

**GAIR
MUSLIMON
KE
TEHWARON
ME
MUSALMANO
KE LIYE
RAHNUMAI**

**MUALLIF
MUFTI IMRAN SAHAB**

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PESH E LAFZ

Alhamdu lil'lah masail ka Silsila “ aaj ka sawal ” ke unwan se 8 sal se jari hai, is me tehwar, halat Aur movke ki munasabat se bhi masail aate rahte hai, Aur thoda thoda kar ke ek hee mavzua par bahot se masail aate tahte hai.

Our thoda thoda kar ke ek hee mavzu'a par bahot se masail ko allah ta'aala ne jama kara diya, baz doston ne khwahish ki ke PDF ki shakla me jama kar ke shoshiyal midiya par aam kar diya jaye, take logo ka fayda uthana Aur fayda pohnachana aasan ho jaye.

Lihaza allah ta'aala par tavakkul kar ke ye kam shuru kar diya gaya hai.

Duaa farmaye ke allah ta'aala is silsile ko mukammal farmaye, Aur bande Aur bande ke validain, asatiza, khususan bande ke piro murshid hazrat mufti ahmad khan puri damat barakatuhum (ye

khidamat aap hee ki duaah aur tawajjuh ka natija hai.)
 (allah ta'aala aap ke saye ko hum tamam par our
 ummat ke har fard par aafiyat ke shath lambe zamane
 tak qaim rakhkhe, aamin summa aamin).

Our tarjama karne wale mere doston ke haq men
 sadqa e zariya our najat ka zariya banae. (aamin
 summa aamin).

Agar kisi ko ye risala chapvana ho to na cheez
 ki taraf se mukammal ijazat hai.

Aakhir men najirin(padhne walon) se darkhast
 hai ke is risale men koe galati malum ho ya koe
 mufid mashwarah ho to bande ko muttale'a kare
 jazakallah.

:: ahqar::

Imran ismaeel memon

26 rabiul avval 1444 hijri

26 OCTOBER - 2022

GAIRON KE TAREEQE PAR MAT CHALO



Quran Ka Pegan Number



أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

يَا أَيُّهَا الَّذِينَ آمَنُوا ادْخُلُوا فِي السِّلْمِ كَآفَّةً ۖ وَلَا تَتَّبِعُوا خُطُوٰتِ

الشَّيْطٰنِ ۚ إِنَّهُ لَكُمْ عَدُوٌّ مُّبِينٌ ﴿٢٠٨﴾



TARJAMAH :

" Iman Walo Islam Mein Poore Poore Dakhil Ho Jao
Aur Shaitan Ke Naqshe Qadam Per Mat Chalo,
Beshak Woh Tumhara Khula Hua Dushman Hai."



TAFSEER

Abdullah Ibne Salam Wagairah Sahaba Raziyaallahu Anhum Pehle Yahoodi The Phir Musalman Hue, Yahoodi Ke Nazdeek Sanichar Ka Din Qaabile Tazeem Tha Aur Oont Ka Gosht Aur Doodh Pina Haram Tha, To Unhone Socha Ke Islam Mein Sanichar Ke Din Ki Tazeem Karna Mana Nahin Hai To Ham Tazeem Karen. Aur Oont Ka Gosht Aur Doodh Pina Wajib Nahin Usse Parhez Karen, Aisa Karne Mein Donon Shareeat Per Amal Ho Jayega, Is Per Aayat Nazil Hui Ke Jab Tum Islam Le Aaye Ho To Islam Ke Tamam Tauro-Tareeq Per Amal Karo, Kisi Doosri Shareeat Ki Kisi Bhi Cheez Per Amal Mat Karo, Islam Mukammal Zaabta E Hayaat Hai Usmein Aqaaid, Ibaadat, Muaasharat, Muaamlaat, Akhlaqiyaat, Siyasat, Hukoomat, Personal Life, Ijtimai Zindagi Har Shobe Ki Mukammal Rahnumayi Maujood Hai, Hamen Kisi Doosre Mazhab Ke

Tareeqe Mein Koi Fayda Dekhte Hue Ya Apni Aql Se Achcha Samajhte Hue Use Ikhtiyar Na Karen, Is Aayat Se Bid'at Aur Gairon Ke Tariqe Per Chalne Ka Darvaza Band Kar Diya Hai, Is Se Barelwi Ulama Ki Bida't Par Chalne Ki Aur Gairon Ke Tareeqe Ko Apnane Ki Bahut Aham Samji Janewali Daleel Ka Jawab Ho Gaya Ke Islam Ne Use Mana Nahin Kiya Hai Isliye Ham Kar Sakte Hain, Ye Shaitani Daleel Hai Jis Ki Baton Me Na Aane Ka Isee Aayat Me Hukm Hai, Shareeat Ne Mana Nahi Kiya Jaise Huzoor Sallallahu Alaihi Wasallam Ke Milaad Par Lighting Karna, Birthday Manana, 12 Rabi Ul Awwal Par Juloos Nikalna Wagairah, Ye Sab Gairon Ke Tareeqe Hain, Sanichar Ka Din Manaana Islam Me Kahan Mana Hai! Yahee To Abdullah Ibne Salam Raziyaallahu Anhu Ne Socha Tha. Kisi Kaam Ko Apni Aql Se Achcha Samajhte Hue Use Deen Me Dakhil Karna Bhi Bida't Hai, Jaise Qabron Par

Phool, Chaadar Chadhana, Diya, Agarbatti Karna Wagairah Aur Libas, Baal, Khushi Gami Ke Mavqe Par Kisi Aise Tareeqe Ki Jis Me Gair Mazhab Balke Shiyon Ki Mushabahat Bhi Hoti Ho Ya Jis Ka Shar'ee Suboot Na Ho Us Ki Ijizat Nahi, Hame To Gairon Ke Tareeqon Ki Mukhalafat Ka Hukm Hai, Islam Me Khushi Aur Gami Ka Bhi Mukammal Tareeqa Bataya Hai, Lihaza Har Shobe Ke Deen Par Amal Karna Hai Kisi Bhi Sho'be Ke Islam Ko Nahi Chhodna Hai.

