

MAHE MUHARRAM AUR AASHORAH KE AHAM MASAEEL.

MUALLIF
MUFTI IMRAN
ISMAIL
MEMON

Ustaz E Darul Uloom
Rampura Surat



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PESH E LAFZ

Alhamdu Lil'lah Masail Ka Silsila “**Aaj Ka Sawal**” Ke Unwan Se 8 Sal Se Jari Hai, Is Me Tehwar, Haalaat Aur Mavqe Ki Munasabat Se Masail Aate Rehte Hai, Aur Thoda Thoda Kar Ke Ek Hee Mavzoo'a Par Bahot Se Masail Ko Allah Ta'aala Ne Apne Fazlo Karam Ses Jama Kara Diye, Isee Tarah Paigamo Masail Ke Naam Se Bhi Quran E Karim Ki Aksar Aayaton Ki Tafseer Likhne Ka Silsila “**Shurah E Fatiha**” Se Allah Ta'la Hee Ki Taufiq Se Shurooa Kiya Tha, Jo **Pone Tin Pare** Tak, **Taqreeban 300 Aayat** Tak Alhamdulillah Pahoncha Hai, Aur Us Ke Alawah Jo Aayaten Mavqa Mahal Ke Ae'tibar Se Hoti Hai, Us Ki Tafseer Bhi Likh Dee Gayi Hai.

Mavzooa Ki Tamam Ayat Ko Gherna Maqsood Nahi, Usee Me Se Masaeel Ki Munasabat Se Aayat Ka Intikhab Kar Ke Kitab Me Rakh Dee Gai Hai, Ta Ke Masaeel Ke Sath Sath Quran E Kareem Ki Bhi Rahnumai Hasil Ho.

Baz Doston Ne Khwahish Ki Ke Ye Sab “PDF” Ki Shakla Me Jama Kar Ke Sosial Media Par Aam Kar Diya Jaye, Take Logo Ko Fayda Uthana Aur Fayda Pahonchana Aasan Ho Jaye.

Lihaza Allah Ta’aala Par Tavakkul Kar Ke Ye Kaam Shuroo’a Kar Diya Gaya Hai. Alhamdu Lil’llah.

Duaa Farmaye Ke Allah Ta’aala Is Silsile Ko Deen Ke Har Mavzooa Ke Ea’tibar Se Mukammal Farmaye, Aur Bande Aur Bande Ke Validain, Asatiza, Khususan Bande Ke Ustaze Muhtaram Aur Piro Murshid Hazrat Mufti Ahmad Khan Puri Damat Barakatuhum (Ye Aur Tamam Khidamat Aap Hee Ki Duaa Aur Tawajjuh Ka Natija Hai.) (Allah Ta’aala Aap Ke Saye Ko Hum Tamam Par, Ummat Ke Har Fard Par Aafiyat Ke Shath Taa Dee Qaim Rakhkhe, Aamin Summa Aamin).

Aur Tarjama Karne Wale Aur Is Kaam Me Sath Denewale Mere Doston Ke Haq Men Sadqa E Jareeya Aur Zariye E Najat Banaye. (Aameen Summa Aameen).

Agar Kisi Ko Ye Risala Chapvana Ho To Use Chhapwakar Na Cheez Ki Taraf Se Muft Taqseem Karne Aur Farokht Karne Ki Mukammal Ijazat Hai.

“ “ “ AKHEER MEN NAAZIREEN (PADHNE WALON) SE DARKHAST HAI KE IS RISALE MEN KOEE GALATI MALOOM HO YA KOEE MUFID MASHWARAH HO TO BANDE KO MUTTALE’A KARE ” ” ”. JAZAKALLAH.

:: AHQAR ::

IMRAN ISMAEEL MEMON.

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3 MUHARRAMUL HARAM

1445 HIJRI

22 - JULY - SANICHAR - 2023.

◆ WHO 4 MAHEENE JIN ME NEKI AUR GUNAH KA HUKM AUR CHAND KI TAREEKH KI AHMIYAT.



QURAAN KA PAIGAM



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ عِدَّةَ الشُّهُورِ عِنْدَ اللَّهِ اثْنَا عَشَرَ شَهْرًا فِي كِتَابِ اللَّهِ يَوْمَ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
مِنْهَا أَرْبَعَةٌ حُرُمٌ ۚ ذَٰلِكَ الدِّينُ الْقَيِّمُ ۚ فَلَا تَظْلِمُوا فِيهِنَّ أَنْفُسَكُمْ ﴿٣٦﴾

TARJAMAH

Beshak Mahinon Ki Ginti Allah Ke Nazdeek 12 Mahine Hai Allah Ke Hukm Mein (Ye Ginti Aajkal Ki Nahi Hai Balke) Jis Din Aasmano Zameen Ko Paida Kiya Tha Usmein Se 4 Mahine Adab Ke Hain Aur Yahi Saheeh Hisab Hai Aur Tum Ine Mahinon Ke Silsile Mein (Mushrikeene Arab Ki Tarah Mahinon Ko Aage Pichhe Kar Ke Ya Mahino Ke Naam Badalkar Ya Is Me Gunah Kar Ke) Apne Aap Per Ziyadati Mat Karo.



AASAN TAFSEER.

TAFSEER

Woh 4 Mahine Zoo Qa'dah, Zul Hijjah Muharram Aur Rajab Hai In Me Ibadat Karne Ka Sawab Aur Gunah Ki Nahoosat Dusre Mahino Ke Muqabale Me Zayada Hai Ahkamul Quraan Me Hai Ke Jo In 4 Mahino Me Ibadat Ka Aur Gunah Se Bachne Ka Aehtama Karega To Baqi 8 Maginon Me Ye Cheez Us Ke Liye Aasan Ho Jayegi Aur Apni Ibadat, Muaamalat, Shadi, Mangni Wagairah Mavqe Par Islami Mahino Tareekh Ka Istimal Karna Chahiye In Tareekhон Ka Yaad Rakhna Aur Istimal Karna Musalmanon Par Farze Kifayah Hai Agar Sab Hi Shamshi (Iswee) Wagairah Gair Islami Tareekh Istimal Kare Aur Chand Ki Tareekh Kiso Ko Bhi Pata Nahi Hoga To Sab Gunehgar Honge.

 **SURAH E TAUBAH. ○ AYAT NO :- 36.**

 **TAFSEER E USMANI, MAARIFUL QURAN, WA AASAN TAFSEER SE MAKHOOT.**

والله اعلم بالصواب

♦ SHAHEED ZINDA HOTA HAI.

🌹 QURAAN KA PAIGAM 🌹

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلِ اللَّهِ أَمْوَاتٌ ۚ بَلْ أَحْيَاءٌ وَلَكِنْ لَا تَشْعُرُونَ ﴿١٥٣﴾

TARJAMAH

"Aur Mat Kaho Un Logon Ko Jo Allah Ke Raste Me Qatal Kiye Jate Hai Murdah Hai Balke Woh Zinda Hai Lekin Tum Nahi Jante."

