

# QURBANI KAISE KAREN ?



**MUALLIF**  
**MUFTI IMRAN ISMAIL MEMON**  
Ustaz E Darul Uloom Rampura Surat

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# PESH E LAFZ

Alhamdu Lil'lah Masail Ka Silsila “**Aaj Ka Sawal**” Ke Unwan Se 8 Sal Se Jari Hai, Is Me Tehwar, Haalaat Aur Mavqe Ki Munasabat Se Masail Aate Rehte Hai, Aur Thoda Thoda Kar Ke Ek Hee Mavzoo'a Par Bahot Se Masail Ko Allah Ta'aala Ne Apne Fazlo Karam Ses Jama Kara Diye, Isee Tarah Paigamo Masail Ke Naam Se Bhi Quran E Karim Ki Aksar Aayaton Ki Tafseer Likhne Ka Silsila “**Shurah E Fatiha**” Se Allah Ta'la Hee Ki Taufiq Se Shurooa Kiya Tha, Jo **Pone Tin Pare** Tak, **Taqreeban 300 Aayat** Tak Alhamdulillah Pahoncha Hai, Aur Us Ke Alawah Jo Aayaten Mavqa Mahal Ke Ae'tibar Se Hoti Hai, Us Ki Tafseer Bhi Likh Dee Gayi Hai.

Mavzooa Ki Tamam Ayat Ko Gherna Maqsood Nahi, Usee Me Se Masaeel Ki Munasabat Se Aayat Ka Intikhab Kar Ke Kitab Me Rakh Dee Gai Hai, Ta Ke Masaeel Ke Sath Sath Quran E Kareem Ki Bhi Rahnumai Hasil Ho.

Baz Doston Ne Khwahish Ki Ke Ye Sab “PDF” Ki Shakla Me Jama Kar Ke Sosial Media Par Aam Kar Diya Jaye, Take Logo Ko Fayda Uthana Aur Fayda Pahonchana Aasan Ho Jaye.

Lihaza Allah Ta’aala Par Tavakkul Kar Ke Ye Kaam Shuroo’a Kar Diya Gaya Hai. Alhamdu Lil’illah.

Duaa Farmaye Ke Allah Ta’aala Is Silsile Ko Deen Ke Har Mavzooa Ke Ea’tibar Se Mukammal Farmaye, Aur Bande Aur Bande Ke Validain, Asatiza, Khususan Bande Ke Ustaze Muhtaram Aur Piro Murshid Hazrat Mufti Ahmad Khan Puri Damat Barakatuhum ( Ye Aur Tamam Khidamat Aap Hee Ki Duaa Aur Tawajjuh Ka Natija Hai. ) (Allah Ta’aala Aap Ke Saye Ko Hum Tamam Par, Ummat Ke Har Fard Par Aafiyat Ke Shath Taa Dee Qaim Rakhkhe, Amin Summa Amin ).

Aur Tarjama Karne Wale Aur Is Kaam Me Sath Denewale Mere Doston Ke Haq Men Sadqa E Jareeya Aur Zariye E Najat Banaye. (Aameen Summa Aameen).

**Agar Kisi Ko Ye Risala Chapvana Ho To Use Chhapwakar Na Cheez Ki Taraf Se Muft Taqseem Karne Aur Farokht Karne Ki Mukammal Ijazat Hai.**

**“ “ “ AKHEER MEN NAAZIREEN ( PADHNE WALON ) SE DARKHAST HAI KE IS RISALE MEN KOEE GALATI MALOOM HO YA KOEE MUFID MASHWARAH HO TO BANDE KO MUTTALE'A KARE ” ” ”. JAZAKALLAH.**

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# ◆ QURBANI KA SUBOOT & MAQSAD.

🌹 QURAAAN KA PAIGAM 🌹

○ أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

○ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿فَصَلِّ لِرَبِّكَ وَأَمْحَرُ﴾

## TARJAMAH

- To Aap Apne Parwardigar Ke Liye Namaz Padha Kijiye Aur Qurbani Diya Kijiye.

## TAFSEER

Media Me Baz Log Aesa Kehte Aur Likhte Hai Ke Qurbani Ka Hukm Quraan Me Nahi Hai Lihaza Ham Aap Ke Saamne Aayatun Se Qurbani Ka Suboot Pesh Karenge Insha'allah

Allah Taala Ne Huzoor Sallahu Alayhi Liye Surah E Kawsar Me Dunya Aakhirat Ki Beintihaa Khaire Kaseer Dene Ka Wa'da Farmaya To Us Ke Shukraane Me Eid Ko Namaz Padhne Aur Qurbani Ka

Hukm Diya Ye Dono Ibadaton Me Se Ek Namaz Hai Badani Ibadat Me Sab Se Behtareen Hai Aur Qurbani Maali Ibadat Me Se Ek Mumtaz Aur Numaya Haisiyat Rakhti Hai Ye Dono Ibadat Apne Rab Ko Razi Karne Ke Liye Hi Karni Hai Dekhlawa, Namo Numood Aur Gosht Khana Maqsad Na Ho.

وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ﴿١٠/٣٤/٢٣﴾

Ibrahim ALAYHIS SALAM Ka Ismail A.S.Ko Zabah Karne Ka Khawab Dekhna Aur Un Ko Zabah Karne Ka Qissa Naqal Karne Ke Baad Farmaya.

"Aur Ham Ne Un Ka Zikre Khair (Bete Ki Jaga Janwar Ki Qurbani Ka Tareeqa) Baad Ke Aanewalon Me Baqi Rakha" Is Aayat Se Bhi Qurbani Ka Wujooob Sabit Hota Hai.

■ TAFSEER E MA'RIFUL QURAAN SE MAKHOOS.

■ SURAH E KAVSAR / SAFFAT. ○ AYAT NO :- 2 / 37.

■ TAFSEER E MAARIFUL QURAAN SE MAKHOOS.

والله اعلم بالصواب

# ◆ QURBANI KI TISREE DALEEL AUR ZINDAGI KA WAZEEFA.

🌹 QURAN KA PAIGAM 🌹

○ أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ○

○ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

﴿قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ﴾ ﴿١٦٢﴾

## TARJAMAH

Aap Farma Dijiye Beshak Meri Namaz, Aur Meri Qurbani, Mera Jina Aur Mera Marna Tamam Jahan No Ke Paalnewalw Allah Hee Ke Liye Hai.

## ■ MAARIFUL QURAN.

Media Me Baz Log Aesa Kehte Aur Likhte Hai Ke Qurbani Ka Hukm Quraan Me Nahi Hai Lihaza Ham Aap Ke Saamne Bahut Se Aayat Se Qurbani Ka Suboot Pesh Karenge Insha'Allah

## TAFSEER

Is Aayat Me Allah Ta'ala Ne Namaz Ko Tamam Ibadat Me Khas Taur Par Bayan Kiya Kyun Ke Woh

Deen Ki Rooh Aur Sutoon Hai Aur Tamam Ibadat Ka Majmooah Hai Us Ka Asar Puri Zindagi Par Padta Hai. 'Nusooki' Se Muraad Har Qism Ki Ibadat Aur Pura Deen Bhi Murad Liya Gaya Hai Yani Meri Tamam Ibadat Balke Meri Zindagi Ka Har Kaam Allah Ko Razi Karne Ke Liye Hai Bandon Ko Razi Karna Mahaz Dunyawaee Faidah Mera Kisi Kaam Ka Maqsad Nahi. Me Us Allah Ka Banda Hun Jo Mera Aur Har Insan Ka Maalik Hai Aur Me Har Waqt Us Ki Nigah Me Hun Lihaza Meri Aankh, Zuban, Dilo Dimag Hath, Per, Qadam Aur Qalam Allah Ki Marzi Ke Alawah Ke Kamon Me Na Uthna Chahiye Ye Woh Muraqaba Hai Jo Insan Ko Kaamil Insan Bana De, Gunah Aur Jurm Us Ke Qareeb Bhi Na Guzre Meri Maut Aur Zindagi Us Ke Qabze Me Hai Mujhe Maut Ke Baad Aamal Sawab Aur Badla Wohi Dega Lihaza Meri Maut Se Pehli Ki Wasiyyat, Ahlo Ayal Ke Liye Planig, Maut Ke Baad Kafan Dafan Ke Tareeqe Wiraasat Sab Allah Hi Hukm Ke Mutabiq Aur Raza Ke



Tabea Hoga. Har Kaam Me Allah Ki Raza Niyyat Kar Ke Us Ki Sunnat Ke Mutabiq Karne Ki Koshish Kare.

Abu Musa Asha'ari Rd. Farmate Hai Ke Mera Dil Chahata Hai Ke Is Aayat Ko Har Musalman Baar Baar Padha Kare Aur Apni Zindagi Ka Wazeefa Bana Le.

■ SURAH E AN'AAM. ○ AYAT NO :- 8 / 162.

TAFSEER E MA'RIFUL QURAN WA TAFSEERE MAZHARI SE MAKHOOS

والله اعلم بالصواب

◆ QURBANI ME ALLAH TAALA KO KYA PAHONCHTA HAI & ALLAH TAALA KI QUDRAT.