 SURAH E BAQARAH

 AYAT.209

 TAFSEER E IBNE KASEER MARIFUL

QURAN WA USMANI SE MAKHOOS.

AEKTA KE NAM PAR GAIRON KA TAREEQA IKHTIYAR KARNE KA HUKM-

 Quran ka pegan number : 

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿١﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٢﴾ وَلَا أَنْتُمْ عِبُدُونَ مَا

أَعْبُدُ ﴿٣﴾ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ﴿٤﴾ وَلَا أَنْتُمْ عِبُدُونَ مَّا أَعْبُدُ ﴿٥﴾

لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٦﴾



TARJAMAH :

- Aap keh dijiye: ae iman se inkar karne walo!
- Na to main us ki ibadat karta hun jis ki tum Puja karte ho.

- Tum us ki ibadat nahi karte jis ki main ibadat karta hun.
- Aur na main (aayindah) us ki ibadat karnewala hun jis ki ibadat tum karte ho.
- Aur na tum us ki ibadat karne wale hi kis ki main ibadat karta hun.
- Tumhare liye tumhara deen hai mere liye mera deen hai.



TAFSEER

Chand Sardarane Quraish Ne Ke Kaha Ke Aiy Muhammad! (Sallallahu Alayhi Wasallam) Aao! Ham Tum Sulah Kar Le Ke 1 Saal Tak Aap (Sallallahu Alayhi Wasallam) Hamare Ma'aboodo Ki Puja Kiya Kare, Phir Doosre Saal Ham Aapke Ma'aboodo Ki Ibadat Karen, Is Tarah Dono Fareeq Ko Har Ek Ke Deen Se Kuchh Na Kuchh Hissa Mil Jaega. Ya Kam Az Kam Hamare Baaz Mabood Ko Aap Sirf Hath

Laga Do To Bhi Ham Aap Ki Tasdeeq Karenge Is Par Jibrail Alayhis Salam Ye Surat Le Kar Utre.

Aap (Sallallahu Alayhi Wasallam) Ne Farmaya Khuda Ki Panah Ke Me Us Ke Saath (1 Lamhe Ke Liye Bhi) Kisi Ko Shareek Thehraau. Kehne Lage Achha Tum Hamare Baaz Ma'aboodo Ko Maan Lo (Un Ki Burai Na Karo) Ham Tumhari Tasdeeq Karenge Aur Tumhare Ma'abood Ko Poojenge. Is Par Ye Soorat Naazil Hui. Aur Aap (Sallallahu Alayhi Wasallam) Ne Unko Majme'a Me Padh Kar Sunai.

Jis Ka Khulasa Mushrikeen Ke Tauro Tareeq Se Bilkul Bezaari-Baraat Ke Is Izhaar Aur Ta'alluqaat Todne Ka Ailaan Karta Hai. Bhala Ambiya (Alayhimussalam) Jin Ka Pehla Kaam Shirk Ki Jade Kaatna Hai. Aisi Naapaak Aur Gandi Sulah Par Kab Raazi Ho Sakte Hai. Fil Haqeeqat Allah Ke Ma'abood Hone Me To Kisi Mazhab Vaale Ko Ikhtilaaf Hee Nahi. Khud Mushrikeen Us Ka Iqraar Karte The Aur

Kehte The Ke Ham Booto Ki Puja Is Liye Karte Hai
Ke Ye Ham Ko Allah Se Nazdeek Kardenge

مَا نَعْبُدُهُمْ إِلَّا لِيُقَرِّبُونَا إِلَى اللَّهِ زُلْفَىٰ ۖ ۝۳۹ الزمر: 3

Ikhtilaaf Jo Kuchh Hai Allah Aur Gairullah
Dono Ki Puja Me Hai. Lihaza Suleh Ki Jo Soorat
Qabeela E Quraish Ne Pesh Ki Thi Us Kaa Saaf
Matlab Ye Huva Ke Vah Barabar Apni Tareeqe Par
Qaaim Rahe. Yaani Allah Aur Gairullah Dono Ki
Puja Kiya Kare Aur Aap Apne Maslak Tawheed Se
Door Ho Jaae. Is Guftugu Ki Maslihat Ko Khatm
Karne Ke Liye Ye Soorat Utaari Gayi Hai.

Is Surat Se Saabit Huva Ke Non-Muslim Ke
Tahewaro Ke Mauqe Par Ektaa Aur Akhlaaq Ke
Dhoke Me Un Ke Shirkiyah Alfaaz Ki Mushabihat
Karte Huve Bila Majboori Unko Mubarakbaadi Dena
Jaaiz Nahi, Aisa Karne Me Unke Kufr Aur Shirk Ke
Mazhab Ki Ta'azeem Aur Usme Barkat Ki Dua Aur

Khushi Ka Izhaar Hota Hai Jis Se Un Ke Shirk Me Ek Tarah Ki Shirkat Ho Jaati Hai.

