ilm Kaise Hoga? Quraan Me Hai, Allah Taala Haq Baat Kehne Me Kisi Ka Lihaz Nahi Karta.

Be Shak Sharm Gah Ka Zahiree Hissa Paak Hai Lekeen Ye Zarooree Nahi Ke Har Paak Cheez Ko Munh Lagaya Jaye Aur Munh Me Liya Jaye Us Ko Chuma Jaye Aur Chata Jaye. Naak Ki Rutoobat -Nik Sende-Paak Hai To Kiya Naak Ke Andar Ke Hisse Ko Zuban Lagana Aur Us Kee Rutoobat Ko Munh Me Lena Pasandeedah Aadat Ho Sakti Hai? Aur Us Ki Ijazat Ho Sakti Hai! Pakhane Ki Jaga Ka Zahiree Hissa Bhi Naapak

Nahi.Paak Hai To Kiya Us Ko Bhi Chumne Chatne Ki Ijazat Hogi?

Nahee Hargiz Nahi.Isee Tarah Mard Kee Apnee Sharmgah Aurat Me Munh Me Dena Jaiz Nahi.Sakht Makrooh Aur Gunah Hai. Jis Munh Se Woh Allah Ka Naam Letee Hai.Huzoor Salahu Alyhe Wasallam Par Durood Shareef Padhtee Hai.Quran Shareef Padhtee Hai Us Munh Me Napakee Dalne Ko Kaise Gawara Kiya Ja Sakta Hai!Astagfirulah!Shair Kehta Hai.

**Farsi Shear Ka Tarjamaa “ Hazaar Bar Dhowun Apne Munh Ko Mushko Gulab Se.”**

Fir Bhi Tera Naam Lena Kamale Be Adabee Hai.’ Ye Gair Qaumon Ka Calchar Hai Aur Print Aur Electronic Midea Ke Galatbistiamal Ki Nahoosat Hai Jo Islamee Mijaz Ke Bilkul Khilaf Hai.Sharn Gah Chumna Kutton,Bakron Wagaieah Haywanat Ki Khaslat Ke Mushabah Hai.Aur Munh Me Dena To

Aesi Buree Cheez Hai Ke Nar Janwar Bhi Apnee Maadaon Ke Sath Aesa Nahi Karte.

Ye To Us Surat Me Jab Mard Ki Sharmgah Ke Sakhti Paida Na Hui Ho Aur Sakhti Paida Ho Gai Ho Fir Bivi Ki Munh Me Sharmgah Me Dee Jaye To Mazee (Mani Se Pehle Nikalnewala Pani) Ka Nikalna Yaqeenee Hai Aur Mazee Galeez Najasat Aur Sakht Napaa Hai.Napaki Ko Munh Me Dena Aur Lena Haraam Hai.Aur Aaj Kal Ki Gairon Ki Tahzeeb Ki Naqal Kar Oral Sex Karna Yani Munh Me Mani Kharij Karne Sakht Haraam Aur Intihaee Gheenawani Harkat Hai.

 **FATAWA RAHEEMIAH JADEED 10/178 BA HAWALA AALAMGIREE HAZFO IZAFE KE SATH.**

 **JAMIA BINORIA AALAMIYA KARANCHI CERIAL NO.9868.**

**ALLAH TAALA PUREE UMMAT KI GAIRON KI TAHZEEB AUR MIDEA KE**

## GALAT ISTIAMAL SE POOREE HIFAZAT FARMAYEN.AAMEEN.

والله اعلم بالصواب

### ◆ PICHHE SE SUHBAT KARNA.

MASALA NO. : 80

- Halate Haiz Me Ya Waise Hi Bivi Se Aage Ke Bajaye Pichhe Ke Raaste Se **PAKHANE KE RASTE ME** Suhbat Ki, To Kya Is Se Nikah Toot Jata Hai ?
- Agar Aisa Kar Liya To Is Ki Talafi Ki Kya Surat Hai?

JAVAB

حامداً ومصليناً

Is Gair Insani Harkat Se Nikah Nahi Tutega, Agar che Yeh Intihai Bura Aur Sakht Tareen Kabeera Gunah Hai Ke Is Se Sachche Dil Se Tauba Aur Istigfar Karna Zaroore Hai, Aur Tauba Ki Niyyat Se Kuchh Sadqah Bhi Kar Den.

■ KITABUN NAWAZIL 8/555-



والله اعلم بالصواب

## ♦ KIN AYYAM ME BIWI SE TA'ALUQ QAAIM NAHI KAR SAKTE?

MASALA NO. : 81

- Woh Konse Makhsoos Ayyam Hain Jinme Shohar Biwi Se, Miya-Biwi Ke Ta'aluq Qaaim Nahi Kar Sakta?

JAVAB

حامداً ومصلياً مسلماً

Qur'an Majeed Ne Haizo-Nifaas Ki Haalat Me Sohbat Se Mana Kiya Hai:

○ فاعتزلوا النساء في الحيض ولا تقربوهن حتى يطهرن

Isliye Is Haalat Me Biwi Se Ta'aluq Paida Karna Haraam Hai. Agar Janabat Ki Haalat Ho To Haram Nahi.

Isee Tarah Agar Aurat Ki Sehat Uski Muhtammil (Bardasht) Na Kar Sakti Ho, Aur Doctor Ne Sohbat Se Mana Kiya Ho, Ya Mard Kisi Aisi

Khatarnaak Bimari Me Muhtala Ho Jo Sohbat Se Mut'addi-Transfar Hoti Ho, To Aurat Ko Hambistari Ke Liye Majboor Karna Durust Nahi. Kyu Ke Ye Aurat Ko Nuqsan Pahunchana Hai, Aur Zaahir Hai Ki Uski Ijaazat Nahi.

(Is Ke Alawah Koi Aise Khas Din-Peer, Budh Wagairah Ya Koi Waqt Nahi Hai Jis Me Shareeat Ke Aetibar Se Sohbat Mana Ho)

والله اعلم بالصواب

## ♦ HALAT E HAIZ ME BIWI SE LAVATAAT KARNA.

MASALA NO. : 82

➤ A.

