



HAJ KIS PAR FARZ?

(HAJI & GAIR HAJI KE LEYE RAHNUMAI)



MUALLIF

MUFTI IMRAN ISMAIL MEMON

Ustaz E Darul Uloom Rampura Surat

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PESH E LAFZ

Alhamdu Lil'lah Masail Ka Silsila “**Aaj Ka Sawal**” Ke Unwan Se 8 Sal Se Jari Hai, Is Me Tehwar, Haalaat Aur Mavqe Ki Munasabat Se Masail Aate Rehte Hai, Aur Thoda Thoda Kar Ke Ek Hee Mavzoo'a Par Bahot Se Masail Ko Allah Ta'aala Ne Apne Fazlo Karam Ses Jama Kara Diye, Isee Tarah Paigamo Masail Ke Naam Se Bhi Quran E Karim Ki Aksar Aayaton Ki Tafseer Likhne Ka Silsila “**Shurah E Fatiha**” Se Allah Ta'la Hee Ki Taufiq Se Shurooa Kiya Tha, Jo **Pone Tin Pare** Tak, **Taqreeban 300 Aayat** Tak Alhamdulillah Pahoncha Hai, Aur Us Ke Alawah Jo Aayaten Mavqa Mahal Ke Ae'tibar Se Hoti Hai, Us Ki Tafseer Bhi Likh Dee Gayi Hai.

Mavzooa Ki Tamam Ayat Ko Gherna Maqsood Nahi, Usee Me Se Masaeel Ki Munasabat Se Aayat Ka Intikhab Kar Ke Kitab Me Rakh Dee Gai Hai, Ta Ke Masaeel Ke Sath Sath Quran E Kareem Ki Bhi Rahnumai Hasil Ho.

Baz Doston Ne Khwahish Ki Ke Ye Sab “PDF” Ki Shakla Me Jama Kar Ke Sosial Media Par Aam Kar Diya Jaye, Take Logo Ko Fayda Uthana Aur Fayda Pahonchana Aasan Ho Jaye.

Lihaza Allah Ta’aala Par Tavakkul Kar Ke Ye Kaam Shuroo’a Kar Diya Gaya Hai. Alhamdu Lil’llah.

Duaa Farmaye Ke Allah Ta’aala Is Silsile Ko Deen Ke Har Mavzooa Ke Ea’tibar Se Mukammal Farmaye, Aur Bande Aur Bande Ke Validain, Asatiza, Khususan Bande Ke Ustaze Muhtaram Aur Piro Murshid Hazrat Mufti Ahmad Khan Puri Damat Barakatuhum (Ye Aur Tamam Khidamat Aap Hee Ki Duaa Aur Tawajjuh Ka Natija Hai.) (Allah Ta’aala Aap Ke Saye Ko Hum Tamam Par, Ummat Ke Har Fard Par Aafiyat Ke Shath Taa Dee Qaim Rakhkhe, Aamin Summa Aamin).

Aur Tarjama Karne Wale Aur Is Kaam Me Sath Denewale Mere Doston Ke Haq Men Sadqa E Jareeya Aur Zariye E Najat Banaye. (Aameen Summa Aameen).

Agar Kisi Ko Ye Risala Chapvana Ho To Use Chhapwakar Na Cheez Ki Taraf Se Muft Taqseem Karne Aur Farokht Karne Ki Mukammal Ijazat Hai.

“ “ “ Akheer Men Naazireen (Padhne Walon) Se Darkhast Hai Ke Is Risale Men Koe Galati Maloom Ho Ya Koe Mufid Mashwarah Ho To Bande Ko Muttale’a Kare ” ” ”. Jazakallah.

:: AHQAR ::

IMRAN ISMAEEL MEMON.

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20 SHAWWALUL MKRRAM

1444 HIJRI

11 MAY – 2023.

♦ HAJ KIN LOGON PAR FARZ?

🌹 QURAAN KA PAIGAM 🌹

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلِلَّهِ عَلَى النَّاسِ حُجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا ۚ وَمَنْ كَفَرَ فَإِنَّ

اللَّهِ غَنِيٌّ عَنِ الْعَالَمِينَ ﴿٩٠﴾

TARJAMAH

Aur Logo Me Se Jo Log Us Tak Pahunchne Ki Taqat Rakhte Ho Un Par Allah Ke Us Ghar Kaa Haj Karna Farz Hai, Aur Agar Koi Inkaar Kare To Allah Duniya Jahaan Ke Tamam Logo Se Be-Niyaz Hai "

TAFSEER

Haj Islam Ke 5 Aham Arkaan Me Se Ek Hai, Jis Ke Farz Hone Par Ummat Ka Ijma'a Va Ittifaq Hai, (Al-Jaamia La-Ahkaam-Ul-Quraan Lilqurtabi: 4,142). Haj Ki Ahmiyat Ka Andazah Us Se Kiya Ja Sakta Hai Ke Aap Sallallahu Alaihi Wasallam Ne Farmaya Ke Jo

Shakhs Qudrat Ke Baavjood Haj Na Kare, Mujhe Usse Garz Nahin Ke Vah Yahoodi Ban Kar Mare Yaa Isaai.

■ SHA'ABUL IMAAN - LI BAYHAQI, HADEESH NO :- 3979.

Haj Ki Taqat Se Muraad Ye Hai Ke Jin Logo Ki Parvarish Kisi Shakhs Ke Zimme Vaajib Hai, Safare Haj Ke Dauraan Un Ke Nafqe-Kharche Ke Alawa Safar Aur Safar Ki Halat Me Pesh Aane Vaali Zaruriyat Ke Baqadar Paise Us Ke Paas Maujood Ho Muqamaate Haj Tak Pahunchne Me Koi Qavi Khatra Darpesh Na Ho, Sihhat Mand Ho, Chalne Phirne Se Ma'azoor Na Ho, Aurat Ke Liye Ye Bhi Zaroori Hai Ke Koi Mahram Ya Shohar Saath Ho, Ya Khud Aurat Ke Andar Itni Maali Taqat Ho Ke Vah Apne Alawah Apne Shohar Ya Mahram Ke Ikhrajaat Safar Bhi Bardasht Kar Sake.

■ HIDAYAH : KITAB - UL - HAJJ: 303.

■ SURAH E AALI IMRAN. ○ AYAT :- 97

■ AASAN TAFSEER SE MAKHOOZ.

والله اعلم بالصواب

♦ MAQAME IBRAHIM KI KHUSOOSIYT.

🌹 QURAAN KA PAIGAM 🌹

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

فِيهِ آيَةٌ بَيِّنَةٌ مَّقَامُ إِبْرَاهِيمَ ۖ وَمَنْ دَخَلَهُ كَانَ آمِنًا ﴿١٢٥﴾

TARJAMAH

Isme Nishaniya Hai Khuli Khuli, Jese Maqam E Ibrahim Aur Jo Iske Andar Aaya Usko Aman Mila.

TAFSEER

In Nishaniyon Me Se Ek Badi Nishani Maqame Ibrahim Hai. Is Liye Qur'an Kareem Ne Us Ko Mustaqil Taur Par Alaidah Bayan Farmaya. Maqame Ibrahim Voh Patthar Hai Jis Par Khade Hokaar Hazrat Ibrahim (Alayhissalam) Baytullah Ki Ta'ameer Farmate The. Aur Baa'z Rivayat Me Hai Ke Patthar

Ta'ameer Ki Bulandi Ke Sath Sath Khud-Ba-Khud Buland Ho Jata Tha, Aur Niche Utarne Ke Waqt Niche Ho Jata Tha (Jaise Aaj Kal Lift Hoti Hai). Us Patthar Ke Upar Hazrat Ibrahim (Alayhissalam) Ke Qadam Mubarak Ka Gahra Nishan Aaj Tak Maujood Hai. Zaahir Hai Ke Ek Behis Va Be-Shu'oor-Be Jaan Patthar Me Ye Ilm Ke Zaroorat Ke Muvafiq Buland Ya Past-Nicha Ho Jaae Aur Ye Taaseer Ke Mom Ki Tarah Naram Ho Kar Qadmain Ka Mukammal Naqsha Apne Andar Le Le. Ye Sab Aayaat Qudrat Hai Jo Baytullah Ki A'ala Fazeelat Hee Se Muta'alliq Hai. Ye Patthar Baytullah Ke Niche Darwaze Ke Qareeb Tha. Jab Qur'aan Ka Ye Hukm Naazil Huva Ke Maqame Ibrahim Par Namaz Padho **وَآتَاكُم مِّنْ مَّقَامِ إِبْرَاهِيمَ مُصَلًّى** Us

Waqt Tawaf Karne Waalon Ki Maslihat Se Us Ko Uthakar Baytullah Ke Samne Zara Faasle Se Mataaf-Tawaf Karne Ki Jagha Se Bahar Zamzam Ke Kunwe

Ke Qareeb Rakh Diya Gaya,(Ab Woh Kunwa Under Ground Ho Gaya Hai) Aur Aaj Kal Maqame Ibrahim Ko Ek Blowri Khol Ke Andar Mahfooz Kar Diya Gaya Hai.Tawaf Ki Ba'ad Ki 2 Rakaate Usi Makan Ke Pichhe Padhi Jati Hai. Maqame Ibrahim Asal Me Us Khaas Patthar Ka Naam Hai, Aur Tawaf Ke Ba'ad Ki Raka'ate Us Ke Pichhe Ya Us Ke Pass Padhna Afzal Hai, Lekin Maqame Ibrahim Ke Lafzi Ma'ana Ke A'itebar Se Ye Lafz Tamam Masjid-E-Haram Ko Shamil Hai. Is Liye Hazraate Fuqaha Ne Farmaya Ke Masjid-E-Haram Ke Andar Jis Jagah Bhi Tawaf Ki Wajib Do Ra'at Padh Le Vaajib Ada Ho Jaaega.