 SURAH E KAFIROON

 AYAT KUL 5

 TAFSEER E USMANI WA MARIFUL QURAN
SE MAKHOOZ.

MUSHABAHAT KA MATLAB AUR IBRATNAK QISSA.

MASALA NO. : 1

- Jo kisi qaum ki mushabat ikhtiyar kare woh unhee me se hai is ka kya matlab hai? tafseel se batayen .

JAVAB

حامداً ومصلياً مسلماً

Hadees Ka Matlab Ye Hai Ke Jo Shakhs Kisi Bhi Gair Qaum-Mazhab Walon Ki Mushabahat, Naqqali Aur Copy Un Ki Mazhabee Cheezon Me Un Ki Mazhabi Nishaniyon, Khushi Aur Gami Me Karega Us Ka Hashr Yani Qayamat Ke Din Uthaya Jana Un Hi Ke Sath Hoga Us Shumar Bhi Kafiron Me Hoga Yani Un Ke Liye Azab Aur Jahannam Me Jane Ka Fesla Hoga To Is Mazhabi Mushabahat Karnewale Ke Liye Bhi Azab Aur Jahannam Me Jane Ka Fesla Hoga. Hashar Ka Matlab

Samjhne Ke Allah Ne Dunya Hee Me Kai Waqiaat
Hamen Dikha Diye Jis Me Se Ek Muatabar Waqiaa
Pesh Karta Hun.

**NASRANIYON KE TAUR-O-TARIQE
PASAND KARNE WALE AALIM KA
IBRATNAAK QISSAH**

 Hazrat Imaam-E-Rabbani Maulana Rashid

Ahmad Gangohi Rh. Ne Irshad Farmaya :

Kanpur Me Koi Nasraani Jo Kisi A'ala Ohde Par
Tha Woh Musلمان Ho Gaya Tha, Magar Asliyyat
Chhupa Rakhi Thi,

Ittefaq Se Uska Tabadla (Transfer) Kisi Dusri
Jagah Ho Gaya, Usne Un Molvi Sahab Ko Jisse Usne
Islam Ki Baaten Sikhi Thi, Apne Tabadla Se
Muttale'a Kiya (Ittela Di) Aur Tamanna Ki Ke Kisi
Deendaar Shakhs Ko Mujhe Den, Jisse Ilm Haasil
Karta Rahun, Chunanche Molvi Sahab Ne Apne Ek
Shagird Ko Unke Sath Kar Diya,

Kuchh Arse Baad Yeh Nasrani (Jo Musalman Ho Chuka Tha) Wo Bimar Huwa To Molvi Sahab Ke Shagird Ko Kuchh Rupiyeh Diye, Aur Kaha Ke Jab Me Mar Jaaun Aur Isaai Jab Mujhe Apne Qabrastan Me Dafan Kar Aaye To Raat Ko Ja Kar Mujhe Wahan Se Nikalna Aur Muslamano Ke Qabrastan Me Dafan Kar Dena.

Chunanche Waisa Hi Huva, Jab Molvi Sahab Ke Shagird Ne Hasbe Wailsiyyat Jab Qabr Kholi To Dekha Ke Usme Woh Nasrani Nahin, Albatta Woh Molvi Sahab Pade Huve Hai, To Sakht Pareshan (Sharminde) Huva Ke Yeh Kya Maazra Hai..! Mere Ustaad Yahaan Kaise..!

Aakhir Daryaft Karne Se Malum Huva Ke Maulana Sahab Nasrani Ke Toro Tariqo Ko Pasand Karte The Aur Use Achchha Jaante The.

 Irshadate Hazrat Gangohi Rh. Safa 65.



Mere Bhaiyo, Yeh Molvi Sahab Sirf Gairon Ke Tariqon Ko Pasand Karte The, Us Par Chalte Nahi The, To Allah Ne Duniya Hi Me Jiska Tariqah Unko Pasand Tha Uske Saath Hashr Kar Diya,

Hum To Gairon Ke Tariqon Par Shauq Se Chalte Hai, Balke Us Par Naaz Karte Hai, To Hamara Kyaa Hashr Hoga..! Sochiye

Aur Apni Awlad, Bhai Bahan Dost Ahbab Ko Samjhaiye Ya Kam Se Kam Yeh Msg Bhejkar Ya Padhkar Sunakar Unko In Gairon Ki Khushi Me Shirkat Se Roken

 Allah Hamen Taufiq De. Amin.

والله اعلم بالصواب

DIWALI KE DIYE, AANGAN KE RANG, GHANTI WAGAIRAH BECHNE KA HUKM

MASALA NO. : 2

- Hamare Walid Sahab Dukan Par Diwali Ke Diye, Lighting, Aangan Ke Rang, Puja Ki Ghanti, Sindur Bechte Hai,
- Kya Ye Cheezen Bechna Jaiz Hai ?
- Amdani Halal Hai ?

JAVAB

حامداً ومصلياً مسلماً

In Tamam Cheezon Ka Jaiz Istiamal Bhi Hai, Aur Ye Cheezen Dusre Kamon Me Bhi Istiamal Ho Sakti Hai.