TAFSEER

Gazve E Badr Me Jo Sahaba Shaheed Huwe Un Ke Bare Me Mushrikeen Aur Munafiqeen Ne Kaha Ke Inhone Ne Jang Me Nikar Apni Bila Wajah Jaan Ganva Dee Aur Dunyawee Zindagi Ke Maze Se Hath Dho Bethhe To Is Par Ye Aayat Nazil Hui. Woh Ek Darje Me Zinda Hai Aur Jannat Ki Nematon Ke Maze Lut Rahe Hai. Qabar Ki Zindagi Jise Barzakh Kehte Har Insan Ki Rooh Me Kuch Na Kuchh Darje Ki Hayat

Allah Deta Hai Jis Se Woh Azab Wa Sawab Ko Mahsoos Karti Hai Ye Aehsaas Shaheedo Me Zayada Hota Hai Ambiya Alayhimus Salam Me To Sab Se Zayada Aur Aala Hota Hai. Aur Aksar Shaheedo Me Itna Zayada Hota Hai Ke Us Ka Asar Jism Tak Pahonch Jata Hai Riwayat Aur Aankhon Ke Dekhne Se Sabit Hai Ke Shaheedon Ke Jism Ko Mitti Nahi Khati Salon Saal Ke Baad Bhi Un Ke Jism Taro Taza Aur Salamat Rehte Hai Isee Aetibar Se Un Ko Zinda Kaha Aur Qabr Ke Ahwaal Gaib Me Hai Nazar Nahi Aate Is Liye Farmaya Tum Ise Nahi Samjhate Ho Agar Kahin Us Ke Bar Khilaf Ho To Shaheed Ki Niyyat Me Kami Ya Us Zameen Ki Mitti Me Laash Ko Kharab Karnewali Koi Dhaat-Cheez Ho Sakti Hai. Shaheedon Par Dunya Me Ahkam Murde Ke Jaari Hote Hai Isliye Un Ka Janazah Padha Jayega Wiraasat Taqsim Hogi Aur Ek Qism Ki Hayat Hai Isliye Un Ko Gusal Aur Kafan Nahi Diya Jata.

Karbala Me Jitne Bhi Pyase Shaheed Huwe The
Marne Ke Baad Jannat Ke Pani Se Un Ki Pyas Bujha
Dee Gai Hai Lihaza Muharram Me Pani Ki Sabeel
Lagane Aur Sharbat Pilane Me Ye Aqeedah Rakhna
Ke Is Se Un Ki Pyas Bujhegi Bilkul Galat Hai

 **SURAH E BAQARAH. ○ AYAT NO :- 154.**

 **TAFSEER E MAAJIDEE WA MAARUFUL QURAN
WA AASAN TAFSEER SE MAKHOOS.**

والله اعلم بالصواب

◆ **MUHARRAM ME ZIKRE
SHAHADAT.**

AS - SAWAL

➤ Muharram Ke Maheene Me Zikre Shahadat
(Shahadat Par Bayan) Jaiz Hai Ya Nahi?

AL - JAWAB

حامداً ومصليناً

Muharram Ke Maheene Me Zikre Shahadat Rawaafiz-Shiyon Ki Mushabihat Ki Wajha Se Mana Hai.

 **FATAWA RASHEEDIYA SAFA 148.**

 **ON LINE FATAWA DARUL ULOIM DEWBAND, FATAWA NO.68235.**

والله اعلم بالصواب

♦ MUHARRAM ME BAYAN RAKHNE OR SUNNE KA HUKM.

AS - SAWAL

➤ Hamare Yaha Bahut Si Jagho Par Muharram Ke Mahine Me Ulama-E Dewband Ke Bhi Bayan Hote Hai, To Hum Kiya Kare ?

AL - JAWAB

حامداً ومصلياً مسلماً

Rabi-Ul-Awwal Me 12 Din Or Muharram Ke 10 Din Milad Khani Ko Lazim Kar Lena Durust Nahi. Aur Qayam Karna To Bahar Haal Be-Asal Hai. Agar In

Ayyam Me Majlis Munaqid Karna Mufeed Ho To
Mawlud Khani Ke Bajaye Muatabar Ulama Se Wa'az
Karaya Jaye Jo Tawhido Sunnat Ka Dars De.

 **MUHAMMAD KIFAYATULLAH DEHLWI**
RAHMATULLAHI ALYHI.

 **MAWLUD MURAWWAJA" KA HUKM.**

NOTE :- Hamare Ulama Ne Is Mahine Me
Kuchh Sharait Ke Saath Bayanat Ki Gunjaish Di Hai,
Masalan Sirf Daswi Muharram Ko Na Ho, Shiyon Ki
Tarah Sirf Zikr E Shuhada, Har Qisam Ki Sahih Galat
Rivayat Ke Zariye Na Ho, Tarikh Ke Aehtemam Ke
Sath Masalan 1 Hi Se Shuru Or 10 Tak Laziman Kare
Aisa Na Ho, Balke Mahe Muharram Me Logo Ke
Ijtimaa Ka Faida Uthate Huwe Bager Taiyeen-E-
Tarikh Aiyaam Ke Or Sahih Riaayat Ki Roshni Me
Zikr-E- Shahadat Ke Alawah Islahi Mazamin Par
Bayanaat Kiye Jaye, Take Awam Galat Logo Ke Paas
Bethne Or Khurafat Me Padne Ke Bajaye Sahih Jagah
Bethe Or Khurafat Se Bhi Bache Rahe.

MAHE MUHARRAM AUR AASHORAH KE AHAM MASAEEL.

 **MARGUBUL FATAWA, KITABUN NAWAZIL**
1/512 SE MAAKHUZ.

والله اعلم بالصواب

◆ ISLAMI NAYE SAAL ME KYA KARE?

AS - SAWAL

- Abhi Islami Naya Saal 1444 Aane Wala Hai Naye Saal Ki Khushi Me Hame Kya Karna Chahiye?
- Kya Ek Doosre Ko Mubarakbadi De Sakte Hain Is Me Koi Gunah To Nahi?

AL - JAWAB

حامداً ومصليناً

Islam Ek Saadgi Wala Deen Hai Us Me Gair Qaum Ki Naqqali Ho Aisi Baaton Se Aehtiyaat Karne Ki Ta'alim Hai Aur Din Manane Ki Rasm Na Hona Yeh Uska Mizaj Hai Isi Liye Hijri Tarikh Ki Shuruat Hazrat Umar Raziyaallahu Anhu Ke Daur Se Shuru Hone Ke Bawajood Hazrat Usman, Hazrat Ali

Wagairah Sahaba Raziyaallahu Anhum Se Is Baare Me
Koi Khaas Amal Saabit Nahin,

Albattah Ek Duaa Padhna Saabit Hai Us Duaa Ko
Padh Lena Chahiye Woh Duaa Yeh Hai:

اَللّٰهُمَّ اَدْخِلْهُ عَلَيْنَا بِالْاَمْنِ وَالْاِيْمَانِ وَالسَّلَامَةِ وَالْاِسْلَامِ وَرِضْوَانٍ مِّنَ الرَّحْمٰنِ وَجِوَارٍ

مِّنَ الشَّيْطَانِ

ALLAAHUMMA ADKHILHU ALAYNA BIL
AMNI WAL IEEMAAN WAS SALAAMATI WAL
ISLAAM WA RIZWAANIM MINAR RAHMAAN
WA JIWAARIM MINASH SHAYTAAN.