 **SURAH E AALI IMRAN.**  **AYAT :- 97**

 **AASAN TAFSEER SE MAKHOOZ.**

والله اعلم بالصواب

♦ HUZOOR SALLALLAHU ALAIHI
WASALLAM KA ZINDA
MUAJIZAH& BAITULLAH KI
DUSREE KHUSOOSSEE YYAT.

🌹 QURAAN KA PAIGAM 🌹

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

فِيهِ آيَةٌ بَيِّنَةٌ مَّقَامُ اِبْرٰهِيْمَ ۚ وَمَنْ دَخَلَهُ كَانَ اٰمِنًا ﴿١٢٥﴾

TARJAMAH

Isme Nishaniya Hai Khuli Khuli, Jese Maqam E
Ibrahim Aur Jo Iske Andar Aaya Usko Aman Mila.

TAFSEER

Ek Ajeeb Nishani Ye He Ke Jamrat (Haji Jis Par
Kankar Maarta Hai Woh Yin Bade Paththar) Jin Per Ek
Hajj Karne Wala Saat(7) Saat(7)Kankariya,Rozana

Tin,(3) Din Tak Fenkta Hai Aur Har Sal Lakhon Hujjaj Vahan Jama'a Hote Hain Ye Sari Kankariya Agar Vaha Jama'a Ho Kar Baqi Rahe To Ek Hi Sal Me Vah Jamrat Kankariyo Ke Dher Me Dab Jaye Aur Chand Sal Me To Vaha Ek Pahaad Ban Jaye, Halanki Mushaheda-Aankhon Se Bazar Ye Aata Hai Ke Hajj Ke Teeno Din Gujarne Ke Baa'd Vaha Kankarioka Koi Bahut Bara Ambar Jama'a Nahi Hota, Kuchh Kankariya Feili Hui Nazar Aati He Jiski Vajah Hadees Me Aanhazrat (صلى الله عليه وآله وسلم) Ne Ye Bayan Farmayi Ke Ye Kankariyan Farishte Uthha Lete He Aur Sirf Aeise Logo Ki Kankariya Baqi Rah Jati He Jin Ka Hajj Kisi Vajah Se Qubool Nahi Huaa Aur Yahi Vajah He Ki Jamrat Ke Pas Se Kankariya Uthakar Rami-(Shaitan Ko Kankari Maarna) Karne Ki Mumaniyat Ki Gayi He, Kyonki Vah Gair Maqbul Hai, Rasul E Kareem (صلى الله عليه وآله وسلم) Ke Is Irshad Ki Tasdeeq Har Dekhne Wala Aankhon Se Mushahada

Karta He Ke Jamraat Kea Aas Paas Bahut Thori Si Kankariya Nazar Aati He, Halanki Vaha Se Uthaneka Ya Saaf Karneka Na Koi Intezam Na Hukumat Ki Taraf Se Hota He Na Avam Ki Taraf Se.

(Ab Ma'alum Huva Ke Hukumat Ne Uthvaneka Intezam Kiya Hai,(Mahmud Taqi Usmani Lekin Tin Din Guzame Ke Baad Itne Waqt Me Bhi Dher Lag Sakta Hai Lekin Nahi Lagta) Is Vajah Se Sheikh Jalaluddin Siyooti (Rahmatullah Alayhi) Ne Khasaaise Kubaa Me Farmaya Ke Rasul Kareem (صلى الله عليه وآله وسلم) Ke Ba'az Mu'ajizaat Aeise Bhi Hue Jo Aap Ki Vafat Ke Baad Bhi Mavjud Aur Baqi Hai, Aur Qayamat Tak Baqi Rahenge, Aur Har Sakhsh Un Ka Mushahda Kar Sakega, In Me Se Ek To Quraan Ka Benazir Hona Hai Ke Sari Duniya Is Ki Misaal Lane Se Aajiz Hai ,Ye Quraan Ka Sample Bana Na Sakna Jaiise Ahd E Nabvi Me Tha Weise Hi Aaj Bhi Mavjud Hai Aur Qayamat Tak Rahega, Har Zamane Ka

Musalman Puri Duniya Ko Chellange Kar Sakta He Ke(Quraan Jaisi Ek Surat Banaakar Dikhao.Surah E Bawara Ayat.23) Is Tarah Jamraat Ke Bare Me Jo Aanhazrat (صلى الله عليه وآله وسلم) Ka Irshad Hai Ke Inpar Fenki Hui Kankariya Naa Malum Tor Per Farishtey Utha Lete He Sirf Un Bad Naseeb Logo Ki Kankariya Rah Jati He Jin Ka Hajj Qubul Nahi Hota, Aap (صلى الله عليه وآله وسلم) Ke Is Irshad Ki Tasdeeq Har Zamane Me Hoti Rahi He Aur Qayamat Tak Hoti Rahegi, Ye Rasul Kareem (صلى الله عليه وآله وسلم) Ka Hamesha Baqi Rahne Wala Mojiza Aur Baitullah Se Mutalliq Allah Ta'ala Ki Ek Badi Nishani Hai.

 **SURAH E AALI IMRAN.  AYAT :- 97**

 **AASAN TAFSEER SE MAKHOOZ.**

♦ HAJ KIS PAR FARZ?

AS - SAWAL

➤ Haj kis par farz hai?

AL - JAWAB

حامداً ومصليناً مسلماً

Jis Ke Paas Haj Ke Liye Aane Jane Ka Kharch Aur Jis Ka Kharcha Us Ke Zimme Wajib Hai Haj Se Wapsi Tak Un Ka Kharch Mavjood Ho To Us Par Haj Farz Hai Agar Aorat Hai To Mahram Bhi Mavjood Ho To Haj Farz Hoga.

■ NOORUL IZAAH SE MAKHOOZ.

NOTE :- Haj Comeetty Se Jane Ka Kharch Ya Sasti Taur Me Jane Ka Kharch Jis Ke Paas Wajib Kharche Ke Alawah Ho To Haj Farz Ho Jayega.

والله اعلم بالصواب

♦ AURAT KE LIYE HAJ KA HUKM.

AS - SAWAL

➤ Aurat Ko Haj Ke Safar Ke Barey Me Kya Hukm Hai..?

AL - JAWAB

حامداً ومصلياً مسلماً

Aurat Ke Liye Bagair Mahram Ke Safar Karna Shar'an Jaiz Nahi Hai, Is Liye Wo Haj Par Qaadir Us Waqt Samjhi Jayegi Jab Ke Uske Sath Koi Mahram Haj Karne Wala Ho. Chahe Mahram Apne Kharch Se Haj Kar Raha Ho Ya Yeh Aurat Uska Kharch Bardasht Karey, Isee Tarah Wahan Pahunchne Ke Liye Raasta Aman Wala Hona Bhi Taqat Ka Ek Hissa Hai, Agar Rasta Me Bad-Amani, Jaan-Maal Ka Qawi [Pakka] Khatra Ho To Haj Ki Taqat Nahi Samjhi Jayegi.

■ MA'RIFUL QURAN-2/122 SE MAAKHUZ.

والله اعلم بالصواب

♦ PAIDAL HAJJ KA HUKM.

AS - SAWAL

- Koi Bharat Se Paidal Hajj Ki Taqat Rakhta Ho To Us Par Hajj Farz Hoga?
- Itni Door Se Paidal Hajj Karna Chahiye?

AL - JAWAB

حامداً ومصلياً مسلماً

Jis Ke Paas Sawari Par Makkah Muazzama Tak Pahonchne Aur Wapas Aane Ka Kharch Aur Jis Ka Kharcha Us Ke Zimme Wajib Hai Hajj Se Wapsi Tak Un Ka Kharch Mavjood Ho To Us Par Hajj Farz Hai. Jis Ke Pas Itni Raqam Mavjood Na Ho Ke Sawari Par Ja Sake Us Par Paidal Hajj Karna Farz Nahi Kyun Ke Quraan Me Jahan Allah Taala Ne Hajj Ki Farziyat Ka Zikr Kiya Hai Wahan Istitaat Ki Qaid Lagayi Hai

■ ALE IMRAN AYAT 97.