🌹 QURAN KA PAIGAM 🌹

○ أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

○ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لَنْ يَنَالِ اللَّهُ لُحُومَهَا وَلَا دِمَاءُهَا وَلَكِنْ يَنَالُهُ التَّقْوَى مِنْكُمْ ۗ كَذَلِكَ سَخَّرَهَا لَكُمْ

لِتَكْبُرُوا اللَّهَ عَلَى مَا هَدَىٰكُمْ ﴿٣٤﴾

TARJAMAH

➤ Allah Ta'aala Ko Qurbani Ke Janwar Ka Na To Gosht Pahonchta Hai, Aur Na Khun Pahonchta Hai, Balke Use To Tumhara Taqwa Pahonchta Hai.

### TAFSEER

"Allah Taala Ke Pass Na Un Jaanwaron Ka Gosht (Khana Ya Khilana) Pahunchta Hai Na Khoon, Na Us Ki Khushbu Lekin Allah Taala Ke Pass Tumhara Ikhlas, Adab Aur Parhezgari, Pahunchti Hai Ke Allah Taala Ke Alawah Kisi Ki Raza Aur Nazdeeki Hasil Karne Ka Khayal Bhi Na Hona Chahiye, Allah Taala Isee Tarah Apni Qudrat Se Un Janwar Ko Tumhare Qabu Me (Tabea) Kar Diya Ke Itne Bade Jism Wale Bhari Taqatwar Janwar Par Tum Chhuri Chala Dete Ho, Aisa Qabu Kisi Haraam Janwar Par Tum Nahi Paa Sakte Ho, Lihaza Tum Allah Taala Ki (Bataure Shukranah) Badayi Bayan Karo Us Ke Zariye Tum Janwar Halal Karo Allah Taala Se Apni Muhabbat Ke Nazrane Me Use Pesh Karne Ki Aur Halal Karne Ke Tareeqe Ki Samjh Par Jo Tumhe Allah Taala Ne Dee, Us Par Allah Ka Aehsan Mano.

📖 SURAH E hajj.

🔴 AYAT NO :- 17/ 37.

📖 SURAH E HAJ TAFSEER E HAQQANI WA  
MAAJIDI SE MAKHOOS.

والله اعلم بالصواب

◆ HIJRAT KI FAZEELAT, DUA ME  
MAYOOSI NAHI, BUDHAPE ME  
SHAADI AUR AWLAAD.

🌹 QURAAN KA PAIGAM 🌹

○ أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ○

○ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

○ وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيَهْدِينِ ○ رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ ○ فَبَشِّرْهُ بِعُلْمٍ

○ حَلِيمٍ ○

**TARJAMAH**

"Aur Bole Me Jata Hoon Apne Rab Ki Taraf Voh  
Mujh Ko Raah Dega."

"Ae Rab Bakshsh Mujhko Koi Nek Beta"

"Fir Khushkhabri Dee Hamne Usko Ek Ladke Ki  
Jo Hoga Tahammul(Bardasht) Karne Wala"

## TAFSEER

○ وَقَالَ إِنِّي ذَاهِبٌ إِلَىٰ رَبِّي سَيِّدِينَ

Is Aayat Se Saabit Huva Ke Jis Jagah Dushman Jab Bahut Pareshan Kare To Vaha Se Apne Deen Ki Hifazat Aur Yaksooi Ke Sath Ibadat Ke Liye Hijrat Kar Jana Chahiye Bavajood Ye Ke Ibrahim ALAYHIS SALAM Ke Saath Allah Taala Ki Gaibee Nusrat Thi Ó Vah Dekh Chuke The Phir Bhi Apne Mulk Iraq Se Mulke Shaam Ki Taraf Hijrat Ki. Achhi Jagah Hijrat Karne Se Hidayat Me Bhi Taraqqi Hoti Hai Isliye Ibrahim ALAYHIS SALAM Ne Farmaya Anqareeb Allah Taala Mujhe Raah Ya'ani Hidayat Ka A'ala Martaba Do99<sup>8</sup>Ega.

Tafseere kabeer

○ رَبِّ هَبْ لِي مِنَ الصَّالِحِينَ

Chunanche Aap Ki Ye Duaa Qabool Hui Aur Allah Ta'ala Ne Aapko Ek Farzand Ki Pedaish Ki Khushkhabri Dee.Aur 86 Saal Ki Umr Me Beta Ata Kiya.Is Se Ma'alum Huaa Ke Dua Maangne Se

Mayoos Nahi Hona Chahiye Yahan Tak Ke Akheeri Umr Tak Bhi Dua Maangte Rehna Chahiye Aur Ladka Peda Hone Ki Duaa Mangna Bhi Jaiz Hai Lekin Nek Mangna Chahiye.

فَبَشِّرْهُ بِغُلْمٍ حَلِيمٍ

“Halim-Ul-Mizaj” Farmakar Ishara Kar Diya Gaya Ke Ye Taaza Bachcha Apni Zindagi Me Aise Sabr O Zabt Aur Quvvate Bardasht Ka Muzahara Karega Ke Duniya Uski Misaal Nahi Pesh Kar Sakti. Us Farzand Ki Viladat Ka Vaqiah Ye Huaa Ke Jab Hazrat Sa’rah Ne Ye Dekha Ke Mujhse Koi Aulaad Nahi Ho Rahi To Wo Samjhi Ke Mein Baanj Ho Chuki Hoon Udhar Firon E Misr Ne Hazrat Sa’rah Ko Apni Beti Jinka Naam Haajara Tha Khidmat Guzari Ke Liye De Dee Thi, Hazrat Sa’rah Ne Yehi Hajra Hazrat Ibrahim Alayhis Salam Ko Ataa Kar Di, Aur Hazrat Ibrahim ALAYHIS SALAM Ne Unse Nikaah Kar Liya, Awlad Na Ho To Budhape Me Dusri Shadi Bhi Karna Bhi Aib Nahi. Inhi Hajra Ke Pet Se Ye

Sahibzada Paida Hua Aur Unka Naam Ismail  
ALAYHIS SALAM Rakha Gaya.

📖 SURAH E SAAFFAAT.      ○ AYAT.99,100,101.  
📖 TAFSEER E MAARIFUL QURAAAN WA TAFSEERE  
KABEER SE MAKHOOS.

والله اعلم بالصواب

◆ BAP BETE KI BE MISAL  
FARMBARDARI, HIMMAT AUR  
QURBANI KI PURI KOSHISH.

🌹 QURAAAN KA PAIGAM 🌹

○ أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ○

○ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

○ فَلَمَّا أَسْلَمْنَا وَتَلَّاهُ لِلْجَبِينِ ○

TARJAMAH

➤ Chunanche (Vah Ajeeb Manzar Tha) Jab Dono Ne  
Sar Jhuka Diya, Aur Baap Ne Bete Ko Peshani Ke  
Bal Giraya. (Aasan Qur'an)

TAFSEER

○ فَلَمَّا أَسْلَمْنَا وَتَلَّاهُ لِلْجَبِينِ ○

(Pas Vo Dono Jab Jhuk Gaye)

"Aslama" Ke Ma'ana Hai Jhuk Jana, Muti'ee Ho Jana, Raam Ho Jana, Matlab Ye Hai Ki Jab Allah Ke Hukm Ke Aage Jhuk Gaye. Ya'ani Baap Ne Bete Ko Zabah Karne Ka Aur Bete Ne Zabah Ho Jane Ka Iradah Kar Liya, Yaha Lamma (Jab) Kaa Lafz Istimal Kiya Gaya Hai. Lekin Is Ka Jawab Mazkooor Nahi Hai. Ya'ani Ye Nahi Bata Ya Gaya Ke Jab Ye Vaaqiat Pesh Aa Chuke To Kiya Huva? Is Se Is Baat Ki Taraf Isharah Hai Ke Baap-Bete Ki Ye Fidakari Ki Pahal Is Tarah Ajeebo-Gareeb Thi Ke Alfaaz Us Ki Poori Kefiyat Ko Bayan Kar Hi Nahi Sakte.