■ **AL MUAJAMAUL AWSAT.**

Aur Ek Doosre Ko Duaa Dena Aur Nayi Cheez
Ki Mubarak Baadi Dene Me Bhi Koi Haraj Nahin Hai,
Jaiz Hai Mubarak Baadi Dena Bhi Barakat Ki Duaa Hi
Hai, Lekin Sunnat Se Saabit Nahin. Uske Liye Koi
Khas Alfaz Bhi Saabit Nahin, Lihaza Gairon Ki
Mushabahat Na Ho Isliye Na Isme Khushi Manayi
Jaaye, Na Party Dee Jaye, Na Roshni Ki Jaye Isee
Tarah Alfaz Ko Khaas Kiye Bagair Mubarak Badi Bhi

De Sakte Hain Aur Duaa Mangna Aur Dena Har Achchhe Moqe Par Yeh Islam Me Pasandeedah Hai.

AL MUWASATUL FIQHIYYAH 14/100.

ONLINE FATAWA DARUL ULOOM DEOBAND SE
MAKHOOZ IZAFON KE SAATH)

✓ TASDEEQ :

1. MUFTI JUNAID IMAM O KHATEEB MASJID E NOOR KOLABA MUMBAI.
2. MUFTI FAREED KAVI JAMBUSAR.
3. MAULANA SALIM MEMON GOREGAON.

والله اعلم بالصواب

◆ NAYE SAAL AUR NAYE CHAND KE WAZAIF.

AS - SAWAL

- Islami Naya Saal Shuru Ho Us Din Puri Bismillah 786 Martaba Ya 113 Martaba Likh Kar Rakhne Se Rozi Me Barkat Hoti Hai.
- Surah E Fatihaa Char Baar Padhkar Apne Upar Dam Karne Se Poore Saal Balaa Aur Museebat Qareeb Nahin Aati.

➤ Kya Yeh Dono Aur Isee Tarah Ke Dusre Wazaif Jo Saal Ki Shuruat Aur Khatm Par Padhe Jaate Hain Yeh Wazeefe Padh Sakte Hain?

AL - JAWAB

حامداً ومصلياً مسلماً

Bismillah Qura'an Ki Aayat Hai Aur Surah E Fatiha Aur Bismillah Ke Fazail Aur Barkaton Ka Aam Suboot Milta Hai Aur Yeh Amaliyat Aur Wazeefe Ke Qabeel Se Hai Jiska Talluk Tajrabe Aur Yaqeen Se Hai Lihaza Use Padh Sakte Hain Baz Akabireen Ke Mujarrabaat-Tajrabah Ki Cheez Hai

 **JAWAHIRUL FIQAH 2/187.**

Lekin Qura'an Hadees Se Yahee Wazeefah Isee Tarah Padhna Sabit Nahin, Lihaza Masnoon Samajh Kar Na Padhna Chahiye Aur Is Ko Bahot Ziyadah Ahmiyyat Na Deni Chahiye, Na Is Ki Ziyadah Dawat Chalani Chahiye Na Us Ka Ziyadah Aehtamam Karna

Chahiye Warna Aayindah Nasle Usee Zaroori Samjh Bethhe Is Ka Khatra Hai.

Rozee Ki Barkat Ke Liye Museebat Se Hifazat Ke Liye Asal To Qura'an Wa Hadees Se Barahe Raast (Direct) Saabit A'amaal Hain Uska Aehtamam Karna Chahiye Ummat Allah Aur Rasool SALALAHU ALAYHI WASALLAM Ke Batlaye A'amaal Ko Woh Aehtamam Aur Charcha Nahin Jo Gair Masnoon A'amaal Ka Karti Hai Yeh Qabile Islaah Mijaaz Hai.

TANBEEHAT SAFA 5.

**HAZRAT MUFTI ABDUL BAQI AKHUN ZADAH
KI KITAB SE MAKHOOS.**

TASDEEQ: MUFTI JUNED MUMBAI

NOTE : Rozi Ki Barakat Ke Liye Qura'an Hadees Se Jo A'amaal Sabit Hain Jinka Aehtamam Karna Chahiye Use Kal Ke Msg Me Paish Kiya Jayega. **إِنْ شَاءَ اللَّهُ**

والله اعلم بالصواب

♦ PEHLI MUHARRAM KO 113 BAAR BISMILLAH LIKHNA.

AS - SAWAL

- Kya Ye Baat Saheeh Hai Ke Jo Shakhs Pehli Muharram Ko 113 Baar Puri Bismillaahir Rahmaanir Raheem Likh Kar Apne Paas Rakhega Woh Pura Saal Aafat, Bala Aur Museebat Se Mahfooz Rahega?

AL - JAWAB

حامداً ومصلياً مسلماً

Han Mufti E Aazam Hazrat Mufti Muhammad Shafeea Rahmatullahi Alayhi Ne Jawahirul Fiqah Jild 2, Safa 187 Par Ye Baat Likhi Hai Aisee Cheezen Buzrogon Ke Tajrabaat Me Se Hoti Hai, Is Ko Sunnat Aur Zaroori Samjhe Bagair Karna Chaho To Kar Sakte Hai Mana Nahi.

■ ON LINE FATAWA DARUL ULOOM DEOBAND
NO. 144001200021.

والله اعلم بالصواب

♦ MUHARRAM MEIN TAAJIYA BANAANE KEE HAQEEKAT.

AS - SAWAL

➤ Taajiyon Kee Shuruaat Kaise Huee?

AL - JAWAB

حامداً ومصلياً مسلماً

Bhaarat Mein Taajiya Daaree Ka To Yah Ek Khaalis Bharateeya Rivaaj Hai, Jisaka Islaam Se Koe Taalluq Nahin Hai.

Isakee Shuruaat Barason Pahale Taimoor Lang Baadashaah Ne Kee Thee, Jisaka Taalluk Shee'aa Firaq Se Tha.

Tab Se Bhaarat Ke Shee'aa - Sunnee Aur Kuchh Hisson Mein Hindoo Bhee Taajiyon (Imaam Husain Ki Kabr Ki Nakal, Jo Iraak Ke Karbala Naamak Jagah Par Hai) Ke Rivaaj Ko Maante Hen, Ya Manate Aa Rahe Hain.

Bhaarat Mein Taajie Ke Itihaas Aur Badashah Taimoor Lang Ka Gehara Rishta Hai.

Taimoor Bar'la Vansh (Gharane) Ka Turkee Sepah'saalar Ladaakoo Tha, Aur Duniyan Fatah Karana Usaka Sapana Tha.

San 1336 Ko Samaraqand Ke Kareeb Kesh Gaanv Traans Oksaaniya (Abhi Use Ujbekistaan Kehte Hen) Mein Janme. Taimoor Ko Changez Khaan Ke Ladke Chug'taace Ne Taaleem Dee Thi.

Sirf 13 Saal Ki Umar Mein Hee Voh Chug'taace Turkon Ka Saradaar Ban Gaya.

Faaris, Afgaanistaan, Mesopotaamiya Aur Roos Ke Kuchh Hisson Ko Jeet'te Hve Taimoor Bhaarat (1398) Me Pahuncha. Usake Saath 98000 Fojee Bhee Bhaarat Aae.