Aur Istitaat Ki Tafseer Sawari Wagairah Ki Qudrat Se Ki Gai Hai (Tafseere Ibne Abbas) Jaisa Upar Guzar Chuka Aur Is Me Mashaqqat Aur Takleef Bhi

Hai Sharee'at Ne Hame Janbujh Kar Mashaqqat Me Padne Aur Mushkil Kaam Karne Se Mana Kiya Hai Lekin Agar Koi Paidal Hajj Kare To Na Jaiz Bhi Nahi Hai, Magar Us Ke Liye Ye Shart Hai Ke Woh Paidal Chalne Ki Taqat Bhi Rakhta Ho Taa Ke Raste Ki Takleef Se Dil Ko Tangi Aur Dushwari Na Pesh Aaye Aur Paidal Jana Sawab Aur Allah Taala Ki Raza Ke Liye Ho Shoharat Aur Naamwari Maqsood Na Ho Apne Is Hajj Ko Akhbarat Aur Social Media Ke Zariye Ad Karna Aur Shoharat Dena Na Jaiz Hai Aur Khud Kon Se Waqt Kon Se Ilaqe Me Pahonchega Us Ki Media Par Khabar Dekar Apna Istiqbal Chahna, Izzat Talbi Hai Jis Se Hajj Ka Sawab Barbad Ho Jata Hai.

Huzoor Sallallahu Alaihi Wasallam Ne Na Paidal Hajj Kiya Na Us Ki Targeeb Dee Hai, Jahan Targeeb Warid Us Se Murad Maqamaate Hajj Mina, Muzdalefa Aur Arfaat Jana Murad Hai.

 **MUSTADRAK LI HAAKIM KI RIWAYAT SE MAKHOOZ.**

Balke Ek Aurat Ne Mannat Mani Thi Ke Me Paidal Hajj Karungi To Aap Sallallahu Alaihi Wasallam Ne Us Ke Bare Me Farmaya Us Ko Kaho Ke Allah Taala Ko Tumhare Chalne Ki Zaroorat Nahi Hai Lihaza Sawari Par Hajj Par Jaye.

■ TIRMIZI SHAREEF 4/111 RAVI ANAS BIN MALIK RD.

■ MASAIL HAJJ SAFA 72 BA HAWALA KIFAYATUL MUFTI AUR DARUL IFTA JAMIATUL ULOOMUL ISLAMIA BINORIA TOWNN SE MAKHOOZ.

والله اعلم بالصواب

◆ PEHLE AWLAD KI SHADI YA HAJ.

AS - SAWAL

➤ Haj Muqaddam Hai Ya Bachchon Ki Shaadi ?

AL - JAWAB

حامداً ومصليناً

Agar Kisi Ke Paas Itna Maal Ho Ke, Wo Haj Kar Sakta Ho,

Lekin Wo Haj Na Karey, Balke Wo Rupiya Awlaad Ki Shadi Me Lagaa De,

Baad Me Muflis [Garib] Ho Jaye Aur Tamam
Umr Muflis Rahe,

To Aise Shakhs Par Shuru Me Maal Hone Ki
Wajah Se Haj Farz Samjha Jayega,

Bilaa Haj Kiye Mar Jaye To Farz Haj Chhodne
Ki Wajah Se Gunehgaar Hoga.

Aaj Kal Rasm-Riwaj Ne Shadi Ke Liye Jo
Paabandiyan Laazim Kar Di Hai, Wo Aksar Aisi Hi
Hai Jo Ke Shar'an Laazim-Zaruri Nahi, Balke Shar'an
Naajaiz Hai.

Agar Masnoon Tariqe Se Shadi Ki Jaye To Haj
Mauqoof Ya Baad Me Karne Ki Zarurat Pesh Na Aaye.

 **FATAWA. DARUL ULOOM-4/518.**

 **FATAWA MAHMUDIYAH3/178.**

والله اعلم بالصواب

♦ MAKAAN YA ZA'EED (EXTRA) SAAMAN BECH KAR HAJ.

AS - SAWAL

- Kya Zaa'id Az Zaroorat Makaan Ya Samaan Bech Kar Haj Ko Jaana Jaaiz Hai?

AL - JAWAB

حامداً ومصليناً

Agar Kisi Shakhs Ke Muta'addad Makaanaat Ho, Ya Aisa Samaan Ho Ki Use Fil-Faur Zaroorat Na Ho, Ya Zaroorat Se Zaa'id Car Vagairah Ho, To Agar In Ki Qeemat Hajj Ke Ikhrajaat Ko Kaafi Ho Sakti Ho To Unhe Bech Kar Hajj Ko Jaana Zaroori Hai.

■ KITABUL MASAIL 3/87, BA HAWALA,

■ TAATARKHANIYAH 3/472.

والله اعلم بالصواب

♦ PEHLE MAKAN BANAYE YA HAJ KARE ?

AS - SAWAL

- Mera Makan Kiraye Ka Hai Aur Mene Apna Zati Makan Banane Ke Liye Paise Jamaa Kiye Hai To In Paison Ki Wajha Se Mujh Par Haj Farz Hai Pehle Apna Makan Bana Lun Fir Haj Jab Paisa Jama Ho To Haj Karun Aesa Karne Ka Kya Hukm Hai?

AL - JAWAB

حامداً ومصليناً مسلماً

Jab Aap Ke Paas Haj Ke Muwafiq Paisa Mavjood Hai To Haj Karna Farz Aur Muqaddam (Use Pehle Ada Karna Zarooree) Hai. Us Raqam Ko Makan Me Kharc Karna Jaiz Nahi.

■ FATAWA DARUL ULOOM DEWBAND SE MAKHOOZ.

والله اعلم بالصواب

♦ PEHLE WALIDEN KO HAJ KARANA.

AS - SAWAL

➤ Pehle Khud Haj Karey Ya Walidain Ko Karaye ?

AL - JAWAB

حامداً ومصليناً مسلماً

Awlaad Ke Zimme Maa Baap Ko Haj Karana Zaruri Nahi Hai, Lekin Agar Allah Ta'ala Ne Awalaad Ko Maal Diya Hai To Haj Karana Badi Sa'aadat [Khushnasibi] Hai.

■ AAP KE MASAIL 4/72.

والله اعلم بالصواب

♦ SAUDI ARAB ME MULAJMAT KARNE WALO KA UMRAH V HAJJ.

AS - SAWAL

➤ Saudi Arab Me Mulajmat Karne Walo Ka Umrah V Hajj Ka Hukm Kya Hai ?

AL - JAWAB

حامداً ومصلياً مسلماً

Jo Log Mulajmat Ke Silsile Me Saudi Arab Gaye Ho Aur Hajj Ke Dino Me Betullah Sharif Pahunch Sakte Ho, Un Per Hajj Farz He,

Agar Ikhlas Ke Saath Hajj Aur Umrah Ke Arkaan Bhi Sahi Ada Kare To In Sha Allah Unko Bhi Hajj Aur Umrah Ka Itna Hi Sawab Milega Jitna K Apne Watan Se Jane Walo Ko.

 **AAPKE MASAIL AUR UNKA HAL / JILD-4, SAFA NO 38.**

والله اعلم بالصواب

♦ QARZ-DAAR KE LIYE HAJ KA HUKAM.

AS - SAWAL

- Qarz-Daar Ka Haj Ke Liye Jane Ka Kya Hukm Hai?
- Qarz-Daar Ka Nafli Haj Ke Liye Jane Ka Kya Hukm Hai?

➤ Tijarati Qarzon Ka Kyaa Aeditbaar Hai ?

AL - JAWAB

حامداً ومصلياً مسلياً

1. Agar Filhaal Qarz Maangne Walon Ka Mutalba Na Ho, Aur Wo Baa-Khushi Haj Ke Liye Jaane Ki Ijazat Den, Ya Qarzdaar Apne Qarz Ka Kisi Ko Zimmedaar Banaa Den, Aur Us Qarz Khwaahon Ko Itminaan Ho Jaye Aur Wo Ijazat De Den To Wo Shakhs Haj Ke Liye Ja Sakta Hai, Us Shakhs Par Jitna Qarz Ho Eahtiyatan Uske Baare Me Wasiyyat Naama Likh Den, Aur Warison Ko Takeed Kar Den Ke Agar Meri Mout Ho Jaye Aur Mere Zimme Qarz Baaqi Reh Jaye To Mere Tarkaa [Waarse] Me Se Pehle Qarz Adaa Kar Diya Jaye, Agar Tarke Me Gunzaish Na Ho To Tum Apne Paas Se Qarz Adaa Kar Dena, Ya Usse Muaaf Kara Dena, Agar Qarz Khwah [Qarz Dene Wale] Ki Ijazat Ke Bagair Jayega To MAKRUH Hoga, Agar Che Fariza Adaa Ho Jayega,

Agar Usi Waqt Qarz Adaa Karne Ki Gunzaish Ho To Usi Waqt Qarz Adaa Kar Dena Chahiye, Uski Bahot Hi Ziyada Aehmiyyat Hai,

Intezaam Hote Huwe Bhi Qarz Adaa Na Karna Sangeen Gunaah Hai, (Qarz Baqi Rakh Kar Wahan Lambi Chodi Khareedee Karne Ki Ijazar Qarz Khaah Ne Nahi Dee Hoti Hai. Us Ki Ijizat Alag Len)

Hadis Sharif Me Hai Ke : Maaldaar Ka Talamtol [Aanaakaani] Karna Zulm Hai.

2. Jo Shakhs Farz Haj Adaa Kar Chuka Ho Aur Nafli Haj Karne Jana Ho To Nafli Haj Se Behtar Ye Hai Ke Qarza Adaa Karey, (Is Bare Me Bhi Kotahi Ho Rahi Hai) Aur Uske Bil-Muqabil Gareeb Ki Haalat Me Jab Ke Bil-Khusus Dusre Ke Huquq Apne Zimme Ho, Unke Huquq Ki Adaaygi Ke Aehmiyat Hajje Nafil Se Kahin Ziyada Hai.