Ek Shakhs Bivi Se Lavataat Karta Hai, (Ya'ani Pichhe Ke Raaste Se Khwahish Poori Karta Hai) Iska Yeh Karna Kaisa Hai ?

➤ Agar Aisa Ho Gaya To Iski Talaafi Ki Kya Soorat Hai ?

➤ Agar Mard Ke Saath Kare To Iski Talaafi Ki Kya Soorat Hai ?

➤ **B.**

Haalat E Haiz Me Kabhi Apni Khvahish Se Bivi Se Lavataat Karta Hai, Kabhi Haath Se Fayda Uthata Hai, Mani Khaarij Karvata Hai, Kabhi Bivi Ke Jism Per Ragad Kar Khvahish Poori Karta Hai, Inka Karna Kaisa Hai ?

➤ Agar Aisa Ho Gaya To Iski Talaafi Ki Kya Soorat Hai?

### JAVAB

حامداً ومصلياً مسلياً

Lavataat Kisi Bhi Haalat Me Jaiz Nahin, Khvah Bivi Paak Ho Ya Haalat E Haiz Me Ho, Agar Aisa Galat Kaam Ho Jaaye, To Sachche Dil Se Taubah Va Istigfaar Laazim Hai.

Aur Behtar Hai Ke Taubah Ki Niyyat Se Kuchh Sadaqah Bhi Kar De.

Aur Khvahish Ka Takaazah Kuchh Is Qadar Ho, Ke Gunaah Me Mubtalah Hone Ka Andesha Ho, Aur Bivi Na-Paaki Me Ho, To Aurat Ki Naaf Se Lekar Ghutne Ke Alaavah Jism Ke Hissah, Masalan Haath Vagairah Se Lazzat Poori Karne Ki Gunjaish Hai, Aur Raan Vagarah Se Bina Kuchh Haail Fayda Uthana Jaiz Nahin.

 **Shaami 9/487.**

والله اعلم بالصواب

## ◆ SHOHAR SE 4 MAHEENE TAK TALLUQ NA HONA.

MASALA NO. : 83

- Bivi Shohar Se Kai Salon Se Door Apne Maa Bap Ke Ghar Hai To Kya Khud Ba Khud Talaq Ho Jati Hai?

JAVAB

حامداً ومصليناً

Bivi Shohar Se Chahe Jitne Bhi Sal Door Rahe  
 Jab Tak Shohar Talaq Na De Khud Ba Khud Talaq  
 Hoti Nahi Hai Han Agar Shohar Qasam Khaye Ke 4  
 Mahine Tak Tere Qareeb Nahi Aawunga Aur Fir Us  
 Qasam Ko Puri Kare To Us Se Ek Talaqe Baain Yani  
 Nikah Khatm Ho Jata Hai. Aesi Qasam Ke Bagair  
 Chand Sal Se Talluq Na Hone Se Bhi Nikah Baqi  
 Rehta Hai.

■ SHARHE WIQAYA SE MAKHOOS.

والله اعلم بالصواب

## MIYA BIVI KE HUQOOQ

♦ AURTO AUR MARDON KE  
 BUNYADI HAQ BARABAR HAI.

MASALA NO. : 84

🌹 QURAN KA PAIGAM 🌹

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَهُنَّ مِثْلُ الَّذِي عَلَيْهِنَ بِالْمَعْرُوفِ وَلِلرِّجَالِ عَلَىٰ هُنَّ دَرَجَةٌ ۗ وَاللَّهُ عَزِيزٌ  
حَكِيمٌ ﴿٢٢٨﴾

## **TARJAMAH**

"Jaise Mardon Ke Liye Auraton Ke Zimme Huqooq Hai Vaise Hi Auraton Ke Liye Mardon Ke Zimme Huqooq Hai Albatta Mardon Ko Auraton Per Ek Gunah Fazeelat Hai"

## **TAFSEER**

Insan Ke Buniyadi Hukuk Jaan,Mal,Izzat Ki Hifazat Aur Insani Jazbaat Ka Khyal,Insani Zarurat Ismein Mard Aurat Donon Ko Islam Ne Barabar Qarar Diya Hai Albatta Mard Ko Aurat Par Sadar Aur Amir Aur Faisal Banaya Hai Take Donon Ke Ikhtilaf Mein Faisla Ho Sake Aur Ba'z Chizon Mein Mard Ko Auraton Ke Muqabale Mein Khusoosiyat Dee Hai Kyun Ke Mard Aur Aurat Donon Main Fitrat ,Jism Aur Aadat Ke Eatibar Se Farq Hai Isliye Baaz Ikhtiyar Mard Ko Diye Hai Aurat Ko Nahi Jaise

Imam,Qazi, Haakim Banna, Azan Dena,Talaq Dena ,Talaq Se Rujooa Karna Wagairah.

Aurat Ki Aawaz Parde Ki Cheez Hai Aur Aksar Aurton Me QUVVATE Fesla,Quvvate Bardasht,Sabr Mardon Ke Muqabale Me Kam Hoti Hai Isliye Baaz Ikhtiyar AORTON Ko Nahi Diye Warna Muaashare Me Bahut Nuqsan Aur Kharabiyan Paida Hoti.



**SURAH E BAQARAH**



**AYAT.228.**



**TAFSEER E MARIFUL WA AASAN TAFSEER SE MAKHOOZ.**

والله اعلم بالصواب

♦ **MIYAN BIVI EK DUSRE KE LIYE KYA HAI?**

**MASALA NO. : 85**



**QURAN KA PAIGAM**



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

○ هُنَّ لِبَاسٌ لَّكُمْ وَأَنْتُمْ لِبَاسٌ لَّهُنَّ

### **TARJAMAH :**

"Woh Tumhare Liye Aur Tum Un Ke Liye Libaas Ki Tarah Ho "

### **TAFSEER**

Allah Taala Ne Miyan Bivi Ke Rishte Ki Bahut Behtreen Aur Badi Jaami'a Tashbeeh-Misaal Dee Hai Libas Se Badhkar Insaan Ka Koi Raazdaar Nahi Hota Hai Insan Ka Pura Wujood Libas Ke Samne Be Libaas Hai Libaas Insaan Ki Sardi,Garmi Se Hifazat Karta Hai Isee Tarah Miyan Bivi Ko Ek Dusre Ki Kamzoori Aur Kotahi,Aur Aebon Ka Ameen-Raazdar Hona Chahiye Aur Pareshaniyon Aur Mushkil Waqton Me Ek Dusre Ka Muhafiz Hona Chahiye. Libas Jis Tarah Jism Se Qareeb Hota Hai Isee Tarah Miya Bivi Ko Ek Dusre Ke Kamon Me Qareeb Rehna Chahiye.