Dillee Mein Mehamood Tugalak Se Jang Kar Ke Apana Thikaana Banaaya, Aur Yaheen Usane Apne Baadashaah Hone Ka Ailaan Kiya.

“Taimoor Lang” Turkee Zaban ka Lafz Hai, Jisaka Arth Taimoor Langada Hota Hai. Vah Sidhe Haath Aur Sidhe Paanv Se Maajoor Tha.

Taimoor Lang Shee'aa Firqe Se Tha, Aur Muharram Maheene Mein Har Saal Iraak Jaroor Jaata Tha, **Lekin Beemaaree Ki Vajah Se Ek Saal Nahin Ja Paaya.**

Voh Dil Ka Mareez Tha, Isalie Hakeemon Ne Use Safar Karne Ke Lie Mana Kiya Tha.

Baadashaah Salaamat Ko Khush Karane Ke Liye Darabaariyon Ne Aisa Karana Chaaha, Jisase Taimoor Khush Ho Jae.

Us Jamaane Ke Kalaakaaron Ko Jama Kar Ke Unhen Iraaq Ke Karbala Mein Bane Imaam Husain Ke Roje (Qabar) Ka Dhaancha Banaane Ka Hukm Diya.

Kuchh Kalaakaaron Ne Baans Kee Kimchiyon Ki Madad Se Qabar Ya Imaam Husain Kee Yaadagaar Ka Dhaancha Taiyaar Kiya. Use Tarah-Tarah Ke Phoolon Se Sajaaya Gaya.

Isee Ko Taajiya Naam Diya Gaya. Is Taajie Ko Pah'li Baar 801 Hijaree Mein Taimoor Lang Ke Mahal Ke Haal Mein Rakha Gaya.

Taimoor Ke Taajie Ki Dhoom Bahut Jald Poore Mulk Mein Mach Gayi. Mulk Bhar Se Raaje-Rajavaade Aur Akeedat Mand Hazaraat In Taajiyon Ki Ziyaarat Ke Lie Pahunchane Lage.

Taimoor Lang Ko Khush Karane Ke Lie Mulk Ke Aur Subo Mein Bhee Is Rivaaj Ki Sakhtee Ke Saath Shuruaat Ho Gae.

Khaasataur Par Dilhi Ke Aasapaas Ke Jo Shee'aa Firqe Ke Navaab The, Unhonne Turant Is Rivaaj Par Amal Shuroo Kar Diya, Tab Se Lekar Aaj Tak Is Anokhe Rivaaj Ko Bhaarat, Paakistaan, Baanglaadesh Aur Barma (Myaammaar) Mein Manaaya Ja Raha Hai.

Jabaki Khud Taimoor Lang Ke Mulk Ujbekistaan Ya Kajaakistaan Mein Ya Shee'a Aabaadee Vaale Mulk E Eeraan Mein Taajiyon Ki Parampara Ka Koe Tajakira Nahin Milata Hai.

68 Varsheey Taimoor Apanee Shuroo Kee Gae Taajiyon Ke Rivaaj Ko Jyaada Dekh Nahin Paaya Aur

Jaanleva Beemaaree Mein Mubtila Hone Kee Vajah Se 1404 Mein Samarakand Laut Gaya.

Beemaaree Ke Baavajood Usane Cheen Jitane Kee Taiyaariyaan Shuroo Ki, Lekin 19 Februaary 1405 Ko Otaraar Chimakent Ke Paas (Abhi Shimakent, Kajaakistaan) Mein Taimoor Ka Intakaal Ho Gaya. Lekin Taimoor Ke Jaane Ke Baad Bhee Bhaarat Mein Yah Parampara Jaaree Rahee.

Tugalak-Taimoor Khaanadaan Ke Baad Mugalon Ne Bhee Is Rivaaj Ko Jaaree Rakha.

Mugal Baadashaah Humaayoon Ne San 9 Hijaree 962 Mein Bairam Khaan Se 46 Taula Ke Jamarjad (Panna / Harit Mani) Ka Bana Taajiya Mangavaaya Tha.

Khulaasa Ye Hai Ke Taaziya Ka Islaam Se Koe Taalluq Hee Nahee Hai. Sheeya Ke Alaava Baaj Barelavee Firaq Se Taalluk Rakhane Vaale Log Bhee Taajiya Banaate Hai.

BAAVAJOOD IS KE : KE UN KE SAB SE
BADE AALIM IMAAM AHAMAD RAJA KE
TAAJIYA BANAANE AUR US KE DEKHANE KO
HARAAM KARAAR DIYA HAI.

US KE HARAAM HONE PAR
"HOORAMATE TAAJIYA DAAREE" NAME KI
KITAAB BHEE LIKHEE HAI.

LEKIN HAMAARE BHAE BEHANO KO
ILM NAHIN HAI AUR IS VAJAH SE IS KAAM KO
SAVAAB SAMAJH KAR KARATE HAI.

UNHEN HAQEEQAT BATAANA BHEE
HAM SAB KEE JIMMEDAAREE HAI.

 AL BIDAAYA VAN NIHAAYA.

والله اعلم بالصواب

♦ MUHARRAM KE ROZON KA HUKM.

AS - SAWAL

➤ Muharram Ke Mahine Ke Roze Ki Kya Fazeelat Hai?

AL - JAWAB

حامداً ومصلياً مسلماً

Hazrat Abuhurairah Radiyallahu Anhu Se Riwayat Hai Ke Rasoolallah Sallallahu Alayhi Va Aalihi Wasallam Ne Farmaya: Ramadan Ke Baad Sab Se Afzal Roze Allah Ke Mahine Muharram Ke Roze Hain Aur Farz Namaz Ke Baad Sab Se Afzal Namaz Raat Ki Namaz (Tahajjud) Hai.

■ SAHEEH MUSLIM HADEES NO.2755

Yah Fazeelat Poore Mahine Me Kabhi Bhi Aur Jitne Chahe Utne Roze Rakhne Se Hasil Ho Jayegi Insha'allah Is Se Muraad Aashoorah (10 Muharram) Ka Roza Nahi Hai, Uski Fazeelat Mushtaqil Alag Hai.

حَدَّثَنِي قُتَيْبَةُ بْنُ سَعِيدٍ، حَدَّثَنَا أَبُو عَوَانَةَ، عَنْ أَبِي بَشِيرٍ، عَنْ مُحَمَّدِ بْنِ عَبْدِ الرَّحْمَنِ
الْحُمَيْرِيِّ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ: ”
أَفْضَلُ الصِّيَامِ بَعْدَ رَمَضَانَ: شَهْرُ اللَّهِ الْمُحَرَّمُ، وَأَفْضَلُ الصَّلَاةِ بَعْدَ الْفَرِيضَةِ: صَلَاةُ
اللَّيْلِ“. (الصحيح لمسلم كتاب الصِّيَامِ. بَابُ: فَضْلُ صَوْمِ الْمُحَرَّمِ).

والله اعلم بالصواب

♦ MUHARRAM KE MAHINE ME KYA KARE KYA NAHIN ?