Baas Taarikhee Aur Tafseeri Rivayat Se Ma'alum Hota Hai Ke Sahitan Ne Teen Martaba Hazrat Ibrahim ALAYHIS SALAM Ko Bahkane Ki Koshish Ki, Har Baar Hazrat Ibrahim ALAYHIS SALAM Ne Use 7 Kankariya Mar Kar Bhaga Diya.(Behne Aur Saheeh Raaste Se Hatane Ke Liye Shaitan 3 Mulaqat Ek Hi Din Me Kar Sakta Hai To Hame Saheeh Raste Par

Logon Ko Lane Ke Liye Kitni Martabah Milna Chahiye?) Aaj Tak Mina (Makka Qareeb Ek Jaga Hai Jahan Haaji Ko Jana Zaroori Hai) Mina Ke Teen Jamraat-Path, Thron Par Isee Mahboob Amal Ki Yaad Kankariya Maar Kar Manai Jaati Hai. Bil-Aakhir Jab Dono Baap Bete Ye Anokhi Ibadat Anjaam Dene Ke Liye Qurban Gaah Par Pahunche To Hazrat Ismail Alayhis Salam Ne Apne Vaalid Se Kaha Ke Abba Jaan Mujhe Khoob Achhi Tarah Baandh Dijiye, Taake Me Zyadah Tadap Na Saku Aur Apne Kapdo Ko Bhi Mujh Se Bachaie. Aisa Na Ho Ke Un Par Mere Khoon Ke Chhinte Pade. To Mera Shawab Ghat Jae. Us Ke Alawah Meri Walidah Khoon Dekhegi To Unhe Gam Zyadah Hoga. Aur Apni Chhuri Ko Bhi Tez Kar Lijiye. Aur Use Mere Halaq Par Zara Jaldi Jaldi Pheriyega, Taake Aasaani Se Mera Dam Nikal Sake. Kyonke Maut Badi Sakht Cheez Hai, Aur Jab Aap Meri Waledah Ke Paas Jae To Un Se Mera Salam Keh Dijiye, Aur Agar Aap Meri Qameez Waledah Ke Pass Le Jaana Chahe To Le Jae, Shayad Us Se Unhe



Kuchh Tasalli Ho. Eklote Bete Ki Zuban Se Ye Alfaaz Sun Kar Ek Baap Ke Par Kya Guzar Sakti Thi ? Lekin Hazrat Ibrahim Alayhis Salam Istiqamat Ke Pahad Ban Kar Jawab Ye Dete Hai Ke "Bete! Tum Allah Ka Hukm Pura Karne Ke Liye Mere Kitne Achhe Madadgaar Ho." Ye Keh Kar Unhone Bete Ko Bosa Diya, Aansu Se Bhari Aankho Se Unhone Baandha. (Mazahri) Aur **وَتَلَّهُ بِالْجِدِّينِ** (Unhe Peshani Ke Bal Khaak Par Leta Diya) Hazrat Ibne-Abbas Radeeallahu Anhu Se Is Ka Matlab Ye Manqool Hai Ke Unhe Us Tarah Karwat Par Leta Diya Ke Peshani Ka 1 Kinara Zameen Se Chhune Laga, (Mazahri) Lugat Disnery Ke A'itebar Se Ye Tafseer Raajih Hai. Is Liye Ke 'Jabeen' Arbi Zuban Me Peshani Ka Darmiyani Hissa Kehlata Hai. Is Liye Hakeem-Ul-Ummat Hazrat Thanvi Ne Is Ka Tarjuma Karwat Par Litane Se Kiya Hai Lekin Ba'az Doosre Hazraate Mufasssireen Ne Is Ka Matlab Ye Bataya Hai Ke Aundhe Munh Zameen Par Lita Diya. Bahar Soorat Taarikhee Rivayat Me Is Tarah Litane Ki Vajah Ye Bayan Ki Gayi Hai Ke Shuroo Me Hazrat

Ibrahim Alayhis Salam Ne Unhe Sidha Litaya Tha, Lekin Jab Chhuri Chalane Lage To Baar Baar Chalane Ke Bavjood Gala Kat-Taa Nahi Tha, Kyunki Allah Ta'ala Ne Apni Qudrat Se Peetal Ka 1 Tukda Beech Me Haail Kar Diya Tha, Is Moqe Par Bete Ne Khud Ye Farmaish Ki Ke Abba Jaan Mujhe Chehre Ke Bal Karwat Se Lita Dijiye. Is Liyeke Abba Jan Aap Ko Mera Chehra Nazar Aata Hai To Bap Hone Ki Shafaqqat Josh Maarne Lagti Hai, Aur Gala Poori Tarah Kat Nahi Pata, Is Ke Alawah Chhuri Mujhe Nazar Aati Hai To Mujhe Bhi Gabrahat Hone Lagti Hai. Chunanche Ibrahim Alayhis Salam Unhe Isi Tarah Lita Kar Chhuri Chalani Shuroo Ki. (Tafseere Mazahri Vagairah)



**SURAH E SAAFFAAT.**



**AYAT.186.**



**TAFSEER E USMANI WA AASAN TAFSEER SE MAKHOOS.**

والله اعلم بالصواب

# ◆ JO QURBANI DENE AAGE BADHTA HAI ALLAH TAKLEEF SE BACHATE HAI.

🌹 QURAAAN KA PAIGAM 🌹

○ أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ○

○ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

○ وَكَأَيُّنُهُ أَنْ يُابْرَهَيْمَ ○ قَدْ صَدَّقَتِ الرَّؤْيَا إِنْكَ كَذَلِكَ نُجْزِي الْمُحْسِنِينَ ○

## TARJAMAH

- Aur Hum Ne Use Purkara E!!!! Ibrahim. Bus Bus!  
Rahne Do. Tune Khwaab Sach Kar Dikhaya. Ham  
Mukhliseen-Neki Karnewalon Ko Aesa Hi Badla  
Diya Karte Hai

## TAFSEER

Maqsood Bete Ka Zabah Karana Nahi. Mahaz  
Tera Intihan Manzoor Tha. So Usme Me Poori Tarah  
Kamiyab Huva) Ya'ani Allah Ke Hukm Ki Ta'amil Me  
Jo Kaam Tumhare Karne Ka Tha Us Me Tum Ne Apni

Taraf Se Koi Kasar Utha Nahi Rakhi. (Khwab Me Bhi Sirf Yahi Dikhaya Gaya Tha Ke Hazrat Ibrahim (Alayhimussalam) Unhe Zabah Karne Ke Liye Chhuri Chala Rahe Hai Gardan Cut Gai Aesa Dekha Nahi Tha) Ab Ye Aazmaish Pooari Ho Chuki Is Liye Ab Unhe Chhod Do.

إِنَّا كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ○

(Ham Mukhliseen Ko Aisa Hi Sila Diya Karte Hai)

Ya'ani Jab Koi Allah Ka Bandah Allah Ke Hukm Ke Saamne Sar Jhuka Deta Hai Ke Apne Tamam Jazbaat Ko Qurban Karne Par Taiyyar Ho Jaata Haiz To Ham Akeer Me Use Dunyavi Takleef Se Bhi Bacha Lete Hai. Aur Aakhirat Kaa Ajar Va Sawab Bhi Us Ke Naama-E-A'amal Me Likh Dete Hai.

📖 SURAH E SAAFFAT.

○ AYAT.104,105

📖 TAFSEER E USMANI WA AASAN TAFSEER SE MAKHOOS.

والله اعلم بالصواب

# ◆ TAWHEED, IKHLAAS AUR QURBANI KA FAYDA.

## 🌹 QURAAN KA PAIGAM 🌹

○ أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ ○

○ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

○ إِنَّ هَذَا لَهُوَ الْبَلَاءُ الْمُبِينُ ○ وَفَدَيْنَهُ بِذُنُجٍ عَظِيمٍ ○ وَتَرَكْنَا عَلَيْهِ فِي الْآخِرِينَ ○ سَلَامٌ  
○ عَلَىٰ إِبْرَاهِيمَ ○ كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ○ إِنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ ○ وَبَشَّرْنَاكَ يَا إِسْحَاقَ  
○ نَبِيًّا مِنَ الصَّالِحِينَ ○

## TARJAMAH

- Yaqeenan Ye Ek Khula Huaa Imtihaan Tha. Aur Hamne Ek Azeem Zabeeha Ka Fidiya De Kar Us Bachche Ko Bacha Liya. Aur Jo Log In Ke Baad Aaye Unme Ye Rivayat Qayim Ki (Ke Vo Ye Kaha Kare Ki) Salam Ho Ibrahim Par. Ham Neki Karne Walo Ko Isi Tarah Sila-Badla Dete Hai Yaqeenan Vo Hamare Muamin Bando Me Se The. Aur Hamne Use Ishaq Ki Basharat Di, Jo Nek Logo Me Se The, Aur Vo Ek Nahi The.

## TAFSEER

○ وَقَدَيْنَهُ بِذَنْبِ عَظِيمٍ

(Aur Hamne Ek Bada Zabiha Uski Aevaz Me Diya)

Rivayat Me He Ke Hazrat Ibrahim ALAYHIS SALAM Ne Ye Aasmani Aawaz Sun Kar Upar Ki Taraf Dekha To Hazrat Jibraeel ALAYHIS SALAM Ek Mendha Liye Khade The, Baaz Rivayat Se Malum Hota He Ke Ye Vahi Mendha Tha Jiski Qurbani Hazrat Aadam ALAYHIS SALAM Ke Sahibzade Hazrat Habil Ne Pesh Ki Thi, Vallahu Aa'lam.

Baharhal Ye Jannati Mendha Hazrat Ibrahim Alayhis Salam Ko Ata Hua Aur Unhone Allah Ke Hukm Se Apne Bête Ke Bajaye Usko Qurban Kiya. Is Zabiha Ko “Azim” Is Liye Kaha Gaya Ke Ye Allah Ki Taraf Se Aaya Tha Aur Iski Qurbani Ke Maqbaul Hone Me Kisi Ko Koi Shak Nahi Ho Sakta.

■ Tafsir Mazhari Vageirah.