Libas Jis Tarah Saaf Aur Muzayyan Rakha Jata Hai Miyan Bivi Ko Ek Dusre Ke Liye Saaf Suthra Rehna Chahiye Bivi Zeenat Aur Shohar Jamal Ikhtiya Kare. Libas Jis Tarah Pure Jism Se Mila Huwa Hota Hai Isee Tarah Miya Bivi Ke Sohbat Ke Tareeqon Me Wohi Behtar Jis Me Pura Jism Ek Dusre Se Mila Huwa Ho. 📖 **SURAH E BAQARAH** 🔴 **AYAT.187.**

والله اعلم بالصواب

## ♦ **SHAUHAR (HUSBAND) KE ZIMME BIVI KE HUQOOQ.**

**MASALA NO. : 86**

- Shauhar Ke Zimme Bivi Ke Kya Huqooq Aur Aadaab Hain? Us Baare Me Badi Kotahi Ho Rahi Hai.

**JAVAB**

حامداً ومصليناً

**QURA'AN WA HADEES KI ROSHNI ME SHAUHAR KE ZIMME JO BIVI KE HUQOOQ HAIN WOH HASBE ZAIL HAIN :**

Shauhar Ka Bivi Ke Samne Achchi Haalat Me  
Rehna (Saaf Suthra Khushbudaar Rehna)

Shauhar Ka Apni Bivi Ko Wohi Cheez Khilana Jo  
Khud Kha Raha Ho.

Aurat Ko Usee Me'ayar (Catagory) Ke Kapde  
Pehnana Jis Me'ayar Ke Khud Pahan Raha Ho.

Narmi Se Baat Karna.

Bivi Se Husne Sulook Karna Aur Usse  
Pahonchne Wali Takaalif Ko Bardasht Karna.

Ghar Ke Kaam-Kaaj Me Bivi Ka Haath Batana.

Jaiz Wa'adon (Promises) Ko Poora Karna,

Ek Se Zyadah Biviyon Me Baraabari Karna,

Na Munasib Kaamon Par Pehle Naseehat Karna,

Nasihah Se Fayda Na Ho To Sone Ki Jagah Ko  
Alag Karna.

Agar Yeh Tariqah Bhi Mufeed Saabit Na Ho  
To Hudoode Shareeat Me Reh Kar Kuchh Halki Si  
Pitayi Karna,

Aurton Ko Munh Par Na Marna,

Bivi Ki Saheliyon Aur Rishte Daron Ka  
Ikraam Karna.

Us Ki Izzat Kare,Us Se Muhabbat Kare,

Shareeat Ki Had Me Rehkar Us Ko Razi  
Rakhne Ki Koshish Karen.

Us Ke Gharwalon Ko Achchhe Naam Se Yad  
Kare,Un Se Milta Rahe Mukhtalif Mavaqe Aur  
Taareebat-Khushi Ke Waqt Un Ki Dawat Kare.

Us Ke Raaz Aur Aib Ko Na Khole.

Zaroori Deenee Muaamalat Ki Taleem Dena.

Raat Der Tak Ghar Se Bahar Na Rehna.

Burayi Me Mashhoor Aurat Ki Sohbat Se  
Mana Karna.

 KAMYAB IZDIWAJI ZINDAGI KE SUNEHRE  
USOOL SAFA 288 SE 293.

والله اعلم بالصواب

## ♦ BIVI KE ZIMME SHAUHAR KE HUQOOQ.

MASALA NO. : 87

➤ Bivi Ke Zimme Shauhar Ke Kya Kya Huqooq Wa  
A'adaab Hain?

JAVAB

حامداً ومصليناً

Bivi Ke Zimme Shauhar Ke Jo Huqooq Wa  
A'adaab Hain Woh Hasbe Zail Hain :

Bivi Ka Apne Shauhar Ke Hukm Ko Manna.

Shauhar Ki Khidmat Karna.

Shauhar Ke Ghar Me Shauhar Ki Ijizat Ke  
Bagair Kisi Ko Daakhil Na Karna.

Shauhar Ke Maal Ko Uski Ijazat Ke Bagair  
Kahin Bhi Isteamal Na Karna Isee Tarah Israaf-  
Fuzool Kharchi Na Karna.

Shauhar Ki Ijazat Ke Bagair Uski Mavjoodgi Me  
Nafli Rozah Na Rakhna.

Miyan Bivi Ka Ek Doosre Ki Kotahi Wa Kami  
Se Chashm Poshi (Let Go, Ignore) Karna.

Ek Doosre Ke Bure Sulook Par Sabr Karna.

Qana'at Ikhtiyar Karna (Jo Kuchh Mil Jaye Us  
Par Santosh, Bas Karna)

Shauhar Ki Na Shukri Na Karna.

.Shauhar Ki Guftagu (Baat-Chit) Ke Waqt  
Khamosh Rehna.

Shauhar Ke Ghar Walon Ka Ikram Karna.

Apne Padosiyon Se Kam Se Kam Baat-Chit  
Karna.

Apne Shauhar Ke Doston Ke Samne Apni Pehchan Na Karwana Balke Jo Pehchanta Ho Uske Samne Bhi Ajnabiyat Ikhtiyar Karna.

Poori Tawajjuh Apni Islah, Ghar Ke Intizam Aur Namaz Rozah Ki Paabandi Ki Taraf Karna.