■ FATAWA RAHEEMIAH 8/282, BA HAWALA

■ SHAAMI 2/205, ■ DURRE MUKHTAR 2/191.

3. Tijarati Qarze Jo Aadatan Hamesha Jaari Rehte Hai, Isme Daakhil Nahi, Aise Qarzon Ki Wajah Se Haj Ko Muakhkhar [Multavi, Cancel] Nahi Kiya Jayega.

 **AHKAMUL HAJ SAFA-24, HZ. MUFTI SHAFI SAHB RH.**

والله اعلم بالصواب

♦ **WUS'AT KE BAAD FAQEER HO GAYA.**

AS - SAWAL

➤ Mere Pas Itne Paise The Jis Se Me Hajj Kar Sakta Tha Lekin Socha Fulan Fulan Kaam Nipta Lun Phir Hajj Karunga Lekin Aaj Corona Ke Baad Ye Halat Hai Ke Hajj Ki Adayigi Ke Paise Ab Mere Paas Nahi Hain To Kya Mujh Se Hajj Muaaf Ho Gaya?

AL - JAWAB

حامداً ومصلياً مسلماً

Puchhi Hui Soorat Me Hajj Ka Fareeza Maal Baqi Na Rehne Ki Wajah Se Aap Se Muaaf Nahi Huwa Balke Barabar Farz Rahega.

■ KITABUL MASAIL 3/97. BA HAWALA

■ ALAMGIREE 2/218. ■ TAHTAWEE 396.

والله اعلم بالصواب

♦ HAJJE BADAL ME BHEJNA KAB WAJIB ?

AS - SAWAL

- Mujh Par Haj Farz Tha Tandurasti Bhi Achchhi Thi Lekin Me Taalta Raha Ke Thodi Umar Guzarne Dun Fir Haj Kar Ke Zindagi Badal Lunga Lekin Ab Aesi Bimari Ne Gher Liya Hai Ke Ab Mazoor Ho Gaya Hun Ab Kiya Karun?

AL - JAWAB

حامداً ومصليناً

Aap Ke Zimme Kisi Ko Hajje Badal Ke Liye Bhejna Ya Hajje Badal Ki Wasiyyat Karna Lazim Aur Zaroori Hai.  SHAMI ZAKARIYA 3/457.

والله اعلم بالصواب

♦ HAJJE BADAL KI WASIYYAT.

AS - SAWAL

➤ Kis Shakhs Par Hajje Badal Ki Wasiyyat Lazim Hai?

AL - JAWAB

حامداً ومصليناً مسلماً

Jis Shakhs Me Darjah E Zail Sharait Paye Jaye Us Par Bajje Badal Ki Wasiyyat Karna Lazim Hai.

1. Woh Shakhs Musalman Ho.
2. Aaqil Balig Mukallaf Ho.
3. Us Par Mali Aur Jismani Aetibar Se Haj Farz Ho Chuka Ho.
4. Haj Farz Hone Ke Baad Woh Khud Haj Karne Par Qadir Na Ho Yaato Isliye Ke Ab Us Ke

Paas Maal Nahi Raha Ya Jismani Sihhat Khatm Ho Chuki Hai. (Aorat Ho To Us Ko Haj Me Le Jane Ke Liye Shohar Ya Mahram Nahi Mila)

5. Ye Aajiz Hona Maut Tak Raha Ho Chahe Aesa Uzr Ho Jo Khatm Ho Sakta Ho Jaise Qaid Me Hona, Paagalpan, Badi Bimari Hona Ya Aesa Uzr Jo Maut Tak Rahe Jaisa Buhapa Ya Laa Ilaj Bimari

■ KITABUL MASAIL 3/361.

والله اعلم بالصواب

♦ HAJ ME TAKHEER.

AS - SAWAL

➤ Kya Haj Farz Ho Jane Ke Baad Usee Saal Jana Zaroori Hai Aayindah Saal Bhi Itminan Se Haj Kar Sakte Hai?

AL - JAWAB

حامداً ومصليناً

Sharaait Paye Jane Ke Baad Pehli Fursat Me Haj Ki Adaayigi Wajib Hai Agar Bila Uzr Takheer-Der Ki

To Gunehgar Hoga. Agar Takheer Ke Baad Ada Kar Liyato Gunah Saqit-Door Ho Jayega.

■ BAHRUR RAAIQQ 2/310.

■ BA HAWALA KITABUL MASAIL 3/76.

والله اعلم بالصواب

♦ HAJ ME JANE KE LIYE HAQEEQEE TAIYYARI.

AS - SAWAL

➤ Haj Me Jane Walon Ko Haqeeqee Taiyyari Kiya Karni Chahiye ?

AL - JAWAB

حامداً ومصليناً

Agar Aap Par Haj Farz Hai Aur Aapne Haj Par Jane Ka Iradaa Kar Liyaa Hai, To Is Neamate Uzmaa Ki Qadro Qimat Ko Pahechaniye Aur Apne Andar Mahsus Kijiye, Ke Allah Taala Ne Apne Muqaddas Ghar Aur Apne Mahboob ﷺ Ke Muqaddas Shahar Ki

Hazri Ke Movqe Ki Baat Aap Ke Dil Me Daali, Aur Uske Asbaab Bhi Aapko Muhaiya Farma Diye.

AB IS NEMATE UZMA KA SHUKRIYA YE HAI KE.....

Apne Aap Ko Harmain Sharifain Ki Rehmato Barkato Anwarat Aur Tajalliyat Ke Husul Ke Liye Apne Aapko Hajj Ke Aamaal Seekhne Ki Taiyari Me Lag Jaye.

Isliye Ke Bada Hi Bad Nasib Hai Wo Shakhs Jisko Uska Mavla Behtareen Safar Nasib Kare Aur Wo Apne Aapko Waha Ki Hazri Ke Aadab Aur Tareeqa Seekhne Ki Aur Banane Sanwarne Ki Fikr Na Kare, Aur Yunhi Gaflat Aur Besuouri-Naa Sanjhi Ke Sath Waha Ja Pahonche.

Isliye Zaroori Hai Ke Ham Deen Ka Ilm Sikh Kar Aur Apne Gunahon Se Sachi Toubah Kar Ke Aur Logo Ke Huquq Baqi Ho Usko Adaa Kar Ke Ya Muafi Kara Kar Pak Saaf Ho Kar Allah Taala Ke Aali Darbaar Me Pahonche.

Alhamdulillah Har Shaher Me Aur Har Jagah Haj Ke Aadab Aur Arkan Sikhane Ki Fikr Hoti Hai, Camp-Jod Bhi Hote Hai, Aur Masajido Me Bhi Haj Ke Aadab Sikhaye Jate Hai.

Aap Apna Qimti Waqt Nikal Kar Masturat Ko Masturat Ke Liye Jaha Arkan Seekhaye Jate Ho Bheje, Aur Khud Bhi Pabandi Se Jude Aur Haj Ke Mavzooa Par Muatabar Kitaben Bhi Khareedkar Parhna Shurooa Kar De.

Aur Aap Sathi Bhi Fikr Karle Ke Jo Hazrat Haj Par Ja Rahe Hai Unhe Targeeb Dekar Haj Ke Arkano Aehkam Sikhne Ki, Ho Sakta Hai Aap Ki Mehnat Se Kai Logo Ka Hajj Saheeh Ho Jaye Aur Aap Zariya Ban Jaye.

■ **MAKHUZ HAJJ SUNNAT KE MUTABIQ.**

والله اعلم بالصواب

♦ HAAJIYON KA DA`WAT KARNA YA UN KO DAWAT KHILANA.

AS - SAWAL

- Haajyon Ka Hajj Ke Liye Jaane Se Pehle Da'wat Karna Ya Unko Da'wat Khilana Kaisa Hai?
- Hamare Ilaqe Me Usko Zaruri Samjha Jaata Hai Aur Usme Tamaam Rishtedar Aur Doston Ki Da'wat Ki Jaati Hai Log Apne Par Hajj Farz Hone Me In Kharchon Ko Bhi Shumar Karte Hain To Aisi Da'wat Karna Ya Usme Sharik Hona Kaisa Hai?

AL - JAWAB

حامداً ومصليناً

Hajj Ke Liye Jaane Se Pehle Nafse Dawat Karne Me Koi Haraj Nahin Shari'at Ke Kisi Hukm Ki Khilaf Warzi Ki Naubat Na Aaye To Jaiz Hai,

Lekin Aaj Kal Haaji Ki Da'wat Karne Me Ya Unko Da'wat Khilane Me Jo Kharabiyan Paida Ho Gayi Hain Uski Wajah Se Yeh Da'wat Karna Ya

Khilane Ka Tariqah Qabile Tark (Chhod Dene Ke Qabil) Hai.

Kyun Ke Da'wat Ko Zaruri Samjhna Huzur Salallahu Alayhi Wasallam, Sahaba E Kiram Radeeyallahu Anhum, Ayimah E Mujtahideen, Salaf E Saliheen Se Saabit Nahin Is Me Haaji Ba Qaidah Apne Hajj Ka Aelan Karta Hai, Taswir Khinchwata Hai, Naare Lagwata Hai, Is Da'wat Ke Zariye Riya Kaari Aur Fakhr Garoor Me Muftala Hota Hai.