○ أَنَّهُ مِنْ عِبَادِنَا الْمُؤْمِنِينَ

(Tavheed E Kameel Ka Janda Uthhanewale  
,Abdiyyate Kaamil Ke Mazhar)

Ye Mavqa Ibrahim Khaleel ALAYHIS SALAM  
Ki Intehai Tareef Ka He, Is Mavqe Par Bhi Kya Irshaad  
Hota He? Ye Ki Vo Hamare Bade Achche Bande  
The!..... Goya Mushrik Va Jahil Qaumo Ko Yaad  
Dilaya Ke Kahi Inhe Khudai Ke Martabe Par Na  
Pahuncha Dena, Aur Unke Naam Ko Brahamma  
Vageira Ki Shakal Me Badal Kar Kahi Unhe Devta Na  
Bana Lena! Allah Allah Kis Darje Ka Ihtemam E  
Tavhid He!

كَذَلِكَ نَجْزِي الْمُحْسِنِينَ ○

(Ham Hamesha Neko Ke Sath Aeisa Hi Suluk  
Kiya Karte He,)



Ek Bete Ko Zabah Karne Chale The, Usko Bhi  
Allah Ne Salamat Rakha Aur Unke Khulus Ke Badle  
Me

وَبَشِّرْنَا هَٰؤُلَاءِ بِسَخَاتِ قَوْمٍ لَّا تُلَاقِيهِمْ فِي شِعَابِ ○

Aur Hamne Use Ishaq Ki Basharat Di, Jo Nek Logo  
Me Se The, Aur Vo Ek Nahi The.

Aur Dusre Bête Ishaq Ki Khush Khabree Bhi Suna Dee Jo Nabi Aur Nek Bakhto Me Se The, Chunanche Hazrat Ishaq Alayhis Salam Hazrat Sara Ke Pet Se Peida Huve, Jis Ki Nasl Se Senkdo Baadshah Aur Hazaron Nabi Nikle Aur Unko Khuda Ne Barkat Di, Ek Bete Ko Qurban Karne Ki Koshish Ki To Us Ki Barkat Se Asal Bivi Jis Ko Awlad Na Hoti Thi Use Bhi Allah Ne Awlaad De Di. Jis Cheez Ko Qurbaan Karte Hai Us Me Barkat Hoti Hai.

Ye he Tavid va Ikhlas va qurbani ka Natija.

 **SURAH E A SAAFFAAT.**       **AYAT.107 se 112.**

 **TAFSEER E MAARIFUL QURAN WA MAAJIDI SE MAKHOOS.**

والله اعلم بالصواب

**◆ ZULHIJJAH KE 10 DINO KI IBAADAT KI FAZEELAT.**

**AS - SAWAL**

➤ Zulhijjah Ke 10 Dino Aur Raat Me Ibadat Ki Koi Khaas Fazeelat Hai ?



➤ Agar Hai To Hadees Ki Roshni Me Batane Ki Guzarish.

### AL - JAWAB

حامدا ومصليا مسلما

Hazrat Abu Hurairah Radeeallahu Anhu Se Riwayat Hai Ke Huzur ﷺ Ne Irshad Farmaya: Koi Din Aisa Nahin Jin Me Ibaadat Karna Khuda Ta'ala Ko Zulhijjah Ke 10 Dino Ki (Ibaadat) Se Zyadah Pasand Ho, (Kyun Ke) In Me Se Har Din Ka Rozah 1 Saal Ke Rozah Rakhne Ke Baraabar Hai, Aur Har Ek Raat Ka (Ibaadat Ke Liye) Jaagna Shabe Qadr Me Jaagne Ke Baraabar Hai.

### ■ IBNE MAJAH.

Hazrat Ibne Abbas Radeeallahu Anhuma Se Riwayat Hai Ke Rasoolallah Sallallahu Alaihi Wasallam Ne Farmaya Ke Zulhijjah Ke In Das Dinon Me Allah Taala Ke Nazdeek Jitne Amal Mahboob Aur Pasandeedah Kisi Aur Dinon Me Itne Pasandeedah

Aur Mahboob Nahi.Sahaba Radeeallahu Anhum Ne Puchha Ke (Sab Se Zayadah Fazeelat Wala Amal Aur Dinon Ka) Allah Ke Raste Ka Jihad Bhi Nahi? Huzoor Sallallahu Alaihi Wasallam Ne Farmaya Ke Han Jihad Bhi Nahi Magar Haan Koi Aesa Shakhs Ho Jo Allah Ke Raste Me Apni Jaan Maal Lekar Nikla Ho Aur Kuchh Bhi Lekar Ghar Na Lote.(Dono Cheez Qurban Kar De Us Ka Amal Badh Sakta Hai).

■ TIRMIZI SHAREEF.

والله اعلم بالصواب

## ◆ QURBANI KI FAZEELAT.

### AS - SAWAL

➤ Qurbani Karne Ki Kya Fazeelat Hai?

### AL - JAWAB

حامدا ومصليا مسلما

Hazrat Aishah Raziyal Lahu Anhu Se Riwayat Hai Ke Huzur Sallal Lahu Alayhi Wasallam Ne Irshad Farmaya Ke ” Zil Hijjah Ki 10 Tarikh Ya’ani Eidul

Azha Ke Din Insan Ka Koi Amal Allah Ta'ala Ko Qurbani Se Ziyadah Mahbub Nahin Hai Aur Qurbani Ka Janwar Qiyamat Ke Din Apne Singo Aur Baalo Our Khurro Ke Saath Zindah Ho Kar Aayega Aur Qurbani Ka Khun Zamin Per Girne Se Pehle Allah Ta'ala Ki Razaa Aur Maqbuliyat Ke Maqaam Per Pahonch Jaata Hai, Pas Ae Khuda Ke Bando Dil Ki Poori Khushi Se Qurbaniyan Kiya Karo.

Dusri Riwayat Me Hai Ke Qurbani Ke Janwar Ke Har Baal Ke Badle Me Ek Neki Milegi Sahaabah Radiyallahu Anhum Ne Arz Kiya Ya Rasoolallah Unn Ki Bhi Yahi Fazilat Hai? Unn Barik Hone Ki Wajah Se Bahut Hota Hai Huzoor Sallal Lahu Alayhi Wasallam Ne Farmaya :- Haan Har Unn Ke Baal Ke Badale Me Bhi Ek Neki Hai. ■ **MAFHUME HADIS.**

Janwar Ke Badan Par Hazaaron Aur Laakhon Baal Hote Hain. Deen Daari Ki Baat Yeh Hai Ke Itne Bade Sawab Ki Laalach Me Jis Par Qurbani Wajib Nahin Hai Usko Bhi Kar Deni Chahiye Yeh Din Chale Jayenge To Itna Badaa Sawab Kaise Hasil Hoga?

■ TIRMIZI SHARIF WA IBNE MAAJAH BAHAWALA.

■ MASAAILE QURBANI 32 BIFARQI YASIR.

والله اعلم بالصواب

## ◆ QURBANI KIS PER WAJIB HE?

### AS - SAWAL

➤ Qurbani Kis Per Wajib He?

### AL - JAWAB

حامدا ومصليا مسلما

**QURBANI US PER WAJIB HE JIS ME YE  
CHIZE HO....**

1. Musalman Ho.

Har Musalman Aqil Balig Mard Our Aurat Jis Ke Paas Qurbani Ke Din 10,11,12, Zil Hajjah Me Nisaab Ke Baqadr Ka Maalik Ho Qurbani Wajib Hai.

2. Aqal Wala Ho, Pagal Per Wajib Nahi.

3. Balig Ho, Bache Per Wajib Nahi.

4. Muqem Ho, Musafir Per Wahib Nahi.

(Yani Jo Shakh Qurbani Ke Tino Din Me Safar Me Ho Us Per Qurbani Wajib Nahi).

5. Us Ke Paas 612.35 Gram Chandi Ya Us Ke Barabar Saman Ho.

Nisaab: 52.5 (Saade Bavan Tola), 612 Gram 35 Mili Gram Chaandi (Silver).

Ya Uski Aaj 7/9/2015 Ko Us Ki Qeemat 20600 Rs.Ka Koi Bhi Maal,Saaman Qarza Ho To Ada Karne Ke Baad Bachta Ho.

Ya Thoda Thoda Sona, Chaandi, Cash Rupiyе, Zarurat Se Ziyada Saaman, Tijarat Aur Gaire Tijarat Ka Maal.... In Chizon Me Se Kisi Bhi Do Chiz Ko Milaya Jaye To Uski Qeemat Saade Baavan Tola Chaandi Ya 20600 Rs.Ko Pahuch Jaye Tab Bhi Qurbani Wajib Hai.

Maslan Kisi Ke Paas 1 Tola Sona Hai Ahr 50 Rs. Cash Hai To In Dono Ki Qeemat 52.5 Tola Chaandi Se Bhi Ziyada Hogi, Lihaza Qurbani Wajib Hogi,(Aajkal Bahut See Aurton Ke Paas Itna To Hota Hee Hai) Haan Sirf Sona Hi Ho, Sath Me Kisi Qism Ka Maal Bilkul

Na Ho To 7.5 Tole Se Kam Ho E Ki Soorat Me Qurbani Wajib Nahi Hai

### ■ MASAILE QURBANI.

#### ■ AHSANUL FATAWA SE MAKHOOZ.

6. Wo Saman Zarurat Se Zaid Ho

7. Wo Maal Chahe Sona Ho Chandi Ho Yaa Gharelu Saman Ho Ya Zarurat Se Zaid Ke Makaanat Jaaidad Wagera Ho

8. Is Me Saal Guzarna Shart Nahiqurbani Ki Tino Din Me Kabhi Bhi Itna Maal Aayega To Qurbani Wajib Hojayegi..

#### ■ MASAILE QURBAI 117 BI FARQ.

والله اعلم بالصواب

## ◆ QURBANI KIS PAR AUR KITNI QEEMAT PAR WAJIB ?

### AS - SAWAL

➤ Qurbani Kis Par Wajib Hai Aur Is Saal Uska Nisab Kitne Rupiyee Par Banta Hai.? Poori Tafseel Batayen?