Lihaza Us Ke Na Jaiz Istiamal Ki Zimmedari Bechne Wale Par Nahi Hai, Balke Istiamal Karne Wale Par Hai.

Lihaza In Cheezon Ka Bechna Jaiz Aur Aamdani Halal Hogi.



FATAWA QASMIYA JILD 24 SAFA 324 se 327

BA HAWALASHAMI AUR ASHBAH SE MAKHOOS

Albattah diwali ke moqe par in chezon ke bechne se bachna behtar hai.



KITABUN NAWAZIL 10/227 SE

MAKHOOS

والله اعلم بالصواب

DIWALI KA BONAS

MASALA NO. : 3

- Diwali Par Staf-Mazdoor Ko Bounas Milta Hai
Woh Le Sakte Hai Ya Nahi.?

JAVAB

حامدا و مصليا مسليا

- Agar Malik Khushi Se De To Le Sakte Hai.

📖 AAP KE MASAIL AUR UN KA HAL 7/241

والله اعلم بالصواب

DIWALI KEE MITHAI KHANE AUR PEENE KEE CHEEZON KA HUKM.

MASALA NO. : 4

➤ Diwali Ke Mavqa Par Hum Se Ta'alluq Rakhne Wale Hindu Bhai Mithai, Kachori, Kaju Katri Wagerah Khane Kee Cheezen Bhejten Hain, To Us Ke Lene Aur Khane Ka Kya Hukm Hai ?

JAVAB

حامداً ومصلياً مسلماً

In Cheezon Ka Na Lena Behtar Hai, Agar Maslihat Kee Vajah Se Le Liya Ho To Us Ke Khane Koo Shariat Ke E'atebar Se Haram Nahi Kaha Jaye Ga.

 **FATAWA MAHMUDIYAH 18/33,
BA HAWALA SHAMI – KIYABUL
KARAHIIYATI 6/755.**

والله اعلم بالصواب

DIWALI KA TOHFA

MASALA NO. : 5

➤ Diwali Ki Mithai, Pakwan Ka Tohfa Lena Kaisa Hai?

JAVAB

حامداً ومصليناً

Agar Koi Deene Nuqsan Na Ho To In Cheezon Ko Na Lena Chahiye.

Agar Kisi Maslihat Se Le Liya To In Cheezon Ke Khane Ko Haraam Na Kaha Jayega.

 FATAWA MAHMOODIYYAH 18/33

والله اعلم بالصواب

DIWALI ME SAFAI

MASALA NO. : 6

- Diwali Ke Mavqea Par Gair Muslim Ki Dekha Dekhi Dukan Ya Makan Saf Karna Ya Rang Rogan Karna Kesa Hai?

JAVAB

حامداً ومصليناً مسلماً

Agar Maqsood In Ke Mazhsb Ki Taazeem Aur Ronaq Badhana Hai To Na Jaiz Hai

Agar Sirf Safai Aur Zeenat Maqsood Ho To Diwali Se Pehle Mushabahat Paye Jane Ki Wajha Se Mana Hai Safai Dewali Baad Kar Le.

■ FATAWA MAHMOODIYAH 18/33 SE 35 SE 35 AUR HASHIYAH SE MAKHOOZ.

■ FATAWA QAZIKHAN 3/577.

■ RASHEEDIYAH 8/155 SE MAKHOOZ.

والله اعلم بالصواب

KALI CHAVDAS KA HUKM

MASALA NO. : 7

- Kya Kali Chavdas Ki Raat Bahut Bhari Hoti Hai?
Is Me Aatma Bhatakti Hai Aur Jadu Hota Hai Is Raat Me Bahar Nahi Nikallna Chahiye?
- Ek Mavlana Ne Bataya Ke Hadees Se Bhi Is Ki Tayeed Hoti Hai Jis Me Hai Ke Saal Me Ek Raat Aesi Aati Hai Jis Me Aasman Wabaa Utarti Hai Lihaza Is Raat Me Padhne Ke Kuchh Wazeefe Bhi Bataye The To Kya Ye Baaten Saheeh Hai?

JAVAB

حامدا ومصليا مسلما

Islam Me Koi Raat Ya Deen Bhari Ya Manhoos Nahi Hota Lihaz Ye Aqeeda Galat Aur Hindu Qaum Ka Aqeeda Aur Waham Hai Shareeat Me Aesa Aqeeda Rakhne Ki Ijizat

Nahi Rahi Baat Us Hadees Ki Jis Me Hai Ke Saal Me Ek Raat Aati Hai Jaise Me Bimariyan Nazil Hoti Lrkin Jo Bartan Dhhanke Huwe Hote Hai Aur Jin Mashkizon -Pani Ke Ghrhon Ka Munh Bandh Hota Hai Us Me Nahi Utarti.



MUSNADE AHMAD

Is Raat Se Murad Kon Si Raat Hai Wo Tay Nahi Hai Lihaza Apni Taraf Se Kali Chavdas Ko Tay Kar Dena Saheeh Nahi Lihaza Bala Nazil Hone Ka Imkan Har Raat Me Hai Isliye Bartan Dhankne Ka Hukm Hai Raat Me Hai Is Hadees Me Waba Se Bachne Ka Ilaj Bartan Dhankna Bata Diya Hai Lihaza Us Ke Ilaj Ke Taur Par Apni Taraf Se Wazeefe Batana Bhi Saheeh Nahi Jo Cheez Aql Ke Khilaf Hasees Se Sabit Ho Us Par Apni Aql Lagakar Dusri Cheez

Ko Sabit Nahi Kar Sakte Lihaza Is Raat Me Koi Khas Wazeefa, Surat Padhna Bhi Saheeh Nahi Jo Wazaif Dua Hadees Sabit Hai Woh Is Raat Me Balke Har Raat Me Padhne Chahiye.