AS - SAWAL

- Muharram Ke Mahine Me Kya Karna Chahiye Kya Nahin?
- Mash'hoor Bid'aten Kya Kya Hain?

AL - JAWAB

حامداً ومصلحاً

Muharram Ke Mahine Ko Maatam Aur Sog Ka Mahina Qarar Dena Jaiz Nahin, Haraam Hai, Aur Muharram Ke Mahine Me Shaadi Wagairah Ko Na-Mubarak Aur Na-Jaiz Samajhna Sakht Gunah Aur Ahl-E-Sunnat Wal Jama'at Ke Aqeede Ke Khilaf Hai,

Islam Ne Jin Chizon Ko Halaal Aur Jaiz Qarar Diya Ho, Aeteqadan Ya Amalan Unko Na-Jaiz Aur Haraam Samajhne Me Iman Ka Khatrah Hai.

 FATAWA RAHEEMIYAH 3/191.

Muharram Ko Zikr E Shahadat Ka Bayaan Karna Agarche Sahih Riwayaton Se Ho, Ya Sabeel Lagaa Kar Sharbat Pilana Ya Chanda Sabeel Sharbat Me Dena, Ya Doodh Pilana Yah Sab Sahih Nahin Hai Aur Rawafiz (Shiyaon) Se Mushabahat (Similarities) Ki Wajah Se Haraam Hai.

 FATAWA RASHEEDIYA 139.

Taziya Saazi Ka Na-Jaiz Hona Aur Uska Khilaafe Deen O Imaan Hona Azhar Minash Shams Hai, (Suraj Ki Tarah Khuli Huyi Baat Hai) Qur'an E Majeed Me Hai.

اتعبدون ما تنحتون

Kya Tum Aisi Chizon Ki Ibadat Karte Ho Jisko Tumne Tarasha Aur Banaya Hai.

Zaahir Hai Ke Taziya Insaan Apne Haath Se Taraash Kar Banata Hai Aur Fir Mannat Maani Jaati Hai Aur Usse Muraaden Maangi Jaati Hain, Uske Saamne Aulaad O Sehat Ki Duaen Ki Jaati Hain, Sajadah Kiya Jaata Hai, Uski Ziyarat Ko Hazrat Hussain Razi Allahu Anhu Ki Ziyarat Samjha Jaata Hai, Kya Yah Sab Baaten Imaan Ki Rooh Aur Islam Ki Taleem Ke Khilaf Nahin.

Yah Sab Baaten Bid'at Aur Na-Jaiz Hain.

 **FATAWA RAHEEMIYA 2/275,**

 **FATAWA RASHEEDIYA 576.**

Aashoorah Ke Din Ke Mutalliq Shariat Ne Khaas Chizen Batlayi Hain:

- (1) Rozah Rakhna,
- (2) Ahlo Ayaa (Ghar Walo) Par Khaane Peene Me Wus'at Karna.

Hadees Shareef Me Hai Ke Jisne Yaum E Aashoorah Ke Din Apne Baal Bachon Par Khaane Me Wus'at (Kushadgi) Ki To Allah Ta'ala Poore Saal Rozi

Me Izafa Kareng, Iske Alawah Us Din Ke Liye Aur Koi Hukm Nahin Hai.

■ FATAWA RAHEEMIYA 2/380.

■ MASAIL E SHIRK O BID'AT.

والله اعلم بالصواب

♦ MUHARRAM ME KAALA LIBAAS PAHANNA.

AS - SAWAL

➤ Kaala Libaas Pahenna Kaisa Hai? Khusoosan Muharram Me Ba'az Log Is Ko Aehtamam Se Pahente Hain Is Ka Kya Hukm Hai.?

AL - JAWAB

حامداً ومصليناً

Kaala libaas pahenna Huzoor ﷺ se aur sahaba رضى الله عنهم se saabit hai isliye siyah libas pahenna ba'az fuqhaa ne mustahab qarar diya hai

■ FATAWA HINDIYYAH 5/330.

Lekin Khaas Taur Se Is Zamane Me Shiyon Ka Shiaar (Khaas Mazhabi Nishani) Hone Ki Wajah Se Muharram Ke Mahine Me Aur Jahaan Shiyon Ka Galbah Aur Zor Ho Wahaan Us Se Hamesha Bachna Zaruri Hai.

■ KITABUL FATAWA 6/92.

■ AHSANUL FATAWA 8/63 SE MAKHOOS.

والله اعلم بالصواب

♦ MUHARRAM KA SHARBAT AUR PANI KI PARAB.

AS - SAWAL

- Muharram Ke Dino Me Jo Log Sharbat Ki Sabeel-Parab Lagate Hain Woh Jaiz Hai Ya Nahin?
- Is Me Chanda Dena Jaiz Hai Ya Haraam?

AL - JAWAB

حامداً ومصلياً مسلماً

Sharbat Ya Paani Hi Pilaane Ki Pabandi Galat Aur Gair Saabit Hai. Agar Sardi Ka Mausam Hai Ho

Tab Bhi Sharbst Hi Pilaya Jaye! (Aisa Muhallah(Street) Ho Jis Me Har Ghar Me Thanda Aur Matke Ka Pani Mavjood Hai To Jahaan Paani Ki Zarurat Nahin Wahaan Bhi Paani Ke Matke Hi Ki Sabeel Lagane Ka Kya Maqsad Hai?) Ek Galat Aqeedah Ko Bhi Is Me Dakhal Hai Woh Ye Hai Ke Hazrat Husain رضى الله عنه Ke Mutalliq Mashhoor Hai Ke Piyase Shaheed Kiye Gaye Aur Yeh Sharbat Aur Paani Un Ke Pas Pahonch Kar Un Ki Piyas Bujhayega. Is Aqeedah Ki Islaah Zaruri Hai. Yeh Sharbat Wahaan Nahin Pahonchta Na Un Ko Is Sharbat Ki Zarurat Hai. Allah Paak Ne Unke Liye Jannat Me A'ala Se A'ala (Behtareen) Ni'amatien Ataa Kar Rakhi Hain Jin Ke Muqabalah Me Yahan Ka Sharbat Koi Haisiyat Nahin Rakhta.

 **FATAWA MAHMOODIYAH DABHEL 20/278.**

والله اعلم بالصواب

♦ ASHOORAH KI CHHUTTI. (HOLIDAY).

AS - SAWAL

➤ Ashoorah Ko Madrasah Aur Karobar Bandh Rakhna Chahiye Ya Chalu?

AL - JAWAB

حامدا ومصليا مسلما

Ashoorah Ke Din Madrasah Aur Karobar Bandh Rakhne Me Kai Kharabiyen Hain.

1. Shiyon Ki Mushabihat.
2. Shiyon Ki Rasmo Riwayah Ki Taqwiya Aur Tayeed.
3. Us Din Shiya Hazrat Apne Mazhab Ke Liye Be Panaah Mashaqqat Aur Sakht Mehnat Ka Muzahirah-Zahir Karte Hain Uske Bar Khilaf Ahle Sunnat Chhutti Rakhenge To Be Himmat Kamzori Aur Aaram Ka Muzahirah-Izhar Hoga.