## AL - JAWAB

حامدا ومصليا مسلما

Har Woh Shakhs Jo Aaqail, Baalig, Muqem Ho Aur Uske Paas Qurbani Ke Dinon Me Yaani 10 Zil-Hijjah Se 12 Vi Zil-Hijjah Ke Gurub E Aaftab Tak Saade Bawan Tola Chandi Yani 612 Gram. 350 Milli Gram Chandi Ki Qeemat 3 Zeel Hijja 1444 Hijri 22 Jun Gujrat Me Qurbani Ka Nisab 44000.Rs Hai Angrezi Ta'reekh 22-6-2023 Ko India Me Nisab (₹ 44000 Rs.) Ka Tijarati Aur Zarurat Se Zaaid (EXTRA) Maal Saamaan Qarz Ki Adaygi Ke Baad Maujood Ho.

Yaa 12 Zil-Hijjah Ke Gurub Aaftab Se Pehle Itna Maal Kahee Se Aajaye, To Us Par Qurbani Wajib Hai.

### NOTE :

1. Qurbani Ke Nisab Par Saal Guzarna Zaruri Nahin.
2. Qurbani Wajib Hone Ke Maal Ka Tijarati – Bechne Ki Niyyat Se Khareeda Huwa Hona Shart Nahi. Zaroorat Se Zaid Hona Hee Kaafi Hai.

3. Qurbani Wajib Karne Ke Nisab Me, 3 Jodi Se Zaaid Kapdon Ko, 2 Jodi Se Zaaid Joote, Chappal Ko, Showcase Aur Uske Zeenat Ke Tamaam Saamaan Ko, TV, Extra Plot, Flats Wagairah Jo Bechne Ki Aur Istemal Ki Cheezen Nahin, Un Tamam Ki Qeemat Bhi Shumar Ki Jayegi.

■ KITABUL MASAIL 2/300.

■ AHSANUL FATAWA SE MAKHOOS.

والله اعلم بالصواب

## ◆ QURBANI NA KARNE PAR WA'EED.

AS - SAWAL

➤ Qurbani Na Kare To Kya Wa'eed Hai?

AL - JAWAB

حامدا ومصليا مسلما

Hazrat Abu Hurairah Radiyallhu Ta'ala Anhu Se Rivayat Hai Hai Ke Allah Ke Rasool (Sallallahu



Alayhi Wasallam) Ne Farmaya: “Jis Ko Wus’at-Maaldari Ho Fir Bhi Vo Qurbani Na Kare, To Vah Hamare Idgaah Ke Qareeb Bhi Na Aae.”.

### ■ AL JAMIYUS SAGEER.

**FAYDA:** Jo Shakhs Shar’ee Nisaab Ka Maalik Ho, Us Par Qurbani Vaajib Hai, Agar Qurbani Nahi Karega To Sakht Gunahgaar Hoga. Mazkoorah Hadeesh Me Rasulullah ﷺ Ne Aese Shakhs Par Naarazgi Ka Izhaar Farmaya Hai.

Dar Haqeeqat Idgaah Sirf Namaz Ki Adaigee Ki Jagah Nahi Hai, Bal Ke Mo’min Bandah Jab Ahkaam Ki Itaa’at Karta Hai, Aur Nabvi Ta’aleemaat Ke Mutabiq Apni Zindagi Guzarta Hai, To Wah Us Haal Me Hota Hai Ke Us Ke Gunah Maaf Kar Diye Jaae. Agar Usne Ahkaame Khudawandi Ka Pass Va Lihaaz Nahi Rakha Aur Qurbani Jaisi Aham Ibadat Ko Chhod Diya To Goya Vah Apne Gunah Ki Maafi Ka Taalib Nahi Hai; Isliye Use Idgaah Me Aane Ki Kya Zaroorat

Hai? Aise Aadmi Ka Idgaah Me Aana Rasulullah ﷺ Ko Pasand Nahi Hai.

Haqiqat Me Eid Farmabardar Aur Ita'at Guzaar Shakhs Ki Hai, Is Liye Aap ﷺ Ne Izhaare Narazgi Ke Khaatir Farmaya: 'Aisa Shakhs Hamari Idgaah Me Na Aae.'

Aisa Shakhs Us Laaik Nahi Hai Ke Us Ke Gunah Maaf Ho, Aur Us Ki Namaz Maqbool Ho, Kyun Ki Wus'at-Maaldari Ke Baavjood Qurbani Na Karne Ki Vajah Se Voh Allah Ta'ala Ki Nazare Rahmat Se Mahroom Ho Gaya Hai, Is Liye Aise Aadmi Ke Liye Idgaah Me Aana Aur Na Aana Dono Barabar Hai, Idgaah Ne Dakhil Hone Ke Bavjood Vah Rahmat Va Magfirat Se Mahroom Hi Rahega.

Aap ﷺ Ke Mazkooah Irshad Ka Ye Matlab Hargiz Nahi Hai Ke Jo Shakhs Qurbani Karne Ka Iradah Na Rakhta Ho, Voh Idgaah Me Na Aae, Bal Ke Is Hadees Ka Vaazih Matlab Ye Hai Ke Mo'min Ko Ye Zaib Nahi Deta Ke Qurbani Jesi Azeem Ibadat To

Voh Chhod De Aur Idgaah Me Namaz Ke Liye Haazir Ho, Bal Ke Us Ki Shaan To Ye Hai Ki Voh Allah Ta'ala Ke Har Hukm Ki Ita'at Kare, Eid Ke Din Namaz Bhi Padhe Aur Qurbani Bhi Kare. (Goya Aap ﷺ Ka Mazkooah Irshad Bataur Jhidki, Daant, Dapat Aur Dhamki Ke Ma'ne Me Hai.)

والله اعلم بالصواب

## ♦ JANWARON KO ZABAH KARNA ZULM NA HONE KI 12 DALEELN.

### AS - SAWAL

- Kya Janwaron Ko Zabah Karna Yeh Un Par Zulm Hai ?
- Gairon (Non Muslims) Ka Kehna Hai Ke Islam Ka Yeh Tareeqah Raham Ke Khilaf Aur Zaalimah Hai Kya Yeh Saheeh Hai ?

### AL - JAWAB

حامدا ومصليا مسلما

Janwaron Ko Zabah Karna Zulm Na Hone Ki Daleelen Pesh Ki Jati Hai.

1. Allah Janwaron Ka Maalik Hai, Maalik Ko Apni Milkiyyat (Property) Me Tasarruf (Jo Chahe Woh) Karne Ka Poora Ikhtiyar Hota Hai, Kisi Dusre Ke Fate Huve Kapde Ko Faadna Bhi Zulm Hai Lekin Malik Apne Behtareen Kapde Ko Apne Kaam Ke Liye Faad De Use Koi Zulm Nahin Kehta. Musalmano Ko Janwaron Ke Paida Karnewale Aur Maalik Allah Ne Qurbani Karne Ka Hukm Qur'an Me Surah E Kawsar Me “**وانحر**” Qurbani Karo Keh Kar Diya Hai Is Liye Qurbani Karte Hain.

2. Qurbani Har Mazhab Me Balidaan, Bhog, Balee, Bhet Chadhana Wagerah Naam Se Maujood Hai.

3. Murghi, Machhli, Zinge Wagerah Jaandar Ko Dusre Mazhab Wale Bhi Maarte Aur Khate Hai, To Fir Aetraz Musalmano Par Hee Kyun ? Maachhiyon Se Kyun Darte Ho?

4. Sabziyan (Vegetables), Phalon(Fruits), Phoolon(Flowers), Me Bhi Jaan Hai, Unko Bhi Hawa,

Paani Aur Roshni Ki Zaroorat Hai, Science Kehta Hai Woh Bhi Jaandar Hai, Jeev Dayaa Karne Jaoge To Ise Khana Bhi Chhodna Padega. Chhote Jeev Me Bardashat Ki Taaqat Kam Hoti Hai, Bade Jeev Me Bardashat Ki Taqat Zayada Hoti Hai, Isliye Takleef Pahonchne Me Chhota Jeev Aur Bada Jeev Barabar Hai Farq Karna Galat Hai.

5. Islam Mazhab Duniya Ke Har Kone Ke Liye Hai, Jahaan Sirf Baraf Hee Baraf Aur Registaan Hee Registaan (Ran Hee Ran) Ho Jahaan Sabziyan Nahin Hoti, Wahaan Ke Logon Ko Janwar Zabah Karne Se Manaa Kiya Jaye To Log Kya Khayenge?