Hajj Ke Naam Par Mardon Aurton Ka Melap Aur Bepardagi Hoti Hai Jaane Se Pehle Kapda, Lifafe Wagairah Tohfa Dena Aur Wapasi Par Uska Aewaz Tamaam Dene Wale Ko Lotana Zaruri Samjha Jaata Hai In Kharchon Ko Bhi Hajj Farz Hone Ke Kharche Me Shamil Samjha Jaata Hai In Kharchon Ko Pura Karne Ke Liye Ba'az Log Sudi Qarz Tak Le Lete Hain.

Lihaza Aisi Rasmi Da'wat Karne Aur Khane Aur Khilane Se Parhez Karna Chahiye.

 **FATAWA QASMIYAH JILD 12 SAFA 176 Se 179 KA KHULASAH.**

والله اعلم بالصواب

♦ **HAAJIYON KO TOHFA HADIYA DENA AUR WASOOL KARNA.**

AS - SAWAL

- Jab Haaji Haj Karke Aate Hai To Tabarruk Ya Hadiye Ke Naam Se Ek Rasm Adaa Karte Hai, Jisme Who Khajuren, Zamzam, Aur Unke Saath Dusri Chizen Tasbih, Musalla, Thaal Bartan Wagerah Chizen Rasm Ke Tor Par Baannte Hai Ye Kaisa Hai ?

AL - JAWAB

حامداً ومصليناً

Dost Rishtedaaron Ko Tohfe Dene Ka Shariyat Me Hukm Hai, Isse Mohabbat Badhti Hai, Magar Dilee Ragbat Aur Mohabbat Ke Bagair Mahaz Naam Ke

Liye Ya Rasm Ki Adaygi Aur Dikhane Ke Liye Koi Kaam Karna Buri Baat Hai, Hajiyan Ko Tohfe Dena Aur Unse Wasool Karna Aaj Kal Ek Aisa Riway Ho Gaya Hai Ke Mahaz Naam Aur Sharm Ki Wajah Se Ye Kaam Dil Chahe Na Chahe Kiya Jata Hai, Ye Shar'an Chhodne Ke Laaiq Hai.

والله اعلم بالصواب

♦ HAJJ PAR JANE WALE KO MUTALLIQEEN SE MILKAR JANA CHAHIYE.

AS - SAWAL

- Hajj Par Jo Ja Raha Ho Us Ko Ham Milne Jayen?
- Ya Woh Ham Ko Milkar Jaye?
- Kyun Ke Hadees Me Aaya Hai Ke Haji Hajj Kar Ke Aayen To Un Ki Mulaqat Karo, To Kya Haji Ki Mulaqat Uske Aate Waqt Aur Jate Waqt Dono Waqt Hame Karni Hai?

AL - JAWAB

حامداً ومصلياً مسلماً

Chalte Waqt Maqami Rishtedar Aur Doston Se Mulaqat Kar Ke Unko Alvida Kahe Aur Un Se Apne Liye Dua Ki Darkhvast Kare, Ke Unki Duayen Bhi Uske Haq Me Khair Ka Sabab Hogi.

Nabi E Karim Sallallahu Alayhi Va Aalihi Va Sallam Ka Paak Irshad He : Jab Koi Aadmi Tum Me Se Safar Kare To Apne Bhaiyon Ko Salam Kar Ke Jaaye, Unki Duayen Unki Dua Ke Sath Milkar Khair Me Zyadti Ka Sabab Hogi, Alvida Kahte Waqt Masnun Ye He Key Yun Kahe :

أَسْتَودِعُ اللَّهَ دِينَكُمْ وَأَمَانَتَكُمْ وَخَوَاتِيمَ أَعْمَالِكُمْ

ASTAVDI-U-LLAAHA DINA-KUM VA AMANA-TA-KUM VA KHAVAATEEMA A'MAALIKUM.

■ FAZAILE HAJ SAFA 711.

Buzrugon Ka Ma'mool Raha Hai Ke Woh Haji Ko Rukhsat Karne Ke Liye Chand Qadam Sath Chalthe The Aur Un Ka Istiqbal Bhi Karte The.

■ FAZAILE HAJ SAFA 661.

والله اعلم بالصواب

◆ HAJ KA MUKHTASAR TARIQAH.

AS - SAWAL

- Ayyam e hajj kon se hain ?
- Ayyam e hajj mein kya kya kaam karne hote hain ?
- Tafsil se batane ki guzarish.

AL - JAWAB

حامداً ومصليناً

8, 9, 10, 11 OUR 12 ZILHAJJ AYYAM E HAJJ HAIN.

HAJJ KA PEHLA DIN 8 ZULHIJJAH HAI.

Is Roz Apni Qiyam Gaah Hi Se Haji Gusal Kar Ke Ahram Bandh Lenge. Ahraam Ki Nafal Padhen Aur Hajj Ki Niyat Se Talbiyah Padhte Huve Mina Ki

Taraf Rawanah Ho Jayenge. Aur Mina Puhanch Kar Zuhar, Asar, Maghrib Aur Isha Ki Namazen Apne Khaime Hi Me Ba-Jama'at Adaa Karen, Kasrat Se Talbiyah Padhte Rahe. Raat Mina Hi Me Qayaam Karna Sunnat Hai.

HAJJ KA DUSRA DIN 9 ZULHIJAH HAI.

Is Roz Fajar Ki Namaz Mina Me Padh Kar Maidaan E Arafat Ko Rawangi Hogi. Zawal Ke Baad Wuqoof E Arafat Ka Waqt Shuru Hoga. Is Waqt Khoob Ro Ro Kar Apne Gunahon Se Taubah Ki Jaye. Hanafi Haaji Zuhar Aur Asar Ki Namaz Apne Apne Khaimon Me Uske Waqt Me Adaa Kar Le, Aur Apna Waqt Allah Ta'ala Ko Yaad Karte Huve Aur Apne Aziz O Aqarib Aur Apne Watan E Aziz Ki Salaamati Ke Liye Ziyadah Se Ziyadah Duaen Karte Huve Guzare. Ghuroob Aaftab Ke Ba'ad Maghrib Ki Namaz Padhe Begair Muzdalifah Ko Rawanah Ho Jaye. Muzdalifah Pahuch Kar Maghrib Aur Isha Ki

Namaz Isha Ke Waqt Me Ek Azan Aur Ek Iqamat Ke Saath Adaa Ki Jaye. Magrib Ki Sunnaten Isha Baad Padhe, Raat Muzdalifah Hi Me Guzare. Muzdalifah Jaate Huve Waadi E Muhassar (Jahaan Abraha Ka Hathiyon Ka Lashkar Tabaah Huva Tha) Ke Paas Se Guzrte Waqt Tezi Se Istaghfaar Padhte Huve Guzar Jaye.

HAJJ KA TEESRA DIN 10 ZULHIJAH HAI.

Muzdalifah Me Wuqoof Ke Ba'ad Jis Ka Wajib Waqt Subah Sadiq Se Lekar Tulooa E Aaftab Se Pehle Pehle Kuchh Der Ka Hota Hai Fajar Ki Namaz Adaa Kar Ke Mina Rawana Ho Jaye Aur Ishraq Se Lekar Zawal Tak ,Aurton Aur Kamzoron Ko Guroob Se Pehle Pehle Sirf Jamarah E Aqbah (Bade Shaitaan) Ko Kankaryan Maarni Hai. 70 Kankaryan Raat Ko Muzdalifah Hi Se Utha Le. Bade Shaitan Ko Saat (7) Kankaryan Ek Ek Kar Ke Maarni Hai. Pehli Jankari Marte Hee Talbiyah Padhna Band Kar De Jamaraat Ko

Kankaryan Marne Ko Rami Kahaa Jata Hai. Rami E Jamraat Ke Ba'ad Qurbani Ki Jaye. Qurbani Karne Ke Liye Behtar Yeh Hai Ke Saudi Hukumat Ke Zere Intezaam Qurbani Ki Raqam Muatabar Hanafi Contractor Ko Jamaa Karvadi Jaye. Khud Qurbani Kar Sakta Ho To Ziyadah Behtar Hai Qurbani Karne Ke Ba'ad Ya Us Ki Ittilaa Milne Ke Baad Sar Ke Baal Mundwaye Ya Katarwa Le, Albattah Aurten Apne Sar Ki Choti Ke Tamaam Baalon Ko Milakar Bal Ko Ek Ungli Ki Pore (Ek Inch) Ke Baraabar Khud Kaat Le Ya Apne Mahram Se Katwa Len. Ab Ahraam Ki Pabandiyan Khatam Ho Jayegi Sirf Bivi Halal Na Hogi Jab Tak Tawaf E Ziyarat Na Kar Len Nahaa-Dho Kar Apna Aam Libas Pahan Liya Jaye. Is Ke Ba'ad Agar Himmat Aur Taaqat Ho To Isi Roz Warna 11, 12 Zul Hajj Ko Tawaaf E Ziyarat Ke Liye Makkah Mukaramah Chale Jayen. Ziyadah Behtar Yeh Rahta Hai Ke 11 Zulhijjah Ko Subah Subah Tawaf Ziyarat Ke Liye Makkah Mukaramah Chale Jaye Aur Wahaan

Se Wapasi Me Zawal Ke Ba'ad Guroob Se Pehle Teeno Jamaraat (Teeno Shaitaano) Ko Saat Saat (7-7) Kankariyan Marte Huve Apne Khaimon Me Chale Jayen.