MAHMOODUL FATAWA JILD

SAFA SE MAKHOOZ

والله اعلم بالصواب

PATAKHE FODNE KE NUQSANAT

MASALA NO. : 8

➤ Islam Me Patakhe Fodna Kyun Haraam Hai ?

JAVAB

حامداً ومصلياً مسلياً

PATAKHE FODNE ME DASYON HARAAM KAAM WUJOOD ME AATE HAIN AUR USME SEKDON NUQSANAT HAIN USME SE KUCHH PAISH KIYE JATE HAIN.

1. Kaano Ke Parde Baar Baar Tez Awaz Se Kamzor Ho Jate Hain.
2. Uske Dhuen Se Aankhen Kamzor Hoti Hain.
3. Barud Wali Hawa Aur Dhuan Gale Me Jati Hai Jis Se Gale Aur Fefden Ko Nuqsan Hota Hai.
4. Is Se Dil Ke Mareez Aur Dama Ke Mareez Ko Badi Pareshani Hoti Hai, Khansi, Nazlah, Aankhon Ka Jalna, Allergy Wagairah Bimariyan Paida Hone Ka Khatra Badh Jata Hai.

5. Apne Aur Padosi Ke Jaan Maal Ko Khatre Me Dalna.
6. Haath Pair Munh Jal Jaane Ka Khatrah.Aur Jal Jaane Ke Hazaron Waqiah Paish Aa Chuke Hain.
7. Rocket Se Jhonpdon Aur Gharo Me Aag Lagna.
8. Hawa Ka Pradusan (Pollution) Hona Vaigyaniko Ka Kahna Hai, Ek Lakh Caron Ke Dhunve Se Jitna Nuqsan Hota Hai Utna 20 Minutes Ki Aatishbazi Se Hota Hai.
9. Raston Me Kachre Ka Hona.
10. Karodon Aur Lakhon Rupiyon Ki Fuzool Kharchi Aur Paison Ki Barbadi.
11. Budhe Bimar Aur Taaza Paida Shuda Bachchen Chonk Jate Hain Aur,
12. Puri Rat Patakhe Futne Se Unko Bahot Taklif Hoti Hai Aur Unki Nind Kharab Hoti Hai.
13. Matenary Hospital Ke Qareeb Fute To Suwawadi (Bachcha Jannewali) Maa Pareshan

Hoti Hai, Taaza Paid Hone Wale Bachche Rone Lagte Hain In Ko Khamosh Karana Mushkil Ho Jaata Hai.

14. Darkht Ke Qareeb Patakhe Futte Hai To Parinde Bahre Ho Jate Hain.

15. Pareendo Ke Bachchon Ka Kaleja Fat Jata Hai Aur Woh Maut Ke Ghat Utar Jate Hain.

16. Kagaz Jo Ilm Hasil Karne Ka Zariyah Hai Usko Jala Diya Jata Hai Aur Likhe Huwe Kagazon Ki Be Adabi Hoti Hai Qur'an Ke Safe Bhi Baaz Jagah Paye Gaye Hau.

17. Patakhen Me Carbon Monoxide, Sulphur Oxaid, Hydrogen Salfaid Jaise Zahrile Chemical Nikalte Hain, Jo Sihhat Ko Bahut Hi Nuqsan Karte Hain. Jeevjantu Ko Bhi Nuqsana Hota Hai.

 ISLAHUR RUSOOM SAGA 16,18 IIZAFE KE SATH

والله اعلم بالصواب

DHULETI-RANG UDANE KE NUQSANAT

MASALA NO. : 9

- Dhuleti Me Rang Udane Ka Kya Hukm Hai?
- Bachche Bhi Bahut Khelte Hai Us Se Bachane Ke Liye Kya Karna Chahiye.

JAVAB

حامدا ومصليا مسلما

Dhuleti Gairon Ka Tehwar Hai Us Me Rang Udana Gairon Ki Mushabahat Ki Wajha Se Jaiz Nahi Ye Iman Ko Barbad Karnewali Cheez Hai Is Se Khud Bhi Bachna Chahiye Aur Apni Awlad Ko Bhi Bachana Chahiye Us Se Bachane Ke Liye Us Ke Nuqsanat Se Logon Ko Aagah Karna Chahiye Us Ke Nuqsanat Hasabe Zel Hai.

1. Rang Aankhon Me Jane Ki Wajha Se Binai -Dekhne Ki Quwwat Jane Ka Ya Us Ki Roshni

Kam Ho Jane Ka Khatra Hai Kai Afrad Ko Aankhon Ka Nuqsan Har Saal Hota Hai.

2. Naak Me Jakar Fefde Me Infection Hone Ka Andesha Hai.

3. Rang Kaan Me Jata Hai To Sunne Ki Quwwat Par Bhi Asar Padta Hai.

4. Rang Aur Us Ka Chemicals Chamdi Par Lagne Ki Wajha Se Chamdi Ki Bimariyan Paida Hoti Hai.

5. Pani Jaisi Qeemati Neamat Zayea Aur Barbad Hoti Hai Allah Ko Ek Rk Qatre Ka Hisab Dena Hoga.

6. Colour, Fugge, Potli, Pichkari Irah Rang Ke Aalat-Sadhan Khareedne Me Paison Ko Fuzool Kharch Karna. Allah Qayamat Me Ye Bhi Puchhega Maal Kahan Kharch Kiya? Us Waqt Kiya Jawab Denge.