6. Gosht (Non-Veg) Khana Fitaree(Naturally) Cheez Hai, Is Liye Allah Ne Insaan Ko Faad Khane Wale Janwar Ki Tarah Uppar Ke 2 Naukeele Daant (Teeth) Aur Chabane Ke Liye Gol Darhen Dee Hain. Sabzee Khanewale Janwar Ko Na Naukeele Dant Diye, Na Gol Darhen Dee, Balke Sab Daant Sidhe Aur Chapti Darhen Dee. Lihaza Yeh Naukeele (Poited)

Tinne Daant Aur Gol Darhen Sirf Sabziyan Khane Nahin Dee Hai, Balke Gosht Khane Dee Hai.

7. Janwar Ko Zabah Na Karte To Bhi Woh Ek Na Ek Din Bimari Me Mubtala Ho Kar Tadap Tadap Ke Zaroor Marnewala Hai. Woh Hamesha Nahin Jita Hai. Zabah Karne Se Use Aasaan Maut Milti Hai. Isiliye Apni Samajh Me Aasan Maut Hee Ke Liye Ba'az Insan Khudkushi-Aatmhatya- Suiside Karte Hain. Taake Bimari Aur Qarz Chukane Ki Taklif Uthani Na Pade.

8. Jo Janwar Baanjh Hai Bachche Nahin Jante, Doodh (Milk) Nahin Dete Aur Budhe-Kamzor Ho Gaye Hain Unko Ghaas Charah Khilane Me Ghaas Charah Kam Hota Hai, Paise Bhi Zaye'a Hote Hain. Aur Behtar Janwaron Ke Chaare Ka Haq- Stock Kam Ho Jata Hai. Ya To Baahar Charne Ke Liye Chhodne Me Plastic Ki Theliyan Khakar Marti Hain Aql Yeh Kehti Hai Ke Aise Janwaron Ko Zabah Kar Dena Chahiye Taake Ghas Charah Achchhe Janwaron

Ko Mile Aur Us Se Un Janwaron Ki Sihhat Wa Tandurasti Me Izafah Ho Aur Doodh Me Badhotari(Ziyadati) Ho. Aisa Karna Un Achche Janwar Par Raham Hai.

9. Zulm Ka Matlab Sirf Taklif Pahonchana Ho To Har Qaum Ko Khatmal, Machchhar, Choocha Wagaira Taklif Pahonchane Wale Janwar Ko Sirf Bhagane Ki Ya Pakad Ke Kahin Chhod Aane Ki Tricks Ya Machine Isteamal Karni Chahiye, Iske Bajaye Dawa Dalkar Maar Jaan Se Maar Dalte Hai,Us Ke Kaatne Ki Ma'amuli Taklif Jis Se Insan Ki Jaan Ka Khatra Nahin Apni Raahat Ke Liye Maar Dalte Hain Pataa Yeh Chala Ke Insan Sab Se Behtar Makhluq (Jeev) Hai Apne Fayde Ke Liye Adna-(Ma'amuli) Makhluq (Jeev) Ko Maar Sakta Hai.Balke Khuda Ne Dunya Ki Tamam Cheez Insan Ke Fayde Hee Ke Liye Paida Ki Hai.

 **QURAN SURAT.2 AAYAT 29.**

10. Janwar Ka Doodh Har Qaum Peeti Hai Baawajood Iske Ke Woh Us Janwar Ke Bachche Ka Haq Hai, Jab Yeh Zulm Nahin To Gosht Khana Kaise Zulm Hoga!

11. Janwar Ko Apni Mehnat Ki Kamai Se Lakar Us Ki Khidmat Kar Ke Fitri Raham Ki Wajah Se Dil Na Chahte Huve Use Zabah Karte Hain Isme Musalman Apne Jazbat ”Maal Se Muhabbat, Janwar Se Muhabbat, Fitaree-Qudrati Raham Yeh Sab Rooh Aur Aatma Ki Khwahish-Chahat Ko Allah Ke Hukm Ke Samne Qurban Kar Deta Hai Andar Ke Jazbaat (Feelings) Ki Qurbani Janwar Ko Zabah Kar Ke Zahir Karta Hai.”

12. Janwar Ko Kaata Na Jaata To Ek Din Khud Mar Ke Mitti Me Mil Kar Barbad Ho Jaata Ham Khakar Use Apne Jism Aur Dil Me Jaga Dete Hain Uska Hissah Banaa Lete Hain, Apne Jism Me Basa Lena Yeh Unke Saath Achchha Sulook Hai.



Aur Bhi Bahot Si Daleelen Hain Ek Dozen Par Bas Karta Hun Isse Saabit Huva Janwar Ko Zabah Karna Un Par Na Zulm Hai Na Raham Ke Khilaf Hai.

والله اعلم بالصواب

## ◆ QURBANI KE BADLE SADAQAH.

### AS - SAWAL

➤ Agar Koi Qurbani Na Kare Uske Badale Qimat Sadaqah Kar De To Durust Hai ? Ya Qurbani Hi Zaruri Hai ?

### AL - JAWAB

حامدا ومصليا مسلما

Qurbani Ke Dino Me (Qurbani Wajib Ho To) Qurbani Hi Zaruri Hai, Qimat Ka Sadqah Kaafi Nahin, Bazon Ko Janwar Lane ,Katne Aur Taqsim Ka Bojh Padta Hai To In Kamon Par Bhi Bahut Ajro Sawab Diya Jata Hai Agar Ye Cheez Na Karni Ho To Chhote Janwar Ki Qeemat Dekar Us Ki Qurbani Karne Ka Kisi Ko Bhi Wakeel-Zimmedar Bana Sakte Hai Ya

Bade Janwar Me Hissa Le Sakte Hai Lekeen Qurbani Hi Karni Padegi Un Paison Se Kisi Ki Madad Karne Se Qurbani Ka Wajib Zimme Se Na Utrega Aur Gunehgar Hoga.

Haan Agar Kisi Wajah Se Un Dino Me Qurbani Nahin Kar Paaya Aur Din Guzar Gaye To Phir Qimat Ka Sadaqah Zaruri Hai.

■ FATAWA MAHMUDIYA JADID 17/310 SE MAKHOOS.

والله اعلم بالصواب

◆ ZIL HIJAH KE CHAND HONE KE BAAD BAAL & NAKHUN KAATNE KA HUKM.

AS - SAWAL

➤ Zil Hijah Ke Chand Hone Ke Baad Baal Aur Nakhon Kaatna Kaisa Hai ? Iski Kya Maslihat Wa Hikmat Hai ?

AL - JAWAB

حامدا ومصليا مسلما

Zil Hijjah Ke Chand Hone Ke Baad Jiske Zimme Qurbaani Ho Usey Baal Aur Naakhoon Eid Ki Namaaz Aur Us Ki Qurbaani Hone Tak Na Kaatna \*Mustahab Hai.\* Taake Qurbaani Ka Janwar Uske Har Har Juz-Hissah Ka Badal Aur Fidyah Ho Jaaye, Aur Allah Ta'ala Ki Rahmat Se Us Aadmi Ke Jism Ka Koi Hissah Mahroom Na Rahe.

Jin Logon Ke Zimme Qurbaani Nahin Hai Woh Bhi Qurbaani Karne Walon Ki Aur Haj Me Gaye Huwe Hajiyon Ki Mushaabahat (Copy) Ikhtiyaar Karenges To Woh Bhi Un Par Naazil Honewali Rahmat Se Insha Allah Mahroom Na Rahenge,

Lekin Koi Apne Baal Aur Nakhoon Katega, To Na Gunegaar Hoga, Na Qurbaani Me Koi Kharaabi Aayegi, Is Par Wajib Ki Tarah Amal Karna Aur Aisa Na Karne Walon Ko Tokna Sahih Nahin Hai,

Jo Cheez Jis Darjah Me Sabit Ho Usko Usee Darjah Me Rakhna Chahiye.

Note : Jiske Zere Naaf Aur Bagal Ke Balon Par 40 Roz Guzar Gaye Ho To Woh Shakhs Is Mustahab Par Hargiz Amal Na Kare Agar Woh Katne Me 40 Din Se Ziyadah Takheer Karega To Gunehgar Hoga.

■ MIRQAATUL MAFAATEEH 3/306. ■ MASAAILE QURBAANI, ISLAAHEE KHUTBAAT SE MAKHOOS.

والله اعلم بالصواب

## ◆ BERUNE MULK (FOREIGN) KI QURBANI INDIA ME.

### AS - SAWAL

- Hamare Yahaan U.K. Me 10 Zil Hijjah Ya'ani Eid Ka Din Ho Aur Hamen Apni Qurbani India Me Usee Din Karni Ho, Halan Ke Us Din India Me 9 Zilhijjah Ho To Hamari Qurbani India Me Us Din Ho Sakti Hai Ya Nahin ?
- Agar Makkah Me 13 Zil Hijjah Ho Ya'ani Qurbani Ka Waqt Nikal Gaya Ho Aur India Me 12 Zil Hijjah

Ho Ya'ani Qurbani Ka Waqt Baaki Ho To Is Surat Me Agar Koi Haji Apni Qurbani India Me Karaye To Sahih Hogi Ya Nahin ?