Shauhar Ke Saamne Zebo Zeenat Ke Saath Ban Sanwar Kar Rehna.

Usko Dekhte Waqt Khushi Ka Izhar Karna.

Us Se Qareeb Hone Ke Mauqe Par Muhabbat Ka Izhar Karna.

(Agar Uzr Na Ho To) Aurat Ka Sohbat Se Inkar Na Karna.

Miyan Bivi Ki Milan Ki Baaton Ko Doosron Ke Saamne Bayan Na Karna.

Shauhar Ke Nikalte Waqt Darwaze Tak Saath Jaana.

Aurat Ka Kisi Badi Wajah Ke Bagair Talaq  
Ka Mutalabah Na Karna.

Shauhar Ko Har Jaaiz Tareeqe Se Khush  
Rakhne Ki Koshish Karna.

Shauhar Ke Raaz Aur Aib Ko Kisi Ke Samne  
Na Kholna.

Bachchon Ki Achchi Tarbiyat Karna.

**NOTE: YE MSSEGE APNI TAMAM MAHRAM  
AURTON KO ZAROOR SUNAYEN.**

■ SUNAN O A'ADAAB SAFA 268

■ KAAMYAB IZDIWAJI ZINDAGI KE SUNAHRE  
USOOL SAFA 299-300.

والله اعلم بالصواب

♦ ISLAM ME AURTON AUR  
MARDON KE BUNYADI HAQ  
BARABAR HAI.

MASALA NO. : 88

➤ Islam Me Aurton Ke Haq Kam Aur Mardon Ke Zayada Hai Aur Fesla Sirf Mard Ja Chalta Hai Ye Baat Saheeh Hai?

### JAVAB

حامدا ومصليا مسلما

Insan Ke Buniyadi Hukuk Jaan,Mal,Izzat Ki Hifazat Aur Insani Jazbaat Ka Khyal,Insani Zarurat Ismein Mard Aurat Donon Ko Islam Ne Barabar Qarar Diya Hai Albatta Mard Ko Aurat Par Sadar Aur Amir Aur Faisal Banaya Hai Take Donon Ke Ikhtilaf Mein Faisla Ho Sake Aur Ba'z Chizon Mein Mard Ko Auraton Ke Muqabale Mein Khusoosiyat Dee Hai Kyun Ke Mard Aur Aurat Donon Main Fitrat ,Jism Aur Aadat Ke Eatibar Se Farq Hai Isliye Baaz Ikhtiyar Mard Ko Diye Hai Aurat Ko Nahi Jaise Imam,Qazi, Haakim Banna, Azan Dena,Talaq Dena, Talaq Se Rujooa Karna Wagairah.



Aurat Ki Aawaz Parde Ki Cheez Hai Aur Aksar Aurton Me QUVVATE Fesla, Quvvate Bardasht, Sabr Mardon Ke Muqabale Me Kam Hoti Hai Isliye Baaz Ikhtiyar AORTON Ko Nahi Diye Warna Muaashare Me Bahut Nuqsan Aur Kharabiyan Paida Hoti.

■ SURAH E BAQARAH AYAT.228

■ TAFSEER E MARIFUL WA AASAN TAFSEER SE MAKHOOZ.

والله اعلم بالصواب

## ◆ BIVI KO POCKET MONEY DENA.

MASALA NO. : 89

➤ Kya Bivi Ko Pocket Money Deni Chaahiye?

JAVAB

حامداً ومصليناً

Shauhar Ki Akhlaqi (Naiteek) Zimmedaaree Hai (Mustahab Hai) Ki Vah Apni Bivi Ko Zarooree Nafqe Bharan-Poshan Ke Alaava Pocket Money Ke Liye Kuch Paise Deta Rahe.

Hazrat Hakeemul Ummat Maulana Ashraf Ali Thanvi Rahmatullahi Alaihi Farmate Hain Ke: “Bivi Ka Bhi Haq Hai Ke Kuchh Paise Diye Jayen Jinko Voh Apni Chahat Ke Mutabiq Kharch Kar Sake, Yah Raqam Uski Bivi Aur Uski Maali Haisiyat Ke Mutabiq Ho Sakti Hai”.

■ DAARUL-IFTAA JAAMIAH ULOOM AL-ISLAAMIYA BINNORI TOWN.

■ FATWA NUMBER: 143909202048.

والله اعلم بالصواب

## ◆ PEHLI WILADAT KA KHARCHA.

MASALA NO. : 90

- Hamare Yahan Ye Riwayat Hai Ke Ladki Ki Shadi Ke Baad Pehli Delivery Ka Kharch Ladki Ke Walid Uthhate Hain Chahe Woh Gareeb Hon Ya Maaldar Kya Ye Tareeqa Saheeh Hai?

JAVAB

حامداً ومصلين

Nikah Hone Ke Baad Bivi Ka Tamam Kharch Shohar Ke Zimme Hai Jis Me Ilaj Muaalajah Aur Wiladat Ka Kharch Bhi Dakhil Hai, Hamare Muaashare Ka Ye Urf- Riway Saheeh Nahi Ke Gareeb Khusar (Sasre) Par Kharch Daalna Aur Use Na Rok Kar Riway Ka Faidah Uthana Halal Nahi. Gairon Ke Asar Se Ye Tareeqah Aaya Hai Lihaza Is Riway Ko Chhodna Zaroor Hai.

 **RADDUL MUHTAR 3/599 ON LINE DARUL IFTA JAMIA DARUL ULOOM KARACHI SE SE MAKHOOS.**

والله اعلم بالصواب

♦ **SHAUHAR KA 4 MAHEENE DOOR REHNA, BIVI KA ZINA ME MUBTALA HONA.**

**MASALA NO. : 91**

➤ Shauhar Ko Apni Bivi Se Kitne Maheene Door Rehne Ki Sharee'at Me Ijzat Hai ?

- Shauhar Watan Se Kayi Mahine Door Rehne Ke Bawajood Na Aata Ho To Bivi Kya Kare?
- Agar Woh Bahot Door Hai Aur Zyadah Waqt Guzarne Ki Wajah Se Bivi Zina Me Muftala Hui To Us Ka Gunah Shauhar Ko Hoga?