7. Pakke Rang Ki Wajha Se Kapdon Par Se Rang Na Nikalne Ki Wajha Se Kharab Ho Jana.

8. Ghar Aur Muhalle Ki Diwar Ka Rang Kharab Ho Jana.

9. Muhalle Aur Galiyon Ki Khichad Aur Gandaki Ka Hona.

10. Nayi Notes Ka Rang Se Reject Ho Jana.

11. Pani Me Bar Bar Bhigne Ki Wajha Se Sardi Bukhar Ho Jana.

12. Chemical Wala Rang Udne Ki Wajha Se Balon Ka Waqt Se Pehle Sufed Hona Aur Sar Me Khujli Wagaira Paida Hone Se Nuqsan Pahonchna.

13. Jo Rang Dale Jane Ko Pasand Nahi Karte Un Par Rang Dala Jaye To Un Ko Taklif Pahonchti Hai Aur Baaz Martaba Jhagda Bhi Ho Jata Hai.

Allah Har Sakhs Ko Is Se Bachne Ki Tufeeq Ata Farmaye.

والله اعلم بالصواب

GAIR MUSLIM KA NAYA SAL AUR NEW YEAR MANANA

MASALA NO. : 10

➤ New Year Manana Ya Manane Walon Ko Unki Lighting Aur Aatishbaazi Ko Dekhne Jana Kaisa Hai?

JAVAB

حامدا و مصليا مسليا

New Year Manana Yeh Isaiyon (Nasara - Christian) Ka Tariqah Hai. Huzoor SALALLAHU ALAIHI WASALLAM Ka Irshad Hai, "Jis Ne Jis Qaum Ki Mushabahat (Copy-Nakal) Utari Kal Qayamat Me Usko Unhi Ke Saath Uthaya Jayega" Ya'ani Uska Shumaar Bhi Unhi Me Hoga.

Qaazi Sanaaullah Panipati Rahmatullahi Alayhi Ne Maslaa Likha Hai Ke Koi Shakhs Diwali Me Baahar Nikle Aur Diwali Ki (Roshni-Atishbazi

Wagairah) Ko Dekhkar Kahe Ke Kitna Achchha Tariqah Hai To Uske Tamaam Nek A'amaal Barbad Ho Jayenge.

 (MAALAA BUDDA MINHOO)

Isee Tarah New Year Manane Walon Ko Dekhne Jana Bhi Jaiz Nahin Kyun Ke Huzur Salallahu Alayhi Wasallam Ka Irshade Mubarak Hai Ke "Jis Ne Jis Qaum Ki Ta'adaad Ko Barhaaya Uska Shumar Bhi Un Hee Me Hoga", Lihaza Is Raat Me Bahaar Roshni Aatishbazi Dekhne Jana, Khane Pine Ki Party Karna, Naye Saal Ki Mubarakbadi Dena, Naye Saal Ki Khushi Manana, Ek Dusre Ko Gift Dena Wagairah Jitne Unke Tariqah Hai Sab Na-Jaiz Aur Iman Ko Barbad Karnewale Hai Ibrat Ke Liye Ek Qissah Paish Karta Hun.

DIWALI AUR NAYE SAAL KI MUBARAK BAADI DENE KA HUKM AUR JAIZ SHAKAL

MASALA NO. : 11

➤ Diwali Ki Mubarak Baadi Dena Jaiz Nahin To Mere Hindu Bhaiyon Ki Company Me Job Karta Hun To Unko Kaise Wish Karun? Unko Mubarak Baadi Na De To Unko Bura Lagta Hai Mufti Sahab Koi Jaiz Surat Ho To Rahnumayi Farmane Ki Darkhast.

JAVAB

حامداً ومصليناً

Mubarak Baadi Dena Na Jaiz Hone Ki Do Wajah Hain Ek Unke Tehwar Ki Ta'azeem Aur Dusre Unse Mushabahat.

Lihaza Dil Me Inki Is Rasm Ko Bura Samjhte
 Huve Aise Jumle Se Unko Mubarak Baadi Dee Jaaye
 Jisse Na Unke Tehwar Ki Azmat Ho Na Unke Jumlon
 Aur Rasm Se Mushabahat, To Gunjaish Maloom Hoti
 Hai Masalan Yeh Jumla Kahaa Jaaye Diwali Ke Is
 Mawqea Par Aap Ko Har Kaam Me Sahih Rasta Mile.
 Dil Me Sahih Raste Se Unki Hidayat Muraad Lee
 Jaye.

Ya Naya Saal Aap Ke Dono Jahan Ki Kaamyabi
 Ka Zariyah Bane

Diwali Ke Mauqea Par Ishwar Aap Ke
 Bhawisaya-Future Ko Roshan-Prakashit Kare.

English Me Yeh Keh De

May Your Path Be Enlightened Wagairah Dua
Ke Jumle Keh Diye Jaaye.