### AL - JAWAB

حامدا ومصليا مسلما

Jabtak Ke India Me Qurbani Ke Din Shuru'a Na Ho Yahan Dusre Mulk Walon Ki Qurbani Sahih Nahin Hai. Kyun Ke Qurbani Sahih Hone Ke Liye Malik Aur Janwar Dono Ka Fil Jumlah Aetibar Hai Ya'ani Muakkil Ya'ani Qurbani Karvane Wale Par Qurbani Ka Wujooob Aana Chahiye Aur Janwar Jahan Hai Wahan Qurbani Ka Waqt Hona Chahiye. Puchhi Hui Surat Me Uk Wala Jo Qurbani Karva Raha Hai Us Ke Zimme To Qurbani Ka Wujooob Aa Gaya Hai Lekin India Me Jahan Janwar Hai Wahan Qurbani Ka Waqt Nahin Aaya Hai Lihaza Uk Wale Ki Qurbani India Me 9 Zihijjah Ko Ek Din Pehle Nahin Ho Sakti Hai Qurbani Sahih Hone Ke Liye India Me Bhi 10 Zihijjah Hona Zaruri Hai.

Mazkoorah Surat Me Qurbani Sahih Hai Us Ki Pehli Wajah

Makkah Me 13 Zil Hijjah Hone Ki Surat Me Sababe Wujooob Ya'ani Jiske Zimme Qurbani Ho Uska Qurbani Ke Dinon Me Qurbani Par Qadir Hona Yeh Us Haji Ke Haq Me Pehle Hi Se Paya Gaya Aur Dusri Shart Wujooobe Adaa Ya'ani Qurbani Ke Waqt Ka Maujud Hona. Janwar India Me Maujud Hai Yeh Shart Bhi Yahan Pai Gayi Lihaza Bila Shak Woh Haji Apni Qurbani Ka Wakil Kisi Ko India Me Bana De To 12 Zil Hijjah Ko Bhi Us Ki Qurbani Sahih Hai.

Dusri Wajah Agar Woh Qurbani Ka Wakil Banane Wala Khud 13 Zilhijjah Ko Makkah Se Safar Kar Ke India Aata Aur Yahan 12 Zilhijjah Ko Qurbani Karta To Durust Tha To Wahan Rehkar Wakil Banaye To Batarike Awla Hoga.

**■ KITABUN NAWAZIL 14/553 SE 558 KA KHULASAH.**

والله اعلم بالصواب

## ◆ QURBANI KE DIN.

### AS - SAWAL

➤ Qurbani Ke Kon Konse Din Hen?

### AL - JAWAB

حامدا ومصليا مسلما

Qurbani Ke 3 Din He, 10 /11/12 Zilhajj ( 12 Ki Sham Yani Asar Tak). Is Se Pehle Yaa Baad Me Qurbani Motabar Nahi He.

■ **KITABUL MASAIL 2/214 BAHAWALA HINDIYYA WAGERA.**

والله اعلم بالصواب

## ◆ EK JANWAR ME KITNE HISSE.

### AS - SAWAL

➤ Ek Janwar Me Kitne Hisse Ho Sakte Hen ?

### AL - JAWAB

حامدا ومصليا مسلما

Bakra, Bakri Dumbe Me 1 Hi Hissa Ho Sakta He (Yani Ek Hi Aadmi Ki Qurbani Ek Janwar Me Hogi 1 Se Zyada Nahi)

Our Bade Janwar Gaay Bhens Ount Me 7 Tak Hisse Daar Ho Sakte Hen.. (Yani Zyada Se Zyada Ek Bade Janwar Me 7 Aadmi Ho Sakte Hen, Us Se Zyada Nahi,, Haa Kam Ho Sakte Hen, Jese 2,3 Aadmi Milkar Pura Bada Janwar Qurbani Kare To Jaaiz He)

والله اعلم بالصواب

## ◆ QURBANI KE JANWAR.

### AS - SAWAL

➤ Qurbani Kin Janwaro Ki Durust He ?

### AL - JAWAB

حامدا ومصليا مسلما

Qurbani In Janwaro Ki Durust He..

1. Bakri Jis Me Bakra Dumba Wagera Shamil Hen.
2. Unt.
3. Gaay Jis Me Bhens Katre Shamil Hen..

■ MUSTAFAD KITABUL MASAIL 2/231.

والله اعلم بالصواب



## ◆ 7 BAKRE BEHTAR KE EK PAADA? UNT BEHTAR KE UTN KI QEEMAT KA BAKRA? SATWAN HISSA BEHTAR YA BAKRA ?

### AS - SAWAL

- Bade Chhote Janwar Me Isee Tarah Bade Me Saatwan Hissa Behtar Ya Utni Qeemat Ka Bakra Behtar Hai? Kin Jaanvaron Ki Qurbani Karne Se Sawab Zyadah Milta Hai Tafseel Se Batayen ?
- Gosht Aur Qeemat Barabar Hai, To Kin Janwar Ki Qurbani Behtar Hai.

### AL - JAWAB

حامدا ومصليا مسلما

Misalon Ke Sath Aap Ke Sawalon Ka Jawab Diya Jata Hai.

1. Saat Aadmiyon Ne Mil Kar ₹7000 Me 1 Gaay/Bhensa Kharida Aur Doosre Saat Aadmiyon Ne Mil Kar ₹10,000 Me 7 Bakre Kharide.. To, Alag Alag Bakre Kharidne Walon Ki Qurbani Behtar Hai.

2. ₹15000 Me Ek Bakra Milta Hai, Aur Isi Tarah ₹15000 Me Oont Milta Hai, To Oont Kharid Kar Us Ki Qurbani Karne Me Sawab Zyadah Hai Aur Baaz Ulama Ke Nazdeek Bakre Ki Qurbani Me Sawab Zyadah Hai, Isliye Us Ka Gosht Umdaah Hota Hai.

3. Oont Ki Qimat ₹15000, Aur Bakre Ya Bakri Ki Qimat ₹16000/- Hai, To Us Waqt Bakra Ya Bakri Ki Qurbani Me Sawab Zyadah Hai.

4. Khassi Kiya Huva Jaanvar Gair Khassi Se Behtar Hai.

5. Bakre Ki Qimat ₹15000 Hai, Gaay, Bhens Aur Oont Ka Saatwaa Hissa Bhi ₹15000 Ke Hisaab Se Hai, Dono Ke Gosht Ka Andaazah Bhi Barabar Hai To Us Waqt Bakre Ki Qurbani Me Sawab Zyadah Hai, Aur Agar Bade Jaanvar Ke Saatwe Hisse Me Gosht Zyadah Hai, To Saatwe Hisse Ki Qurbani Karne Me Sawab Zyadah Hai.

 **QURBANI KE FAZAIL WA MASAIL SAFA109,110.**

 **ALAMGIRI 5/370.**

Khulasa Jis Me Gosht Zayada Bhi Aur Achachha Bhi Ho Woh Qurbani Us Se Behtar Hai Jis Me Gosht Kam, Ya Zayada Lekin Achchha Nahi. Aur Gosht Aur Qeemat Barabar Ho To Chhota Janwar Achchha. Gosht Achchha Ho Aur Qeemat Bade Janwar Ke Muqabale Me Thodi Zayada Ho To Chhota Janwar Thodi Qeemat Ke Izafe Ke Sath Behtar.

6. Qeemat Aur Gosht Dono Ka Andazah Barabar Ho, To Jis Ka Gosht Umdaah Hai, Us Ki Qurbani Afzal Hai Aur Jaanvar Qeemat Me Barabar Hai Aur Gosht Me Farq Hai, To Jis Ka Gosht Zyadah Hoga, Us Ki Qurbani Afzal Hogi.

7. Gaay-Bhens Aur Saandh, Katra-Bhensa Ke Gosht Aur Qeemat Ke Barabar Hone Ka Andazah Ho To Bhens-Gaay Ki Qurbani Behtar Hai, Kyonke Us Ka Gosht Umdaah Hota Hai.

8. Agar Bhense-Saandh Ki Qeemat Zyadah Hai To Bhens-Gaaye Ke Muqaabil Bhense-Saandh Ki Qurbani Me Shawab Zyadah Hai. (Kyun Ke Maal Us Me Zyada Kharch Ho Raha Hai)

9. Bakri Ki Qeemat Ek Bhens-Gaaye Ke Barabar Ho, To Bhens-Gaaye Ki Qurbani Me Sawab Zyadah Hai; Kyonke Agarche Qeemat Me Dono Barabar Hai, Lekin Gosht Bhens-Gaaye Aur Oont Me Zyadah Hota Hai; Isliye Us Me Sawab Zyadah Hai.

■ QURBANI KE FAZAIL WA MASAIL SAFA 110.

BA HAWALA. ■ ALAMGIRI 5/370.

والله اعلم بالصواب

## ◆ KIN JANWARON KI QURBANI JAIZ ?

### AS - SAWAL

➤ Janwaron Ki Aesi Khaamiyan (Aib) Kya Hain Jinke Hone Ke Bawajood Qurbani Jaiz Hai?