### JAVAB

حامدا ومصليا مسلما

Hazrat Umar Raziyaallahu Anhu Ne Jab Apne Ilaaqe Ka Jaizah Lene Ke Liye Gasht Kiya To Jihad Me Jane Wale Apne Shauhar Ki Yad Me Betab Aurat Ke Ashaar Sun Kar Apni Beti Hazrat Hafsa Raziyaallahu Anha Ko Puchha: Bivi Apne Shauhar Ke Bagair Kitne Maheene Sabr Kar Sakti Hai? To Unhone Arz Kiya 4 Maheene. Itna Sun Kar Ye Farman Jari Kar Diya Ke Jo Bhi Shadi Shuda Fauji Hain Unhen 4 Maheene Baad Apne Ghar Jane Ki Ijazat Hai.

Agar Shauhar Ko Aane Ki Qudrat Ho Aur Bivi Aane Ka Mutalaba Kare Phir Bhi Na Aaye Aur 6 Maheene Guzar Jayen To Bivi Qazi- (Darul Qaza Ya Imarate Islamiyah Ka Islami Judge) Ke Pas Nikah Faskh (Cancel) Karwa Sakti Hai. Shauhar Agar Bivi Ke Mizaj Ko Janta Hai Aur Us Ke Mutalabe Par Qudrat Ke Bawajood Apne Watan Na Gaya Aur Bivi Zina Me Muhtala Hui To Us Ka Gunah Shauhar Ko Bhi Hoga. Bivi Par Us Haalat Me Bhi Apni Pakdamani Ki Hifazat Farz Hai Lihaza Woh Bhi Gunah Se Bari Na Hogi.

■ MAHMUDUL FATAWA JILD 5/ 123 SAFA.  
 BA HAWALA SHAMI. ■ BA HAWALA SHAMI WA.  
 ■ NIKAH KE MASAIL WA TALAQ KE AHKAM SAFA  
 204. ■ FATAWA RAHEEMIYAH 3/124.

والله اعلم بالصواب

◆ EK SE Zaid Bivi Rakhne Ke USool.

### MASALA NO. : 92

➤ Jis Ki Kai Biwian Ho To Us Ke Liye Har Cheez Mein Barabari Zaruri Hai? Nayi Aur Purani Mein Kuch Farq Kar Sakte Hain?

### JAVAB

حامدا ومصليا مسلما

Jis Ki Kayi Biwian Ho To Us Mard Per Wajib Hai Ke Sab Ko Barabar Rakhen Jitna Ek Aurat Ko Diya Hai Dusri Bhi Itne Ki Davedar Ho Sakti Hai Chahe Donon Kunwari Ho Ya Donon Talaq Shuda Ho Ya Ek Kunwari Ho Dusri Talaq Shuda Ho. Sab Kar Ek Hukm Hai. Agar Ek Ke Pass Ek Raat Raha To Dusri Ke Pass Bhi Ek Raat Rahe, Uske Pass Do Raat Ya Teen Raten Raha To Us Ke Pass Bhi 2 Ya 3 Raten Rahe Albattah Suhbat Me Barabari Wajib Nahi Ke Agar Us Ki Bari Me Suhbat Ki Hai To Dusri Ki Bari Me Bhi Suhbat Kare Ye Zaroori Nahi (Ye Tabeeat Ke Mailan Aur Nishaat-Chusti, Mud Par Mavqoof

Hai).Jitna Maal Kapde Usko Diye Utane Hi Ki Dusri Aurat Bhi Davedar Hai.

■ DARSİ BSHISHTI ZEWAR SAFA 362 SE MAKHOOS.

والله اعلم بالصواب

## ◆ DUSRA NIKAH KAB KARE?

MASALA NO. : 93

➤ Kin Haalat Me Dusra Nikah Karna Chahiye?

JAVAB

حامداً ومصليناً

Allah Tala ka irshad hai,

فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةً

"Agar Tum Ko Is Ka Khuf Ho Ke Insaf Na Kar Sakoge To Ek Hee Par Bas Karo"

Is Se Maloom Huwa Ke Ek Se Zayada Nikah Karna Usee Surat Me Jaiz Aur Munasib Hai Jab Ke Shareeat Ke Mutabiq Sab Biviyon Me Barabari Kar Sake, Aur Sab Ke Huqooq Ka Lihaz Rakh Sake.

Agar Is Par Qudrat Na Ho To Ek Hee Bivi Rakhi Jaye,

Agar Che Qurane Kareem Ne Char (4) Aurton Tak Nikah Me Rakhne Ki Ijazat De Dee, Aur Is Had Ke Andar Jo Nikah Kiye Jayenge Woh Saheeh Aur Jaiz Honge, Lekin Kai Biviyan Hone Ki Surat Me Us Me Insaf Aur Barabari Qaaim Rakhna Wajib Hai, Aur Us Ke Khilaf Karna Bahut Hee Bada Gunah Hai.

Isliye Jab Ek Se Zaid Bivi Rakhne Ka Iradah Karo To Pehle Apni Haalat Ka Jaizah Lo, Ke Sab Ke Huqooq Insaf Aur Barabaree Ke Sath Pura Karne Ki Qudrat Aur Taqat Bhi Hai Ya Nahi ?

Agar Ye Aehtimal-Imkaan- Chances Galib Ho Ke Insaf Aur Barabaree Qaaim Na Rakh Sakoge To Ek Se Zaid Nikah Ki Taraf Qadam Badhana Apne Aap Ko Ek Azeem-Bahut Hee Bade Gunah Me Muhtala Karne Ka Qadam Badhana Hai, Is Se Door Rehna Chahiye, Aur Us Haalat Me Sirf Ek Hee Bivi Par Bas Karna Chahiye.



■ MARIFUL QURAN 2/294.

■ MAHMUDUL FATAWA 5/384.