4. Us Din Bekar Aur Farig Hone Ki Wajah Se Taziye Ke Juloos Ya Maatam Wa Marsiya Ki Majlis Wagairah Me Shareek Ho Kar Kai Gunahon Me Muftala Ho Jayenge.

 **AHSANUL FATAWA 1/395.**

Lihaza Chhuti Nahi Rakhni Chahiye.

والله اعلم بالصواب

♦ 9 10 MUHARRAM KI FAZILAT ME VAIRAL “BANAWATI FAZILAT”.

AS - SAWAL

- 9 10 Muharram Ki Fazilat‘ Ke Bare Me Wahatsapp Par Ek Riwayat Viral Huyi Hai, Ke Jisne Muharram Ki Navmi, Daswi Ko Rozah Rakha Use 1000 Hajj, 1000 Umrah Aur 1000 Shahidon Ka Sawab Milega Aur Uske Ek Saal Ke Gunah Muaf Honge Aur Do Saal Ki Ibadat Ka Sawab Milega Aur Jo Ye Dusre Ko Bhejega Use 80 Saal Ki Ibadat Ka Sawab Milega.

➤ Kya “9 10 Muharram Ki Fazilat” Wali Yeh Riwayat Sahih Hai?

AL - JAWAB

حامداً ومصلياً مسلماً

“9 10 Muharram Ki Fazilat“: Itni Badi Fazeelat To Ramzan Ke Farz Rozah Ki Bhi Warid Nahi Huyi Hai, Haalan Ke Farz Ka Sawab Nafl Se Bahut Hi Ziyadah Hota Hai.

Aur Dusron Ko Sirf Bhejne Me 80 Saal Ki Ibadat Ka Sawab Mil Jayega, Aisa Bhejne Aur Batane Ka Sawab Bhi Kisi Bhi Ibadat Ke Baare Me Muatabar Riwayat Me Warid Nahin Huva Hai.

Aur “9 10 Muharram Ki Fazilat” Ke Silsile Me Yeh Riwayat Kisi Bhi Sahih Ya Zaeef Ahaadees Ki Kitabon Me Mavjood Nahin.

Lihaza Yeh Riwayat Mavzooa (Banawati) Hai Ise Aage Bhejne, Or Dusron Ko Is Ki Yeh Fazeelat Batana Bhi Jaiz Nahin. Aisa Aadmi Sakht Gunehgar Hai.

والله اعلم بالصواب

♦ ASHOORAH KI FAZEELAT.

AS - SAWAL

➤ AASHOORAH KE ROZAH KI KYA FAZEELAT HAI?

AL - JAWAB

حامداً ومصليناً

1. Aashoorah Ka Rozah Rakhne Se Guzishtah Ek Saal Ke Sageerah Gunah Muaaf Ho Jate Hain.

■ FATAWA MAHMUDIYAH JILD.10 SAFAH 193
DABHEL BA HAWALA.

والله اعلم بالصواب

♦ ROZA KON SE DIN, EK ROZA RAKHNA.

AS - SAWAL

➤ Rozah Kon Se Din Rakhna Hai?
➤ Ek Rozah Rakh Sakte Hain?

AL - JAWAB

حامداً ومصلياً مسلماً

1. Roza Is Sal 2023 Ba Mutabiq 1445 Ko 28 Aur 29 Julay Ya 29 Aur 30 Julay Yani Sanichar Aur Itwar Ya Itwar Aur Som Ko Roza Rakhna Hai.

2. Do Roze Na Rakh Sakte Ho To Ek Rozah Rakhna Bhi Jaiz Hai. Lekin Munasib Nahin Hai. Hazrat Maulana Manzoor Nuamani Rahmatullahi Alayhi Farmate The Ke “ **YAHOO DIYON KI TARIKH KA TIME TABLE AB ALAG HAI, LIHAAZA AB MUSHABAHAAT KI KHARABI MERE KHAYAAL ME BAAQI NAHIN RAHI** ”.

3. Ek Rozah Rakh Sakte Hain : Lekin Ek Rozah Rakhna Makruhe Tanzeehi Hai, Lekin Us Ek Rozah Ka Sawab To Milega Hi.....

 **FATAWA MAHMUDIYAH JILD.10 SAFAH 193 DABHEL BA HAWALA.**

 **MARAQIYUL FALAH 640 WA.**

■ ALAMGIRI 1/202 SE MAAKHOOZ.

والله اعلم بالصواب

◆ BAGAIR SAHRI KE NAFAL ROZE KA HUKM.

AS - SAWAL

➤ BAGEIR SAHRI KA ROZAH RAKH SAKTE HAIN?

AL - JAWAB

حامداً ومصليناً

Bageir Sahri Ke Aashorah Ka Aur Nafil Rozah Rakh Sakte Hain. Lekin Sehri Ki Sunnat Chhut Jayegi.

Subah Sadiq Ke Ba'ad Rozah Ko Todnewali Cheez Paish Na Aayi Ho To Zawal Se Pehle Sehri Na Ki Ho To Bhi Roze Ki Niyat Kar Sakte Hain.

■ FATAWA RAHEEMIYA AUR KITABUL FATAAWA. ■ FATAWA QASMIYA 21/396.

والله اعلم بالصواب

◆ ASHOORAH KE ROZE ME QAZAA KI NIYYAT KA HUKM.

AS - SAWAL

- Ashoorah Ke Rozah Me Ramazan Ke Qazaa Rozon Ki Niyyat Kare To Qazaa Aur Ashoorah Ka Rozah Dono Adaa Ho Jayenge?

AL - JAWAB

حامداً ومصليناً مسلماً

Qazaa Rozah Ki Asal Niyyat Kare Aur Saath Me Ashoorah Ki Bhi Niyyat Kare To Qazaa Rozah Adaa Hone Ke Saath Ashoorah Ka Sawab Nahi Milega.

■ FATAWA DARUL ULOOM QADEEM 3/40.

■ AHSANUL FATAWA 4/341.

Aashurah Ke Rozah Ke Saath Agar Qazaa Ki Niyyat Kare To Asal To Qaza Roza Hi Ada Hoga Ashoorah Ki Fazeelat Milne Ke Baare Me Ikhtilaf Hai Ba'az Ulama Kehte Hain Us Din Rozah Ke Aetamam

Ki Wajah Se Ummeed Hai Ke Aashoorah Ki Fazeelat Bhi Mil Jayegi.

 **FATAWA RAHEEMIYA AUR KITABUL FATAAWA.**  **FATAWA QASMIYA 21/396.**

والله اعلم بالصواب

♦ ASHOORAH KE DIN KYA KARAIN? AUR KARNE WALE KAM.

AS - SAWAL

➤ Ashoorah Ke Din Kya Karain ?

AL - JAWAB

حامداً ومصليناً

**HAZARAT MAULAANA YUSUF
MOTAALA RAHAMATULLAAH SE
MULAAQAAT HUVI THEE,**

**FARMAYA : MERI TARAF SE YE
BAAT LOGON KO BATA DO :**

1. Hazarat Shaikh Rah. Ne Ek Martaba Aashoorah Ke Din, Majalis Mein Sab Se Poochha : Ke

Kis Ne Hazaraat Husain Raziya'llahu Anhu Ko Kitana Savaab Bakhsha ?