Tawaf E Ziyarat 10 Zulhijjah Se Lekar 12 Zulhijjah Tak Ghorooob Aaftab Se Pehle Pehle Tak Kiya Ja Sakta Hai.

Tawaaf E Ziyarat Ke Ba'ad Sayee Bhi Karni Hogi. 10 Zulhijjah Ka Din Guzar Ne Ke Ba'ad Raat Mina Hi Me Qayaam Karna Hoga.

HAJJ KA CHAETHA DIN 11 ZULHIJAH HAI.

Mina Me Zawal Se Lekar Guroob E Aaftab Tak Behtar Waqt Ya Subah Sadiq Se Pehle Jaiz Waqt Me Jamarah E Ulaa (Chhota Shaitan) Fir Jamarah E Wustah (Darmiyana Shaitan) Fir Jamarah E Aqbah (Badaa Shaitan) Ko 7 - 7 Kankaryan, Ek Ek Kar Ke Marni Hai. Raat Ko Mina Hi Me Qayaam Karna Hoga.

HAJJ KA PANCHWAN DIN 12 ZULHIJAH HAI.

Mina Me Zawal Ke Ba'ad Se Gurube Aaftab Tak Behtar Waqt Me Ya Subah Sadiq Tak Jaiz Waqt Me Teeno Jamaraat Ko Tarteef War Ek Ek Karke Saat Kankariyan Marni Hain Aur Ghuroob E Aaftab Se Pehle Pehle Mina Ki Hudood (Border) Se Bahaar Nikal Jaana Behtar Hai. Warna Subah Sadiq Ho Gayi To Phir Mina Hi Me Thehrna (Qayaam Karna) Wajib Hoga Aur 13 Zilhajj Ko Bhi Rami E Jamarat Karni Hogi.

AYYAM E HAIJZ ME AGAR KISI AURAT KO MAHWARI (M.C., YANI HAIJZ KE AYYAM) SHURU HO JAYEN

To Woh Hajj Ke Tamaam Af'aal Bajaa Laave (Hajj Ke Tamam A'amal Karegi), **SIWAYE TAWAF E ZIYARAT KE, WOH AURAT TAWAAF E ZIYARAT AUR SAE PAAK HONE KE BA'AD KAREGI.** Majburi Me Taakhir Ki Wajah Se Aurat Par

Koi Kaffarah Nahin Hoga. Rami Mard Aur Aurat Ko Khud Karna Hogi . Watan Rawaanagi Se Pehle Tawaaf E Widaa Karna Bhi Zaruri Hai.

ANWARE MANASIK, MUALIMUL HAJJAJ ME SE KHULASAH.

Ye Msg Aap Ke Koi Ta'alluk Wala Hajj Ko Gaya Ho To Use Zarur Bhejen Ho Sakta Hai Ke Ise Padh Kar Usko Hajj Me Sahulat Ho Jaaye.

والله اعلم بالصواب

◆ **HAJJ SE PEHLE UMRAH.**

AS - SAWAL

- Istita'at (Taaqat, Capability) Ke Bavjood Haj Se Pehle Umrah Karna Kaisa Hai?

AL - JAWAB

حامداً ومصليناً

Umrah Hajj Ka Badal Nahin Hai, Jis Shakhs Par Hajj Farz Ho Uske Liye Zaruri Hai Ke Woh Hajj Kare.

Jis Shakhs Ko Hajj Ke Dino Me Baitullah Tak Pahunchne Aur Hajj Tak Wahaan Rehne Ki Taaqat (Kharch, Intizam, Ijazat) Ho Us Per Hajj Farz Ho Jaata Hai, Isliye Aise Shakhs Ko Jo Sirf Ek Baar Baitullah Sharif Pahunchne Ki Tamanna Rakhta Ho, Hajj Par Jaana Chahiye, Umrah Ke Liye Safar Karna Aur Farziyyat Ke Bavjood Hajj Na Karna Bahot Galat Baat Hai.

■ AAPKE MASAIL AUR UNKA HAL, JILD- 4, SAFA NO 38.

والله اعلم بالصواب

♦ HAJI KI CHAND GALTIIYO KI TARAF ISHARA.

AS - SAWAL

- JINKO AKSAR HAJ PAR AUR UMRAH PAR JAANE WALE KAR DETE AISI GALTIIYAN JINHNE WO GALTI NAHI SAMJHTE.

AL - JAWAB

حامداً ومصلياً مسلياً

1. Apne Raaste Ke Mikaat Se Bager Ahraam Ke Gujar Jana, Jo Shakhs Esa Kare Us Per Laajim Hai K Wo Dohara Mikaat Se Aakar Ahraam Baandhe, Agar Esa Na Kar Sake To Dam Ada Kare.

2. Tawaf Karte Hue Asaani Ya Jaldi Ki Bina Per Hajre Ismaiel(Hateem) Ke Andar Se Gujarna, Jo K Kaaba Ka Hee Hissa Hai,Is Soorat Me Tawaf Batil Ho Jata Hai.

3. Hajre Aswad Per Chehra Ya Sar Ka Koi Hissa Barkat Ke Liye Ragadna, Jabki Ise Sirf Haath Se Chhoona Ya Bosa Dena Hee Sunnat Hai.

4. Kaaba Sharif Ke Charo Kono Ko Chhoona, Diwaro Ko Choomna, Apna Jism Ragadna, Jabki Huzur Sallallahu Alayhi Wasallam Ne Siwaye Rukne Yamani Or Hajre Aswad Ke, Kisi Aur Jagah Ko Nahi Chhua.

5. Tawaf Karne Walo Ka Buland Awaaz Se Zikr Or Duae Padna,Jo Ke Logo Ke Liye Sakht Takleef Ka Baais Banta Hai.

6. Tawaaf Ke Baad Maqame Ibrahim Per Hee Logo Ka Kasrat Ke Bavjood 2 Rakaat Ada Karna, Jabki Is Soorat Me 2 Rakaat Masjide Haram Ke Kisi Bhi Jagah Ada Karna Durust Hai.

7. Sai'e Ke Agaaz Me Ya Fir Har Chakkar Ke Akhtetam Per Baaj Logo Ka Safa Marva Per Chadkar Kaaba Sharif Ki Taraf Moonh Karke Do No Haatho Se Takbeer Kehte Hue Is Tarah Ishara Karna Jese Wo Namaz Me Takbeere Tehrima Ke Waqt Do No Haath Uthate Hai, Jabki Aap Sallallahu Alayhi Wasallam Sirf Haatho Ko Uthakar Qibla Rukh Dua Ki Hai.

8. Baaj Hajiyo Ka Maidane Arafaat Se Bahar Kisi Jagah Theharna Or Saara Din Gujaar Kar Isi Jagah Se Muzdalfa Ka Rukh Karna, Isse Unka Hajj Jaaya Ho Jata Hai Kyuki Waqoofe Arafaat Hajj Ka Rukn Hai.

9. Baaj Logo Ka Kaabatullah Ke Jable Rehmat Ki Taraf Moonh Karke Dua Mangna, Jabki Sunnat Tareeka Qibla Rukh Hokaar Dua Maangna Hai.

10. Baaj Logo Ka Arafa Ka Roza Rakhna, Jo K Sarasar Khilafe Sunnat Hai.

11. Baaj Logo Ka Ek Hi Mutthi Me 7 Kankriya Lekar Ek Baar Hee Fekna, Ulma Ne Is Soorat Me Use Sirf Ek Kankri Hee Shumar Kiya Hai.

12. Baaj Logo Ka Aur Khas Tor Per Aurto Ka Logo Ki Bheed Ke Khof Se Doosro Se Kankriya Marwana, Jabki Ye Rukhsat Sirf Kisi Bimar Ya Taaqat Na Rakhne Walo Ke Liye Hai.

13. Baaj Logo Ka Tawafe Vida Ke Baad Masjide Haram Se Ulte Paav Kaaba Ki Taraf Rukh Karte Hue Is Guman Se Nikalna K Ye Baitullah Ki Tazeem Hai, Iski Shariyat Me Koi Daleel Nahi.

14. Isi Tarah Masjide Haram Ke Beruni Darwaze Per Beth Kar Musalsal Dua Karna Or Ye Khayal Karna K Wo Baitullah Ko Vida Kar Rahe Hai, Iska Koi Sharai Saboot Nahi, Jabki Sawab Ki Niyat Se Kiye Jane Wale Kisi Bhi Amal Ke Liye Sharai Daleel Jaroori Hai.

15. Baaj Jaayreen Makka Mukarrama Ke Qayaam Ke Dauran Mukhtalif Maqamaat Ki Jiyarat Ka Ahatmam Karte Hai, Aur Masjide Haram Ki Ek Laakh Namazo Ki Azro Sawab Rakhne Wali Bajamaat Namaz Ko Chhod Dete Hai, Ya Qaza Karke Ada Karte Hai.