والله اعلم بالصواب

## **JOIN FAMELY KE MASAIL**

### **◆ AURAT KE ZIMME GHAR KE KAAM AUR SHOHAR KI KHIDMAT.**

**MASALA NO. : 94**

- Aaj-Kal Aam Taur Par Ye Shikayaten Aksar Gharon Mein Payi Jaati Hain, Jiska Eqtetaam (Aakhir) Talaq Par Hota Hai. Is Mauzu Par Tasalli Baksh Mudallal Jawab Inayat Farma Kar Shukriya Ka Mauqa Den..
- Nikah Ke Baad Shohar Ke Zimme Buwi Ki Tamam Zaruriyaat Naan-Nafqa Ko Pura Karna Zaruri Hai Aur Wo Ba'Khoobi Apni Zimme'dari Ko Puri Karta Hai,
- Isee Tarha, Kya Biwi Ke Zimme Bhi Shohar Ke Liye Khana Pakana, Kapde Dhona, Kapdon Ko

Press Karna, Chai-Coffee Pilana Wagaira Shar'an Akhlaqan Zaruri Hai..?

- Jab Ke Viwi Ka Ye Kehna Hai, Hamare Zimme Aap Ka Bhi Kaam Karna Shar'an Nahi Hai..

### JAVAB

حامداً ومصلياً مسلماً

Izdiwaji Zindagi Pur-Sukoon Aur Khush Gawaar Hone Ke Liye Zaruri Hai Ke, Miyan-Biwi Ek Dusre Ke Huqooq Adaa Karen, Rishta Qaaidon Aur Zabton Ke Bajaye, Raabton Se Nibhaye Jaye, To Ye Rishta Kaamiyab Rehta Hai, Zabton Ke Aitebar Se Jahan Bahot Sare Zimmedariyan Biwi Par Aaid Nahin Hoti, Wahi Shohar Par Bhi Bahot Sare Mu'aamalat Mein Bari'uz Zimmah Ho Jata Hai.

Jis Tarah Biwi Ka Ilaaj, Dawa-Daru Karna, Use Ghumane Le'jana Wagairah Mard Par Qaza'an (Islami Court Ke Faisle Ke Mutabiq) Wajib Nahi. Is Sil-Sile Mein Us Par Zabardasti Nahi Kar Sakte.

Islam Mein Mard Aur Aurat Donon Ko Alag-Alag Zimmedariyan Aur Huqooq Ataa Kiye Hain, Al-Battah Mard Ko Aurat Par Ek Darjah Fazeelat Dee Hai, Jis Tarah Mard Par Aurat Ka Nan-O-Nafqah Wagairah Farz Kee Hai, Isee Tarha Aurat Par Shohar Ke Farma Bardari Aur Raza Jo'ee Bhi Lazim Ki Hai.

Usee Ke Saath Donon Par Husn Mu'aasharat Bhi Lazim Hai, Us Husn Mu'aasharat Ka Taqazah Hai Ke, Miya-Biwi Apne Kaam, Mil Baant Kar Kiya Karen, Agarche Aurat Par Ye Sab Kaam Farz Nahi Hain, Phir Bhi Uska Akhlaqi Farizah To Hai Hee, Jab Shohar Bahar Ke Kaam Anjam Deraha Hai, To Woh Ghar Ke Andar Ke Kaam Karen.

Allah Ke Rasool Sallallahu Alaihi Wasallam Ne Bhi, Hazrat Ali Aur Hazrat Fatimah (R.Z) Ke Darmiyan Isee Tarha Kaamon Ko Taqseem Farmaya Tha, Ke Ghar Ke Baahar Ke Kaam Hazrat Ali (R.Z) Ke Zimmeh Aur Androoni Ke Kaam, Khana Pakana, Pani Bharna, Saaf-Safayi Karna Wagairah Hazrat

Fatimh (R.Z) Ke Zimme Kiye Thay. Unki Zindagi Hamare Liye Behtareen Namoonah Hai.

Lihaza Biwi Ki Akhlaqee Fareezah Hai Aur Uspar Diyanatan Aur Akhlaqan Wajib Hai Ke, Wo Shohar Ke Kapde Dhoye, Use Press Karen, Khana Pakaye Wagairah..

Lekin Iska Matlab Ye Nahi Hai, Ke Sara Kaam Aurat Ke Zimme Daalkar Us Se Naukrani Ki Tarah Kaam Liya Jaye, Aur Uska Bilkul Taawon Naah Kiya Jaye, Balke Is Sil-Sile Mein Allah Ke Rasool Sallallahu Alaihi Wasallam Hamare Liye Behtareen Namoonah Hain, Aap Ke Baare Mein Hazrat Ayesha Radee'Allahu Anha Se Pucha Gaya Ke, Ghar Me Kya Karte The ?.....

To Farmaya, Ghar Ke Kaam Karte The (Bukhari Shareef: 676)- Aur Ye Bhi Zaruri Hai Ke, Usme Uske Khandani Haisiyat Ka Bhi Lihaz Kiya Jaye, Yaani Agar Wo Apne Ghar Mein, Ghar Ke Kaam Khud Karti Thi, To Use Sasural Mein Bhi Inkar Nahin

Karna Chahiye, Aur Agar Uske Ghar Me Khaadimaye'n Wagirah Thi Aur Wo Ghar Ke Kaam Khud Nahi Karti Thi, To Shohar Ko Bhi Da'bao' Daal Kar Kaam Nahin Karana Chahiye Aur Agar Khushi Se Kare, To Usko Uski Taraf Se Ehsan Samjhna Chahiye.

Zindagi Ki Gaadi Pur Sukoon Aur Khushiyon Ke Saath Tabhi Aage Badhegi, Jab Shohar Kaza'an Fareezah Ke Alawah, Akhlaqe Fara'iz Ko Bhi Anjam Den, Balke Isee Tarah Aurat Ko Bhi Izdiwaj-E-Zindgi Pur Aman Aur Pur Sukoon Banane Ke Liye Akhlaqe Fara'iz Ka Aehtimam Karna Hoga.

■ SHAMI 5/290.