Kisee Ne Kaha Soorah Yaaseen, Kisee Ne Kuchh Aur Bataaya.

Hazaraat Shaikh Rahmatullahi Ayahi Ne Faramaaya: Mein Aashoora Ke Din Poori Ek Quraan E Kareem Padh Kar Hazarat Husain Raziya'llahu Anhu Ko Bakhshata Hoon.

2. Hazarat Shaikh Rahmatullahi Ayah Aashoora Ke Din Bahut Se Sikke (Paise) Mangava Kar Talaba Ko Aur Ghar Ke Logon Ko Taqaseem Faramaate. Ke Hadees Mein Is Din Khule Haath Se Kharch Karne Ki Fazeelat Aayi He.

3. Us Din Baazaar Mein Jitane Tarah Ke Fruits Haazir Hote Hazarat Shaikh Sab Mangava Kar Ghar Ke Logon Aur Mehamaano Ko Ehatemaam Se Khilaate. Is Tarah Aap Apne Amal Se Sunnaton Ko Zinda Faramaate.

Allaah Mujhe Bhee Amal Ki Taufeeq De. Aamin
Summa Aamin.

NOTE : MAALOOM HUVA KE
AYAAL SIRF APANE BACHCHE NAHIN BALKI
SHAAGIRD, MUREED, NAUKAR AUR
MEHAMAAN BHEE HAI.

■ MUFTI TAHIR SAHAB BAKASWALA DAMAT
BARAKATUH.

والله اعلم بالصواب

◆ ASHOORA KI NAMAZ KA HUKM.

AS - SAWAL

➤ Ashoora Ki Namaz Hamare Yahan Ba Jamat Hoti
Hai Use Padhna Kaisa Hai?

AL - JAWAB

حامداً ومصليناً

Ham Ahle Sunnat Wal Jamaat Tamam
Muqallideen Hain Yani Fiqah (Masail) Me Us Imam
Ki Pervi Karte Hain Jinhon Ne Apni Ilmi Mahaarat Se

Quraan, Hadees Ki Roshni Se Masail Nikaale Hain, Un Ke Maslak Ki Kisi Bhi Kitab Me Ashoora Ki Namaz Ka Tareeqah Nahi Likha Hai Ke Us Ka Waqt Kya Hota Hai, Kitni Rakat Hoti Hai Khutba Padha Jayega Ya Nahi? Halaan Ke Un Kitabon Me Dono Eid, Sooraj Grahan, Chand Grahan, Baarish Talab Karne Ki Namaz Wagairah Kayi Namaz Ke Tareeqe Likhe Hain. Ham Koi Ibadat Apni Marzi Ke Tareeqe Se Nahi Kar Sakte. Apni Marzi Se Kisi Bhi Tareeqe Se Karna Bid'at Kehlayega Jo Sakht Gumrahi Aur Kabeerah Gunah Hai Lihaza Is Bid'at Se Bachna Zaroor Hai.

■ **MAA SABATA MINAS SUNNAH FEE AYYAMIS SANAH SAFA 17 SE IZAFE KE SATH.**

والله اعلم بالصواب

◆ **MUHARRAM ME SHADI.**

AS - SAWAL

➤ Muharram Ke Mahine Me Shadi Karna, Rukhsati Kar Ke Walima Karna, Bachhe Ki Khatna Karvana, Khushi Ka Koi Kaam Karna Jaiz Hai?

AL - JAWAB

حامداً ومصلياً مسلماً

Jaiz Hai,

Shariat Me Uski Mumaniyat Ki Koi Daleel Nahin, Baaki Badi Shakhsiyaton Ki Shahadat Se Pure Saal Ka Koi Mahina Khali Nahi Is Wajha Se Sab Maheene Me Nikah Se Bachna Mumkin Nahi Aur Shareeat Me Kisi Ke Intiqal Par 3 Din Se Zaaidd Sog Manana Jaiz Nahin Rakha Gaya. Sirf Bivi Apne Shohar Ke Intiqal Par 4 Mahine 10 Din Iddat Me Sog Manati Hai Lihaza Shadi Aur Walima Wagairah Is Din Me Aur Tamaam Ashra E Muharram Me Bila Shuba Jaiz Hai.

 **IMDADUL MUFTIYEEN JILD 1SAFA 96.**

Is Mah Me Nikah Na Karne Ki Rasm Ko Khatm Karne Kiye Nikah Karne Me Zayada Sawab Milega.

Ek Rewayat Ke Mutabiq Hazrat Ali Aur Hazrat Fatima Radeeallahu Anhuma Ka Nikah Muharram Ke Mahine Mein Hua Tha Seerate Mustafa Mein Maulana Mohammed Idrish Kandhelvi Rh. Likhte Hain Isee Sal Yani San 2 Hijri Mein Ismein Ilhtilaf Hai Ke Mahina Kaun Sa Tha Zulhijjah Ya Muharram Ya Safar Rasoolullah Sallallahu Alaihi Wasallam Ne Apni Sab Se Chhoti Sahab Shaadi Hazrat Fatima R.A.Ki Shaadi Ali R.A.Se Farmai.

■ SEERAT E MUSTAFA JILD 2 SAFA 171.

Aur Baaz Muarrilheen Ne Muharram Ke Mahine Mein Hi Nikah Ke Call Ko Rajih-Zayada Saheeh Qarar Diya Hai

■ DARUL IFTA JAMITUL ULOOMIL ISLAMIA
BINORI TOWN FATAWA NUMBER 14390.

والله اعلم بالصواب

◆ ASHOORAH 10 MUHARRAM ME
WOH BAATEN JO GALAT HAIN.

AS - SAWAL

- Woh Konse A'maal Hain Jo Aashurah Ke Din Ya'ani 10 Muharram Ko Sunnat Se Saabit Nahin Hai ?
- In Ko Khaas Aaj Ka Amal Aur Khaas Fazeelat Samjh Kar Karna Galat Hai.

AL - JAWAB

حامداً ومصليناً

Niche Woh Kaam Likhe Jate Hai Jo Khaas Aaj Ka Amal Aur Khaas Fazeelat Samajh Kar Karna Galat Hai.

- 1 Gusl Karna Ya'ani Khaas Aashurah Ke Din Ki Niyyat Se.
- 2 Kapde Badalna.
- 3 Khushboo Lagaana.
- 4 Surma Lagaana.
- 5 Makhsoos Namaz Ada Karna.
- 6 Marsia Khwani Karna.

- 7 Masjid Me Jamaa Ho Kar Nawafil Padhna.
- 8 Maatam Karna.
- 9 Qabro Par Mitti Dalna.
- 10 Ta'ziya Banana.
- 11 Nange Sar Rahna.
- 12 Nange Pair Rahna.
- 13 Kaala Kapda Pahanna.
- 14 Sar Par Khaak Daalna.
- 15 Sar Ko Peetna.
- 16 Bachchon Ko Qaidi Faqeer Banaana.
- 17 Sharbat Banaana.
- 18 Sharbat Pilana.
- 19 Makhsoos Qism Ka Khana Banana.
- 20 Sirf Muharram Hi Me Sabeel Lagana.