Behtar Yahi Hai Ke Khamoshi Barti Jaye Aur Un
Ko Bura Lagne Ki Fikr Na Ki Jaaye Jab Ham Shareeat
Par Amal Karenge To Allah Ta'ala Unko Raazi Kar
Denge Agar Che Waqti Taur Par Woh Naaraz Ho
Jaaye.



FATAWA MAHMOODIYAH 19/567



FATAWA BAZZAZIYAH 6/334 SE
MUSTAMBAT

والله اعلم بالصواب

GAIR MUSLIM KA NAYA SAL AUR NEW YEAR MANANA

MASALA NO. : 12

➤ New Year Manana Ya Manane Walon Ko Unki Lighting Aur Aatishbaazi Ko Dekhne Jana Kaisa Hai?

JAVAB

حامدا ومصليا مسلما

New Year Manana Yeh Isaiyon (Nasara - Christian) Ka Tariqah Hai. Huzoor SALALLAHU ALAIHI WASALLAM Ka Irshad Hai, "Jis Ne Jis Qaum Ki Mushabahat (Copy-Nakal) Utari Kal Qayamat Me Usko Unhi Ke Saath Uthaya Jayega" Ya'ani Uska Shumaar Bhi Unhi Me Hoga.

Qaazi Sanaaullah Panipati Rahmatullahi Alayhi Ne Maslaa Likha Hai Ke Koi Shakhs Diwali Me Baahar Nikle Aur Diwali Ki (Roshni-Atishbazi

Wagairah) Ko Dekhkar Kahe Ke Kitna Achchha Tariqah Hai To Uske Tamaam Nek A'amaal Barbad Ho Jayenge.

■ MAALAA BUDDA MINHOO.

Isee Tarah New Year Manane Walon Ko Dekhne Jana Bhi Jaiz Nahin Kyun Ke Huzur Salallahu Alayhi Wasallam Ka Irshade Mubarak Hai Ke "Jis Ne Jis Qaum Ki Ta'adaad Ko Barhaaya Uska Shumar Bhi Un Hee Me Hoga", Lihaza Is Raat Me Bahaar Roshni Aatishbazi Dekhne Jana, Khane Pine Ki Party Karna, Naye Saal Ki Mubarakbadi Dena, Naye Saal Ki Khushi Manana, Ek Dusre Ko Gift Dena Wagairah Jitne Unke Tariqah Hai Sab Na-Jaiz Aur Iman Ko Barbad Karnewale Hai.

والله اعلم بالصواب

HAPPY NEW YEAR KEHNA

MASALA NO. : 13

- Kya Happy New Year, Saal Mubarak Kehna Na Jaiz Aur Bidat Hai ?
- Kya Isme Gairon Se Mushabihat Nahi ?

JAVAB

حامداً ومصليناً مسلماً

Happy new year kehne me nasaara-khristi-Christian qaum se mushabihat hai lihaza Naa-Jaiz hai.

 KITABUL FATAWA 6/125 SE
MAKHOOZ

والله اعلم بالصواب

GAIR MUSLIMON KE TAHWAR ME SHIRKAT AUR MUBARAKBADI DENA

MASALA NO. : 14

➤ Gair Muslimon Ko Tehwar Me Shareek Hona Aur Un Ko Mubarakbadi Dena Kesa Hai?

JAVAB

حامداً ومصلياً مسلماً

Ger Muslimo Ke Tehwar Zahir He K Unke Mushrikana Aqeede Par Bane Huwe Hote He, Or Musalman Hone Ki Hesyat Se Hamare Liye Shirk Se Bara't Or Be Ta'lluqi Ka Izhar Zaruri He, Isliye In Tehwaro Me Musalmano Ka Sharik Hona Jaiz Nahi, Fuqaha-Masail Ke Mahireen Ne Bahut Sakhti Se Mana Kiya He, Balke Kufr Ka Fatwa Lagaya He. Fatawa Bazzaziyah Me He :

الخروج إلى نيروز المجوس والموافقة معهم فيما يفعلونه في
ذلك اليوم كفر-

 FATAWA BZAZIYYAH ALA HAMISHIL

HINDIYYAH 333/6. (فتاویٰ بزازیہ علی ہامش الہندیۃ
333/6:)

Isliye Ke Tehwar Mushrikana Fikr Par Us Ki
Bunyaad Hoti He, Isliye Un Par Mubarak Baad Dena
Goya Unke Nuqta E Nazar-Soch Or Aqeede Ki
Taaed He Isliye Usse Bhi Bachna Chahye, Balke
Mubarak Baad Dene Me Kufr Ka Andesha He.

قال مسلم خوب سیرت نہادند یکفر"

 TATAR KHANIYAH : 522/5.

Hamare Pyare Nabi Sallallahu Alayhi Wasallam
Se Musalmano Ne Parsiyo Ki Tarah Basant K
Manane Ki Ijazat Chahi To Aap Ne Ijazat Nahi Di.



MISHKAT BAHAWALA ABU

DAAUD :1439.

Phir Usme Ger Qaum Se Mumasalat-Copy Bhi He, Suraj Nikalne, Sar Par Aane Or Dubte Waqt Namaz Parhne Se Mana Kiya Gaya Kiyun Ke Ye Suraj Ki Puja Karne Wale Or Dusri Qaumo Me Ibadat Or Puja Paat Ka Khususi Waqt He. ■ (Nasai:583)

To Jab Islam Ko Ger Muslimo K Tehwaro Se, Yaha Tak K Unki Ibadato K Time Me Similarity-Shirkat Bhi Gawara Nahi To Unke Tehwaro Me Shirkat Kaise Jaiz Ho Sakti He?