■ DARUL IFTA DARUL ULOOM DEWBAND AUR JAMIA UMOOM UL ISLAMIYAH FATAWA BINORIA TAWOON.

والله اعلم بالصواب

## ♦ BIVI KO ALAG GHAR DENA WAJIB HONE KI SOORAT.

MASALA NO. : 95

- Bivi Ko Apni Family Se Alag Rakhne Ke Bare Me Shareeat Ka Kya Hukm Hai? Aaj Kal Ghar Ghar Saas Bahu, Derani, Jethani, Nand, Bhabhi Ke Jhaghde Hain, To Hamen Is Se Bachne Ke Liye Kya Karna Chahiye?

JAVAB

حامداً ومصليناً

Shami Me Hai Ke :

Agar Bivi Aur Shohar Maaldaar Ho To Usey Alag Makan Dena Wajib Hai, Aur Dono Darmiyani Darje Ke Hon To Usi Makan Me Ek Mustaqil Kamre Ke Alawah Bawarchi Khana (Kitchen), Bath Room Aur Toilet Bhi Alag Hona Zaroore Hai. Jis Me Shohar Walidain Aur Doosre Rishtedaron Ka Dakhal (Entry) Na Ho, Miya Bivi Dono Gareeb Hon To Sirf

Ek Kamra Kafi Hai, Jis Me Kisi Ki Taraf Se Koi Rukawat Na Ho Aur Us Me Miya Bivi Jab Chahen Aaram Kar Saken. Kitchen, Bath Room, Aur Toilet Mushtarak (Joint) Ho To Haraj Nahi.

■ **AHSANUL FATAWA 5/476.**

■ **BA HAWALA RADDUL MUHTAR 2/719.**

Agar Bivi Ko Gharwalon Se Takleef Pahonchti Hai To Apni Haisiyat Ke Muwafiq Bilkul Alag Mustaqil Ghar Dena Waajib Hai, Chahe Khareed Kar Ho Ya Kiraye Se Ho Ya Aariyat (Isteamal) Ke Liye Muft Maang Kar Ho.

■ **FATAWA MAHMOODIYA SAFA 447 JILD 13 SE MAKHOOZ.**

**NOTE** : Makan Dene Me Miya Bivi Dono Ki Maali Haalat Ko Dekh Kar Darmiyani Qism Ka Makan Diya Jayega

■ **MAKHOOZ AZ MARIFUL QURAAN JILD - 1**

Hakeemul Ummat Hazrat Maulana Ashraf Ali Sahab Thanvi Rahmatullahi Alayh Farmate Hain Ke Ek Aam Galti Me Aksar Mard Mubtalaa Hain Ke

Alag Ghar Dena Apne Zimme Wajib Nahin Samajhte, Aur Bivi Ke Mutalabah Ke Ba Wajood Maa Baap Ke Sath Me Rakhna Gunah Nahi Samjhte. Bas Apne Azeezion (Rishtedaron) Me Aurat Ko Laa Dalte Hain..

Hazrat Aage Likhte Hain Aaj-Kal Logon Ki Tabiyaton Aur Jhaghdon Ke Waaqiaat Ka Taqaza Yeh Hai Ke Agar Aurat Saath Me Rahne Par Razi Bhi Ho Aur Juda Rehne Se Sab Rishtedar Naa Khush Bhi Hon Tab Bhi Maslihat Yahi Hai Ke Juda (Alag) Hee Rakhe, Usme Hazaaron Fitne Aur Buraiyon Ka Darwaza Bandh Hota Hai Aur Is Me Chand Roz Ke Liye Rishtedaron Ka Munh Chadhega, Magar Is Ki Maslihat (Fayde) Jab Samne Aayenge To Sab Khush Ho Jayenge, Khas Taur Par Chulha (Kitchen) To Zaroor Hee Alahidah Hona Chahiye, Ziyadah Tar Aag Isee Chulhe Se Bhadakti Hai.

 **ISLAHE INQILABE UMMAT SAFA 143 ,144 JILD 2.**

Maa Baap Sath Rahne Ka Hukm Dete Hon, Alag Rahne Se Naaraz Hote Hon, Aur Bivi Alag Rahne Ko Kehti Ho, To Maa Baap Ki Baat Na Manna



Gunah Nahi, Alag Rakhna Wajib Hai, Maa Baap Ki Itaat Wajib Ko Chhodne Me Nahi Ki Jayegi.

■ **IMDADUL FATAWA 2/525,526.**

**NOTE :**

Maa Baap Bahot Boorhe Hon, Ya Maa Baap Beemari Ki Wajah Se Khidmat Ke Mohtaj Hon, Aur Koi Doosra Khidmat Karnewala Na Ho, To Phir Shohar Ke Zimme Khidmat Ka Intizam Karna Ya Saath Reh Kar Maa Baap Ki Khidmat Karna Zarooree Aur Muqaddam Hai.

والله اعلم بالصواب

◆ **BIVI KO WALIDAIN AUR RISHTEDAR SE MILNE SE ROKNA.**

**MASALA NO. : 96**

➤ Kya Me Apni Bivi Ko Us Ke Walidain Aur Rishtedar Se Milne Se Rok Sakta Hun? Jab Ke Phone Par Baat Hoti Rehti Hai.

**JAVAB**

## حامدا و مصليا مسليا

Bivi Ko Apne Walidain Aur Qareebi Rishtedaron Se Milne Se Rokna Jaiz Nahi, Milna Us Ka Haq Hai. Jis Ki Tafseel Ye Hai Ke Agar Walidain Hafte Me Ek Bar Aa Sakte Hon To Bivi Ko Milkar Chale Jayen, Damad Ki Ijazat Ke Bagair Qayam Na Karen, Agar Na Aa Sakte Hon Aur Muddate Safar 77.25 K.M Se Qareeb Rehte Hon To Bivi Hafte Me Ek Din Ja Sakti Hai Raat Ke Qayam Ki Ijazat Dene Na Dene Ka Ikhtiyar Shohar Ko Hai, Agar Muddate Safar Ya Us Se Door Rehte Hon To Mahine Me Ek Din Ja Sakti Hai Aur Doosre Rishtedaron Se Saal Me Ek Martaba Mil Sakti Hai.