 **MAA SABAT BIS SUNNAH ME BARELVI AUR DEVBSNDI ULAMA KE MUATAMAD SHAH ABDUL HAQ MUHADDISE DAHELVI R.A. IN CHEEZON FAZAIL KI TAMAM RIWAYAT KO MAVZOOA-BANAWATI QARAR DIYA HAI.**

 **FATAWA MAHMOODIA 3/274 AUR USKE AAS PAAS SE MAKHOOZ.**

والله اعلم بالصواب

♦ MOHARRAM KA KHICHDA HI PAKANE, USME CHANDA DENE AUR USKE KHANE KA HUKM.

AS - SAWAL

➤ A.

Kya Farmate Hain Ulama E Kiraam Is Baare Me Ke Muharram Me Khichada Hi Pakaya Jaaye?

➤ Khichde Ke Saboot Ke Taur Par Bayaan Kiya Jaata Hai Ke Hazrat Nooh Alayhis Salam Ki Kashti Aashoorah Ke Din Judi Pahad Par Thehri To Unhone Bataure Shukranah Khichda Pakaya Tha Isliye Ham Bhi Pakate Hain.

➤ Is Riwayat Ka Kya Hukm Hai? Barelvi Aur Deoband Ke Maane Huve Hawale Se Jawab Dene Ki Guzarish.

➤ B.

Aashoorah Ke Din Khichda Pakane Walon Ko Chanda Dena Aur Chanda Wasool Karna Kaisa Hai?

➤ C.

Khichda Ham Na Pakaye Aur Kahin Se Aa Jaae To Le Sakte Hain Ya Nahin ?

AL - JAWAB

حامدا ومصليا مسلما

A.

Hazrat Nooh Alayhis Salam Ki Kashti Ne Toofan Se Najaat Paayi Aur Judi Pahaad Par Thehri, Hazrat Nooh Alayhis Salam Ne Bataure Shukranah Kashti Me Maujud 7 Qism Ke Gallo (Anaaj) Ka Huboob (Khichada) Banaya. Is Riwayat Ko Bhi Devbandi Wa Barelvi Ulamaa Ke Sartaaj Hazrat Maulana Shah Abdul Haq Muhadise Dehlvi Rahmatullahi Alayhi Ne Mawzua (Banavati) Qaraar Diya Hai.

 **MAA SABAT BIS SUNNAH 16/6**

Mawzua (Banavati) Hadees Ki Misaal Dete Huve Farmate Hain Ke “Ka Fais Salati, Wal Ikhtihaali, Wa Tabkhil Huboob, Zaalika Qullu Mawzuoon Wa Mafturaa”

Jaise Namaz Ki Fazilat, Surmaa Dalne Ki Aur Khichda Pakane Ki Aur Iske Alawa Tamaam Fazilat Mawzua Aur Iftraa (Bohtaan) Hai,

■ BARELVI AUR ULAMA E DEOBAND KI MAANI HUYI KITAAB MAA SABAT BIS SUNNAH SAFA 17.

Lihaza Khichda Hi Pakana Zaruri Nahi.

Ahlo Ayaal Ko Pasand Ho Wohi Pakana Chahiye. Usdin Ahlo Ayaal Par Wus’at (Kuchh Ziyadah) Kharch Karne Ki Fazeelat Muft Me Taqsim Hone Wale Khichde Ki Wajah Se Ba’azon Ki Chhut Jati Hai.

B.

Lihaza Isko Sawab Samajh Kar Banana Bid’at Aur Na-Jaiz Hai. Is Me Jaani Ya Maali Hissah Lena

Bhi Durust Nahin, Mashhoor Kitab ‘Al Bidayah Wa Nihayah’ Tareekh (Itihas, History) Ki Paaye Ki Aham Purani Kitab Hai, Jise Barelvi Ulamaa Bhi Mante Hain, Usme Saaf Likha Hai Ke Khichda Pakana, Us Din Khushi Manana Kharjiyon (Ahle Bait-Khandane Nabi Salallahu Alayhi Va Aalihi Wasallam Ke Dushmano) Ka Shiaar (Khas Tareeqah) Hai

■ **AL BIDAYAH WAN NIHAYAH 8/203**

C.

Agar Ghar Par Koi Khichda Bheje To Use Lena Bhi Na Chahiye, Taake Bidat Aur Rasm Par Tambeeh Ho Sake, Aur Pakane Walon Ki Islah Ho.

■ **KIFAYATUL MUFTI 1/226.**

■ **BAHISHTI ZEWAR 6/61.**

■ **DEENEE MASAIL AUR UN KA HAL SAFA 85, 86 SE MAKHOOT.**

والله اعلم بالصواب

♦ ASHOORAH ME ACHCHHA KHANA AUR ROZA RAKHNE ME TAKRAO.

AS - SAWAL

- Ashoorah Ke Din Apne Ahlo Ayal Par Dastarkhan Kushada Karna Chahiye Ye Riwayat Muatabar Hai? Kyun Ke Ek Taraf To Achchha Khilane Ki Targeeb Hai Aur Dusri Taraf Saheeh Riwayat Se Us Din Roza Rakhna Sabit Hai To Roze Me Achchha Khana Kaise Khilayenge?

AL - JAWAB

حامداً ومصليناً مسلماً

Is Riwayat Ke Alfaz Ye Hai.

من وسع يوم عاشورة في نفقته على عياله وسع الله سائر سنته

Jis Me Ashoorah Ke Din Apne Ayal (Bivi Bachcho Par Kharch Me Wusat- Kuchh Zayada Kharch Kiya Allah Pure Saal Us Par Wusat Karega) Is Riwayat Me Kahin Bhi Dastarkhan Ka Ya Khana

Khilane Ka Khas Zikr Nahi Hai Balke Nafqa Yani Mutlaq Kharch Ka Zikr Hai Nafqa Me Bivi Bachchon Ko Naqad Paise Dena, Khane, Pine, Kapde, Dawai Wagairah Zaroori Tamam Chezen Dakhil Hai Aur Iftari Ke Liye Jitni Bhi Cheez Khareedenge Us Ka Kharch To Din Hi Me Ho Jayega Aur Ashoorah Magrib Baad Hi Shurooa Ho Jata Hai To Raat Ko Ya Sahri Achchha Khana Bhi Khilaya Jaye To Bhi Roze Ke Sath Koi Takrao Na Raha Lihaza Jab Roza Rakhne Aur Wusat Karne Me Tatbeeq-Jod Mumkin Hai Isliye Takrao Ko Daleel Banakarriwayat Ko Mvzooa-Manghadat Kehna Saheeh Nahi.

Hafiz Ibne Hajar Aur Allamah Siyooti Rahmatullahi Alayhima Ne Is Riwayat Sabit Aur Saheeh Qarar Diya Hai.

Hazrat Jabir Radeeyallahu Anhu Aur Sufyan Ibne Auyayna Wagairah Buzrogon Is Din Kharch Karne Se Pure Saal Ki Wusat Ka Salo Sal Tajraba Kiya Hai.

Allama Saawi Maliki Ne Apne Hashye Sharhus Sageer Me Charon Mazhab Ke Imamon Ka Is Dn Ahlo Ayal Par Kharch Karne Ko Mustahab Hone Naqal Kiya Hai.

والله اعلم بالصواب