16. Baaj Maqamaat Jese Gare Sor, Gare Hira, Jable Sor, Jable Hira, Jable Rehmat Tak Mashakktat Jhel Kar Jana, Waha Bethkar Lambi Ibadate Karna, Chille Kaatna Vagera, Ye Sab Kaam Gair Mashrooa Hai.

17. Huzur Sallallahu Alayhi Wasallam Ki Qabr Mubarak Ki Jiyarat Ke Waqt Roza-E-Aqdas Ka Tawaf Karna, Uski Diwaaro Or Lohe Ki Jaliyo Ko Haath Ferna, Moonh, Chehra, Jism Ragadna, Ese Hi Khidkiyo, Jaaliyo Per Dhaage Baandhna, Gair Sharai Amaal Hai, Jabki Sharai Tareeka Ye He K Darood Salam Pada Jaye Or Qibla Rukh Hokaar Dua Kiya Jaye.

18. Jannatul Baqi Ya Shohda e Uhad Ki Qabro Ki Jiyarat Karte Waqt Unki Taraf Rupya Paisa Patakna, Likhe Khat Fekna, Murade Maangna, Khilafe Sunnat Hai.

19. Masjide Nabvi Ki Jiyarat Ke Baad Ulte Paav Wapas Aana Sunnat Se Sabit Nahi.

 **HAJJ & UMRAH [GUIDE BOOK], SAFA NUMBER-80.**

والله اعلم بالصواب

♦ **HAJI KITNI QURBANI KARE ?**

AS - SAWAL

➤ Jo Log Hajj Me Jaate Hain Un Per Baqra Eid (Eidud'Duha) Wali Maal Daari Ki Qurbani Wajib Hai Ya Nahin ?

AL - JAWAB

حامداً ومصليناً مسلماً

Baqra Eid Wali Qurbani Maal Daar Musafir Per Wajib Nahin Hoti, Balke Apne Ghar Per Ho Ya Aur Kahin Bhi 15 Din Ya Usse Ziyadah Thehre To Qurbani Wajib Hogi,

Agar Haaji Hajj Ke Dino Ko Mila Kar 15 Din Makkah Mukarramah Me Theherne Wala Hai To Agar Woh Maaldaar Hai To Us Per Baqra Eid Wali Qurbani Wajib Hogi, Chahe Wahaan Kare, Chahe Apne Ghar Per Karwa Le.

HAJJ KI QURBANI ALAG HAI, USKA MASALA ALAG HAI.

Jo Hazraat Hajj E Tamattu Ya Qiran Karte Hain Un Per Hajj Ki Qurbani To Wajib Hai Hi Aur Agar Woh Maal Daar Aur Muqeem Hain To Un Per Baqra Eid Ki Qurbani Bhi Wajib Hogi.

Aur Agar 15 Din Nahin Theherna To Woh Musafir Hoga Us Per Baqra Eid Wali Qurbani Wajib Nahin.

NOTE : Jadeed Zamane Ke Eatebar Se Aksar Muftiyane Kiraam Ki Raay Ke Mutabiq Mina, Muzdalifa Ab Makkah Mukarramah Ke Hudud (Boundary) Me Dakhil Hain, Lihaza Un Dino Ko Mila Kar 15 Din Ho Jayenge To Woh Muqeem Kehlayega Aur Maal Daari Ki Qurbani Wajib Hogi.

 **KITABUL MASAIL, MAHMUDUL FATAWA, FIQHI SEMINAR KA FESLA BHI ISI PER HE.**

والله اعلم بالصواب

♦ HAJ KE LIYE JAMA KI HUI RAQAM PAR ZAKAT.

AS - SAWAL

- Mene Is Saal Haj Me Jane Ke Liye 7 Lakh Rupiyee Jam'a Kiye Hai Aur Abhi Ramzan Me Raqam Par Saal Pura Ho Raha Hai To Kiya Us Par Bhi Zakat Wajib Hai?

- Mene Haj Taur Me Is Sal Advance 3 Lakh Ruiye Bhar Diye Hai To Kiya Us Par Bhi Zakat Wajib Hogi?
- Zakat Wajib Hone, Na Hone Ki Wajha Bhi Bata Do To Aap Ke Aehsan Hoga.

AL - JAWAB

حامداً ومصلياً مسلماً

A. Aap Ke Saat Lakh Par Aap Ki Milkiyat Aur Qabze Me Saal Pura Ho Gaya Hai Isliye Zakat: Us Par Wajib Hogi Agarche Woh Pese Aap Ne Haj Me Jane Ki Niyyat Se Rakhe Hai.

B. Aap Ne Haj Taur Wale Se Jane Muaamala Kar Ke 3 Lakh Ruiye Ada Kar Diye Woh Pese Aap Ki Milkiyat Me To Hai Lekin Qabze Me Nahi Rahe Isliye Us Par Zakat Wajib Nahi. Zakat Wajib Hone Ke Liye Milke Taam Yani Mukammal Malik Hona Ke Raqam Ka Malik Bhi Ho Aur Qabza Bhi Ho To Zakat Wajib Hogi.

 KITABUL MASAIL 2/252.

 FATAWA QASMIYAH 10/304 SE MAKHOOZ.

والله اعلم بالصواب

♦ HAJJ KARNE KE BAAD HAAJI KEHALWANA AUR NAAM KE SAATH LIKNA.

AS - SAWAL

- Haj Ki Sa'adat Haasil Karne Ke Baad Apne Naam Me Lafz Haaji Lagana Kya Jaiz Hai ?
- Quran Aur Hadis Ki Roshni Me Bateye Taa Ke Me Bhi Apne Naam Me Haaji Lagaau Ya Na Lagaau, Behtar Kya Hai ?

AL - JAWAB

حامداً ومصليناً مسلماً

Apne Naam Ke Sath Haaji Lafz Lagana Bhi Riyakari Ke Siva Aur Kuchh Nahi, Hajj To Raza E Ilaahi Ke Liye Kiya Jata Hai, Dusre Log Agar Haaji

Sahib Kahey To Koi Mazaaiqa [Haraj] Nahin. Lekin Khud Apne Naam Ke Saath Haaji Ka Lafz Likhna Bilkul Galat Hai.

والله اعلم بالصواب

♦ HAAJIYON KA ISTEQBAL (WELLCOM) FUUL HAAR AUR NARON SE KARNA.

AS - SAWAL

- Haj Karke Aane Wale Hajiyon Ke Rishtedar, Dost Airport Ya Railway Station Par Badi Ta'daad Me Lene Jaate Hai, Haji Ke Baahar Aate Hi Usey Phoolon Se Laad Dete Hai, Unse Galey Milte Hai, Haji Sahib Bhi Haar Pehne Huwe Ek Sajee Sajaayi Gaadi Me Dulhe Ki Tarah Beth Jate Hai, Galiyon Aur Mohallon, Aur Ghar Ko Bhi Khoob Sajaya Jaata Hai, Jagah Jagah Haj Mubarak Ke Takhte

Lagaye Jate Hai, Baaz Log To Mukhtalif Naarey
Bhi Lagate Hai.

- Maalum Ye Karna Hai Ke In Sab Baton Ki Sharaee
Hesiyat Kya Hai ?
- Kyaa Is Tarah Ikhlaas Barqaraar Rahega ?

AL - JAWAB

حامداً ومصلياً مسلماً

Hajiyon Ka Isteqbal Achchhi Baat Hai, Lekin Ye
Phool, Naarey, Wagerah Huddod [Shariyat Ki Had] Se
Tajawuz [Aagey Badhna] Hai, Agar Haaji Sahib Ko
Dil Me Ujb [Apne Ko Achchha Ya Kuchh Samajhna]
Paida Ho Jaye To Hajj Zaye'a [Barbad] Ho Jayega, Is
Liye In Chizon Se Aehtraz Karna [Bachna] Chahiye.

■ AAP KE MASAIL AUR UNKA HAL JILD-4, SAFA 161.

والله اعلم بالصواب

♦ HAJ KE BAD HAJI KI DUA KI KAB TAK QUBOOL?

AS - SAWAL

- Haaji Se Dua Karvane Ki Kya Fazilat Hai Aur Haaji Ki Dua Kab Tak Qubul Hoti Hai ?

AL - JAWAB

حامداً ومصليناً

Ek Hadees Me Aaya Hai Ke Mujahid Aur Haaji Allah Ka Wafd-Jama'at Hai, Jo Mangte Hain Woh Unko Milta Hai, Jo Dua Karte Hain Qabool Hoti Hai.

Hazrat Umar Rd. Ki Rivayat Me Hai K Haaji Ki Dua Zilhajj K Ayyam Aur Muharram Va Safar Aur Rabiul Awwal K 10 Din Tak Qubul Hoti Hai.

■ MUSANNAF IBNE ABI SHAIBAH.

Ek Rivayat Me Hai K Haaji Ki Dua 20 Rabi Ul Awwal Tak Qubul Hoti Hai. ■ FAZAIL E HAJJ.

Ek Rivayat Me Hai K Haaji Ki Dua Makkah Muazzamah Me Dakhil Hone Se Ghar Vapsi Tak

Qubul Hoti Hai. Aur Qubuliyat K Mazid 40 Din Ataa Hote Hain.  **KITAB UL MASAIL JILD-3.**

Purane Buzurgo Ka Ma'amul Tha Ke Woh Haajiyon Ko Rukhsat Karne Bhi Jaate The Aur Un Ka Istiqbal Bhi Karte The Aur Un Se Dua Ki Darkhast Karte The.