والله اعلم بالصواب

♦ **MAA KI WAJAH SE BIVI KO DAANTNA.**

MASALA NO. : 97

➤ Agar Meri Bivi Meri Maa Ki Baat Nahin Maanti  
Ho To Kya Me Use Daant Sakta Hun?

### JAVAB

حامداً ومصلياً مسلماً

Agar Aap Ki Bivi Aap Ki Maa Ki Baat Nahin Maanti Hai To Pehle Use Aapko Pyar Mohabbat Aur Narmi Ke Saath Akele Me Samjhaana Chaahiye Ki Hamaari Maa Aapki Maa Ke Barabar Hai, Uski Farmabardari Aur Khidmat Ko Apni Sa'aadat Aur Khush Naseebi Samajhna Chaahiye.

Aur Saas Bahu Ko Apni Beti Maane, Use Ghar Ka Naukar Na Samjhe, Aur Har Mumkin Saath De, Kaam Ka Zyadah Load Ho To Naukrani Ka Intizam Mumkin Ho To Zaroor Kare.

Maa Ki Jismani Khidmat Bivi Se Lene Ke Bajaye Beta Apni Zimmedari Samjh Kar Jitna Ho Sake Khud Kare.

Bivi Ko Maarne-Peetne Se Jahaan Tak Ho Sake Aiharaaz Kare (Bache), Chhoti-Chhoti Galtiyon Ko Nazar Andaz Kare (Dhyan Na De), Aur Achchha Sulook Aur Vyavahaar Rakhe.

Haan Zaroorat Ke Waqt Tambeeh (Chetaavani) Dene Ke Liye Daantne Ki Bhi Gunjaish Hai.

Lekin Use Is Baat Ka Dhyaan Rakhna Chaahiye Ke Woh Logon Ke Saamne Usey Daante Nahin Taaki Uski Izzate Nafs (Svaabhimaan) Ko Thees Na Pahuncha, Balki Use Aisa Karna Chaahiye Ke Akele Mein Daanten, Aur Yeh Achchha Hai Ki Daantne Ke Bajaaye Use Pyaar Aur Mohabbat Se Samjhaye.

 **DAARUL-IFTA DAARUL ULOOM DEOBAND**  
**FATAVA NO: 155848.**

والله اعلم بالصواب

♦ **SAAS (Mother in Law) KI KHIDMAT KA HUKM.**

**MASALA NO. : 98**

- Saas Ki Khidmat Karna Bahu Ke Zimme Zaruri Hai..?
- Agar Saas Ki Khidmat Shar'an Zaruri Nahin, Lekin Shohar Maaldar Naa Ho, Ke Khadim Rakhe Aur Khud Karobar Mein Mashgul Rehta Ho, To Biwi Ko Kya Karna Chahiye..?

### JAVAB

حامداً ومصلياً مسلماً

1. Baaz Aadmi Isko Badi Saadatmandi Samjhate Hain, Ke Biwi Ko Apni Maa Ka Mahkoom Wa Magloob (Noukrani-Khadimah) Bana Kar Rakhen, Aur Uski Badaulat Biwiyon Par Bade-Bade Zulm Hote Hain, Soch Samajh Lena Chahiye, Ke Biwi Par Farz Zaruri Nahi, Ke Saas Ki Khidmat Kiya Karen. Tum (Shohar, Beta) Saadat Mand Ho, Khud Khidmat Karo Yaa Khidmat Ke Liye Naukar Laawo.

 **ISLAHE INQILABE UMMAT SAFA 188 JILD 2.**

2. Mazkoorah Surat Me Bhi, Naa To Shaohar Biwi Ko Khidmat Par Majboor Kar Sakta Hai, Naa To Saas Zabardasti Khidmat Le'sakti Hai, Lekin Jab Mauqah Aisa Hoto Shari'at Akhlaq Ki Bhi Taleem Deti Hai.

Shaohar Maaldaar Ho Aur Khadim Rakh Bhi Sakta Ho, Phir Bhi Biwi Bina Kahe Khidmat Karegi, To Shaohar Saas Aur Tamaam Gharwalon Ke Dilon Me Uski Muhabbat, Qadar Aur Martaba Badhega Aur Sab Ke Dil Aapas Me Judenge, Aur Biwi Allah Ke Qurb Aur Ajro Sawab Ki Mustahiq Hogi, Khususan Saas-Sasur Muhtaj Hoto Khidmat Karna Behtar Hai. Ek Din Ye Miya-Biwi Bhi Saas Aur Sasur Banenge, Ye Khidmat Karenge To, Inki Aane Waali Aulad, Bahu Bhi Khidmat Karegi,

Khulasa Ye Hai, Is Baare Me Naa To Saas Khidmat Ko Apna Haq Samjhe, Naa To Bahu Fatwe Ko Lekar Apne Akhlaqi Fareezah Se Gaflat Aur Be'Rukhi Barte, Balke Saas, Bahu Ki Khidmat Ko

Bahu Ka Aehsaan Samjhen, Us Khidmat Me Kuch Kotahi Yaa Kami Hoto Gussa Karne Aur Baras Ne Ke Bajaaye,

Dar-Guzar Aur Chashm Posh (Let Go) Se Kaam Len Aur Uski Khidmat Par Taareef Karen, Duaayen Den Aur Uska Hadiye Ki Surat Me Kuch Badla Bhi Den Aur Saas, Bahu Ko Apni Beti Aur Bahu, Saas Ko Apni Maa Samjhe Aur Khidmat Ke Mauqe Ko Ganimat Samjhe Aur Unki Duaa Len, Aur Us Par Kuchh Naa Rawa Sulook Ho To Sabr Se Kaam Len Aur Uspar Allah Ki Khushnudi Aur Apne Darje Ki Buland Hone Ki Allah Se Ummeed Rakhen.

 **MISAALEE DULHAN SAFA 307 se 311 KA KHULASAH.**

والله اعلم بالصواب