Baaz Log Ise Mazhabi Rawadari-Aektaa Samajhte He Lekin Ye Nasamjhi Ki Baat He, Rawadari "Mazhab Faroshi" -Mazhab Bechne Ka

Name Nahi, Ye To Be Zamiri-Begsirati Ki Baat Hogi, Islam Kabhi Bhi Is Baat Ki Ijizat Nahi Deta K Musalman Aqeede Or Mazhab K Mamle Me "Lo... Or... Do" Ka Rawaiyya Ikhtiyar Kare, Is Masle Me Islam Ki Gairat Ka Ye Haal He Ke Usne Dusri Qaumo Se Mushabahat-Naqqali Ikhtiyar Karne Se Rok Diya.

"من تشبه بقوم فهو منهم"



ABU DAWUD SHAREEF : 400.

JAAN LO K ISLAM K TAMAM AHKAM KI BUNYAD "EKESHWARWAAD OR TAUHID" PAR HE, OR USME ADNA OR MAMULI DARJE KI LACHAK-DHIL IKHTIYAR KARNE KI

GUNJAISH NAHI, ISLIYE KISI MURTI PUJA TEHWAR PAR MUBARAK BAAD DENA, KHUSHI KA IZHAR KARNA, USME SHARIK HONA OR IS TARAH K MUSHRIKANA AQEED K MAZHAR JULUS KA WELCOME KARNA BILKUL JAIZ NAHI.



FATAWA BAZZAZIYAH :6/334.



MUFTI SIRAJ SIDAT CHIKHLI
GUJRAT

والله اعلم بالصواب

DIWALI PAR MILNE JANA

MASALA NO. : 15

➤ Mazhabi Tahwaron Me Gair Muslimon Se Milne
Jana Kaisa Hai

JAVAB

حامداً ومصلياً مسلماً

Ye Milne Jane Se Unke Tahwaar Me Ek Tarah
Ki Shirkat Ho Jati Hai

Lihaza Haraam Hai.

Agar Aesa Karne Ko Achchha Samjhta Ho To
Kufr Hai.

 FATAWA-MAHMUDIYAH-19/573.

BA HAWALA FATAWA QAZEEKHAN
SHARHUL FIQHIL AKBAR SE
MAKHOOZ

والله اعلم بالصواب



DIWALI PAR TEACHER KO

MILNE JANA

MASALA NO. : 16

- Zaid Apne Hindu Sir-Teacher Ko Diwali Ke Din Milne Gaya.
- Sirf Is Wajha Se Ke Sir Ki Tawajjuh Hasil Ho, Imtihan Me Achchhe Number Mile,
- Un Ke Tehkar Ki Tazeem Ki Bilkul Niyyat Nahi Thi Balke Zaid Hindu Ke Tehwaron Aur Mazhabi Rusoomat Se Nafrat Karta Hai.
- To Kiya Zaid Apne Sir Ko Milne Jane Ki Is Surat Me Islaam Se Nikal Gaya?
- Nikah Naye Sire Se Parhna Padega?

JAVAB

حامدا و مصليا مسليا

Zaid Ko Sachche Dil Se Tauba Wa Istigfar Karna
Zarooree Hai.

Kuffar Ke Mazhabi Rusoomat Me Shirkat Karna
Haraam Hai, Magar Zaid Islam Se Nahi Nikla.

Na Nikah Toota.

Kiyun Ke Us Ke Dil Me Dewali Kee Tazeem Nahi
Thi Balke Woh Dil Se In Rusoomat Se Nafrat Karta
Tha.



JAMIYUL FATAWA 2/358



BA

HAWALA

FATAWA

MAHMOODIYAH 9/407SE MAKHOOZ.

والله اعلم بالصواب

BONI KARNE KA HUKM.

MASALA NO. : 17

➤ Boni Karna Yani Subah Me Maal Bikne Ya Khareedne Ki Shuruaat Karna Ya Naye Saal Ki Shuruaat Me Ya Kisi Tehwar Ke Din Maal Khareedna Ya Bechnaa Taa Ke Puraa Saal Achchha Jaye, Barkat Ho Is Ka Kiya Hukm Hai?

JAVAB

حامداً ومصليناً

Shareeat Me Nefali -Achchha Shugoon Lenaa Jaiz Hai.Jese Din Kee Shuruaat Achchhi Hui To Puraa Din Achchha Jayega. Lekeen Is Nefali Ko Gair Qaum Ke Tehwar Ki Din Lene Me Un Se Mushabahat Payee Jati Hai Aur Un Ke Aqeedah Allah Ke Hukm Ke Alawah Cheezon Me Asar Karne

Ki Aur Nafa Nuqsaan Ki Taqat Hai Is Kufriyah Aqeedah Ki Bhi Tayeed Hoti Hai.

Lihaza Us Din Musalman Ko Boni Karne Ki Niyyat Se Koi Cheez Khareedna Ya Bechna Jaiz Nahi. Koi Gair Muslim Is Niyyat Se Khareedta Ho To Use Boni Ki Niyyat Kare Bagair Bechna Jaiz Hoga.

 **AGLAATUL AWAAM AUR
FATAWA MAHMOODIYAH JADEED
19/567aur 573 SE MAKHOOZ.**

والله اعلم بالصواب