والله اعلم بالصواب

♦ **HAJI KI MULAQAT.**

AS - SAWAL

➤ Haji Ki Mulaqat Kaise Karey ?

AL - JAWAB

حامداً ومصلياً مسلماً

Huzur Aqdas ﷺ Ka Irshad Hai Ke Jab Kisi Haaji Se Mulaqat Ho To Usko Salaam Karo, Aur Usse Musafaha Karo, Aur Isse Pehle Ke Wo Apne Ghar Me Dakhil Ho Apne Liye Duaa E Magfirat Ki Usse Darkhast Karo, Ke Woh Apne Gunahon Se Paak Saaf Hokar Aaya Hai.

■ MUSNADE AHMED, MISHQAT.

Mujahid Aur Haaji Allah Ka Wafd [Jama'at] Hai, Jo Maangte Hai Wo Unko Milta Hai, Jo Duaae Karte Hai Qubul Hoti Hai, Haaji Ki Bhi Allah Ke Yahan Magfirat Hai Aur Haaji 20 Rabiul Awaal Tak Jiske Liye Duaa E Magfirat Karey Uski Bhi Magfirat Hai. Salaf [Agle Buzurgon] Ka Mamool Tha Ke Wo Hujjaj Ki Mushaiyat [Hajiyon Ko Chhodne Aur Lene Jana] Bhi Karte The Aur Unka Isteqbal Bhi Karte The, Aur Unse Duaa Ki Darkhast Karte The.

■ ITTIHHAF, FAZAILE HAJ.

والله اعلم بالصواب

◆ HAJ KA TAZKIRAA HAR EK SE NA KARNA.

AS - SAWAL

- Hazrat Mufti Sahab, Me Is Saal Haj Kar Ke Aaya Hun, To Kyaa Me Mere Milne Walon Se Ye Keh Sakta Hunk E Me Haj Kar Ke Aaya ?

AL - JAWAB

حامداً ومصلياً مسلماً

Haj Ka Tazkirah Har Ek Shakhs Se Na Karna Chaiye, Kyun Ke Tazkirah Me Khauf Hai Riyaa Aur Fakhr Paida Hone Ka, Riyaa Aur Fakhr Ki Niyyat Se Tazkirah Karna To Buraa Hai Hi, Lekin Muhaqqeqeen Sufiya To Baaz Awqat Aise Tazkiron Ko Bhi Manaa Karte Hai Jo Bazaahir Taa'at Malum Hote Hai, Maslan Wahaan Ke Mahaasin [Achchhe Manzar] Aur Fazail Bayan Karna Jisse Wahaan Jane Ka Shauq Aur Ragbat Paida Ho.

Tazkirah Sunne Wale 3 Kism Ke Log Hai.

Ek Who Log Hai Jin Par Haj Farz Hai, Unke Samne To Targeebe Mazameen Bayan Karna Jaiz Balke Mustahab Hai,

Dusre Wo Log Jin Par Haj Farz Nahi Hai, Lekin Unme Haj Ki Taqat Aur Gunzaish Hai, Aur Unko Haj Karne Jaana Manaa Bhi Nahin Hai, Unke Samne Bhi Bayan Karna Jaiz Hai,

Teesre Who Log Jin Par Haj Farz Nahin Hai, Unko Haj Ke Liye Jaana Mana Hai, Ye Who Log Hai Jinki Maali Taqat Nahi Hai, Aur Mashaqqat Par Sabr Aur Bardasht Ki Bhi Kudrat Nahin Hai, Aise Logon Ke Saamne Aise Waqiyat Aur Mazamin Bayan Karna Jinse Unko Haj Ka Shauq Paida Ho Jaiz Nahi, Kyun Ke Isse Unko Haj Ka Shauq Paida Hoga Aur Unke Paas Saamaan Hai Hi Nahi, Na Zaahiri, Na Baatinee, To Khwamkhaa Pareshani Me Muhtala Honge, Jise Najaiz Kaamo Me Pad Jane Ka Andesha Hai.

والله اعلم بالصواب

♦ ZAM ZAM PEENE KA TARIQAH.

AS - SAWAL

- Zam Zam Khade Ho Kar Peena Chahiye Ya Baith Kar ?
- Bahot Se Hazraat Khade Hokar Peene Ko Sunnat Kehte Hain Sahih Tariqah Kya Hai?

AL - JAWAB

حامداً ومصلياً مسلماً

Hazrat Abdullah Ibne Abbas R.A. Farmaate Hain
Ke Mene Nabi Alayhissalaam Ko Zamzam Kaa Paani
Pilaya To Aapne Khade Hokaar Woh Piya

 **SAHEEH BUKHARI: KITAABUL ASHRIBAH.**

Is Hadees Ki Wajah Se Ba'az Ulama Ka Khayaal
Yeh Hai Ke Zamzam Ka Paani Baith Kar Peene Ke
Bajaaye Khade Ho Kar Peena Behtar Hai.

Isee Wajah Se Mash'hoor Hai Ke Do Paani Aise
Hain Jo Khade Ho Kar Peene Chahye.

- 1. WUZU KA BACHA HUA PAANI, AUR**
- 2. ZAMZAM KA PAANI**

Lekin Dusre Ulama Yeh Farmaate Hain Ke Yeh
Paani Bhi Baith Kar Hee Peena Behtar Hai.

Aur Jahaan Tak Hazrat Abdullah Ibne Abbas Rd.
Ki Hadees Ka Talluk Hai To Usme Khade Ho Kar
Peene Kee Wajah Yeh Thi Ke Ek Taraf To Kuwaa,

Dusree Taraf Logo Ka Hujoom (Bhid) Aur Fir Kuwe Kee Chaaro Taraf Keechad Aur Baithne Kee Jagah Bhi Nahin Thi.

Is Liye Aap Ne Khade Hokar Kar Pee Liya Lihaza Khade Hokar Peena Jaiz Hai.

Isse Yeh Laazim Nahin Aata Ke Khade Hokar Kar Peena Afzal Hai.

■ MAAKHUZ AZ ISLAHI KHUTBAT 5/237.

Ba'az Log Topi Utarkar Qiblah Ki Taraf Rukh Kar Ke Pite Hain Ke Huzoor Salallahu Alayhi Wasallam Ne Bhi Isee Tarah Piya Tha To Us Ka Jawab Yeh Hai Ke Huzoor Salallahu Alayhi Wasallam Aehraam Ki Halat Me The Aehraam Me Sar Par Topi Nahi Hoti Hai Aur Wahaan Ka'aba Nazar Aata Tha Lihaza Gair Muhrim Aur Jo Ka'aba Ke Paas Na Ho Uski Pabandi Karna Aur Logon Se Karvana Munasib Nahin.

والله اعلم بالصواب

♦ AABE ZAMZAM ME SAADA (AAM) PANI MILANE KA HUKM.

AS - SAWAL

- Kya Aab-E-Zamzam Ke Saath Aam Paani Mila Kar Batore Zamzam Istemal Kiya Ja Sakta He ?
- Aur Zamzam Ke Saath Aam Pani Milana, Ya Aam Paani Ke Saath Zamzam Milana Rutbe Ke Aitebaar Se Koi Farq Huwa Karta He ?
- Sharyee Dalil Ke Saath Jawab Tahrir Farmaye.

AL - JAWAB

حامداً ومصليناً

Aabe Zamzam Ka Rutba Digar Paani Se Bahut Buland Hai, Aabe Zamzam Me Barkat, Gizaiyat Or Bimariyon Se Shifa He, Aabe Zamzam Me Agar Aam Paani Ki Milawat Qalil (Thodi/Kam) Miqdar Me Ho Aur Aabe Zamzam Galib (Ziyada) Ho To Usey Aabe Zamzam Kaha Ja Sakta He, Aur Us Tarah Usko Istemaal Kiya Ja Sakta He.

Lekin Agar Aam Paani Galib Ho Aur Zamzam Bahut Kam Ho To Usey Aabe Zamzam Kehna Ya Zamzam Keh Kr Pilana Durust Nahi.

إذا اختلط اللبن بالهَاء واللبن هو الغالب تعلق بالتحريم وإن غلب الهَاء لم يتعلق به التحريم..... المغلوب غير موجود حكماً حتى لا يظهر بمقابلة الغالب الخ (هدايه)

■ MAAKHUZ : DARUL IFTA DARUL ULUM DEOBAND, FATWA NUMBER :16773.

والله اعلم بالصواب

♦ HAJJ MAQBOOL HONE KI ALAMAT.

AS - SAWAL

- Mufti Sahab, Mera Hajj Qubul Ho Gaya Uski Koyi Alaamat (Nishani) Hai ?
- Agar Hai To Hawale Ke Saath Batane Ki Guzarish.

AL - JAWAB

حامداً ومصليناً مسلماً

Ji Haan, Aap Ki Hajj Allah Rabbul Izzat Ki Baargaah Me Maqbul Ho Gayi Uski Alamat Yeh Hai Ke

Hajj Ke Baad A'amaal E Saaleha Ka Eahtemam Aur Pabandi Aur Aakhirat Ki Taraf Ragbat Badh Jaaye.

والله اعلم بالصواب