### AL - JAWAB

حامدا ومصليا مسلما

### In Janwaron Ki Qurbani Jaiz Hai

1. Jiska Sing Toot Gaya Ho Lekin Jad-Mukh Se Na Toota Ho.

2. Aisa Khassi Ya Bura Janwar Jo Jima'a-Sohbat Na Kar Sakta Ho.
3. Aisi Maada Jo Budhape Ki Wajah Se Bachcha Na De Sakti Ho.
4. Bachche Wali Maada
5. Aisi Maada Jiske Aanchal Ka Dudh Kisi Bimari Ya Aib Ke Bagair Khushk (Sukha) Ho Gaya Ho.(Agar Bimari Ki Wajah Se Khushk Ho Gaya Ho To Qurbani Jaiz Nahin).
6. Khaansi Ki Bimari Wala Janwar.
7. Daam Diya Huwa Janwar
8. Aisa Kaanaa Jiska Kaanapan Bilkul Zahir Na Ho.
10. Aisa Langda Jo Chal Sakta Ho, Ya'ani Pair Zamin Par Tekta Aur Chalne Me Pair Ka Sahara Leta Ho.
11. Aisa Bimar Jiski Bimari Zaahir Na Ho.
12. Aisa Janwar Jiska Uzw (Body Part) 1/3 (33%) Ya Usse Kam Cut Gaya Ho.

13. Jiske Daant Na Ho Lekin Ghaas-Chaara Kha Sakta Ho, Basharte Ke Yaqeeni Taur Par Uski Qurbani Ki Umr (Age) Poori Ho.

**NOTE** :- Baker Ke Daant (Teeth) Sawa 1.25 Saal Ko Aate Hain.

14. Aisa Paagal Janwar Jo Ghas – Chaara Kha Sakta Ho.

15. Aisi Khujli Wala Janwar Jo Motaa-Tagdaa Ho.

16. Aisa Janwar Jiska Kaan Chiraa Gaya Ho Ya'ani Lambai Me Chahe Poora Fat Gaya Ho Ya Chodai (Width) Me  $\frac{1}{3}$  -33% Se Kam Cut Gaya Ho.

17. Dono Kaan Thode Thode Kate Ho Lekin Dono Ka Total Kiya Jaye To  $\frac{1}{3}$ -33% Se Kam Ho.

18. Rasoli (Gosht Ke Andar Ke Masse, Gaanth) Wala Janwar.

**■ FATAWA RAHEEMIAH 3 / 382 QURBANI KE MASAIL MAULANA RAFAT QASMI RH. KI.**

Upar Zikr Kiye Gaye Janwaron Ki Qurbani Jaiz To Hai Lekin Makruhe Tanzihee Hai. (Behtar Aur Munasib Nahin), Mustahab Yeh Hai Ke Qurbani Ka Janwar Har Qism Ke Aibon Se Paak Aur Behtar Ho.

■ KHULASTUL FATAWA 4/320

والله اعلم بالصواب

## ◆ KIN JANWARON KI QURBANI NA JAIZ ?

### AS - SAWAL

- Janwaron Ke Wo Uyoob (Khamiyan) Kya Hai Jin Se Qurbani Jaiz Nahi Hoti ?

### AL - JAWAB

حامدا ومصليا مسلما

Qurbani Ke Janwaron Ke Uyoob, Niche Diye Huwe Janwaron Ki Qurbani Jaiz Nahin.

Jiska Ek Sing Jad Se Ukhad Gaya Ho.(Dimag Tak Asar Hogaya Ho)

Andhaa Ho.(Chahe 1 Aankh Se Aandha Ho)

Itna Kaanaa Ho Ke Uska Kaanaa Pan Malum Hota Ho.

Itna Langda Ho Ke Khud Chal Kar Qurbangaah Tak Na Ja Sake.

Itna Bimaar Ho Ke Uski Bimari Saaf Tor Par Zaahir Ho.

Jiska Kaan, Aankh, Punchh Wagerah Aa'za 1/3 (Teesre Hisse) Se Ziyada Kat Gaya Ho.

Pedaishi Daant Na Ho, Ya Aksar Daant Gir Gaye Ho Ke Ghaas-Chaara Na Kha Sakta Ho.

Aisa Paagal Ho Ke Ghaas-Chaara Na Kha Sakta Ho.

Khujli Wala Janwar Jo(Khujli Ki Wajah Se) Bahot Dubla Aur Kamzor Ho Gaya Ho.

Jiska Aanchal(Than) Sukh Gaya Ho Ya Cut Gaya Ho Ya 1/3 Se Ziyada Cut Gaya Ho.

Bakri, Ghenti-Dumbi Ke 1 Aanchal Ka Siraa Na Ho, Chahe Cut Gaya Ho Ya Kisi Aur Wajah Se Na Ho.



Jis Gaay, Untni Ke Aanchal Ki 2 Sirey Khatm Ho Gayi Ho.

Aisa Janwar Jiska Khaana Naapaki Aur Gandki Ho.

Jis Gaay Ya Bhensh Ki Zuban Puri Ya 1/3 Se Ziyada Cut Gayi Ho.

Itna Kamzor Ya Dubla Janwar Jiska Haddi Ka Gooda Baaqi Na Raha Ho.

Khunsa-Hijdaa Jis Me Nar Aur Maada Dono Ki Sharmgah Ho.

■ **MASAILE QURBANI M.RAFAT.**

■ **KHULASATUL FATAWA 4/320.**

■ **FATAWA RAHEEMIAH 3/383.**

والله اعلم بالصواب

## ◆ **JANWAR KI UMAR & PEHCHAN.**

### AS - SAWAL

➤ Kaun Se Janwar Ki Kitni Umra Qurbani Ke Liye Jaruri Hai ?

- Aur Umar Mukammal Hone Ki Kya Pahchan Hai ?
- Aur Daant Gir Gaye Ho Ya Daant Hi Na Aaye Ho Uski Qurbani Durust Hai ?

### AL - JAWAB

حامدا ومصليا مسلما

Qurbani      Ka      Janwar      Bakra      Bakri

Gheta Ghenti Hai To Ek Sal, Gaay Bhains, Pada Ho To Do Sal Aur Unt Hai To 5 Sal Mukammal Hona Zaroori Hai.

Albbtta Dunba Aur Gheta 6 Mahine Ka Ho Jisko 1 Saal Ke Gheton Ke Darmiyaan Chhod Diya Jaaye To Dekhen Mein Uski Hight Aur Motapay Ki Vajah Se 1 Saal Ka Maloom Hota Ho To Uski Qurbani Bhi Durust Hai.

Janwar Qurbani Ke Layik Hai Ya Nahin Uski Pahchan Daant Se Hoti Hai, Agar Bakre Mein Upar Ke Do Dant Hai Ek Saal Ka Yaqeen Hai, Kyun Ke Aam To Per Sava Saal Me Daant Aate Hain, Aur Bade

Janwar Me Niche Darmiyan Ke Do Daant Dusre Daanton Ke Muqabale Mein Bilkul Numaya Hote Hai, Is Tor Par Ke Woh Upar Se Thode Tedhe Ya Chodhe Hote Hai, Aam Tor Par Sawa Do Saal Mein Aate Hain, Lekin Agar Kisi Janwar Ke Pakke Daant Na Aaye Ho Lekin Yaqeeni Tor Par Uski Umar Qurbani Ke Layak Hone Ka Ilm Ho To Uski Qurbani Bhi Durust Hai.

■ FATAWA RAHEEMIAH. ■ AALAMGIRI 5/114.

والله اعلم بالصواب



## ◆ WAJAN PAR JANWAR KO KHAREEDNA.

### AS - SAWAL

- Vajan Karke Janwar ko kharidna kaisa hai ?  
ismein Dhokha Nahin Hota Hai Kyunki vajan se qimat ka itminaan ho jata hai.

### AL - JAWAB

حامدا ومصليا مسلما

Janwar Tol Ke Tole Jaane Wali Chizon Mein Dakhil Nahin Hai, Is Liye Hidayah Aur Fathul Qadeer Alamgiri Vagairah Mein Is Muaamle Ko Na-Jaiz Likha Hai.

Na Jaiz Hone Ki Vajah Yah Hai Ki Mamle Se Pahle A Na Janwar Ka Vajan Maloom Hota Hai Na Uski Qimat Maloom Hoti Hai, To Yah Muaamla Majhool- Na Maloom Ho Gaya, Lekin Jab Janwar Ko Tol Liya Jaaye Us Waqt Uska Ka Vajan Aur Aur Qimat Maloom Hokar Jahalat Khatm Ho Jaati Hai.

Rahi Baat Vajan Se Janwar Ka Mukammal Gosht Maloom Nahin Hota Hai, Janwar Sukadkar Kar Yaa Sans Fula Kar Ghata Badha Deta Hai To Yah Thodi Si Jahalat Maaf Hai, Urf Yaanai Bazar Ka Aisa Riway Jis Mein Kharidar Aur Bechne Wala Donon Razi Hai, Lihaza Yah Mamla Aakhirkar Saheeh Ho Jayega.

Darul Darul Uloom Deoband Ke Jaise Na Jaiza Hone Ka Fatwa Hai Vaise Hi Upar Di Gai Tafseel Ke Sath Jawaz Ka Bhi Fatwa Mawjud Hai, Us Par Bhi Amal Ki Gunjaish Hai Lekin Qurbani Ek Ibadat Hai Jis Ko Saheeh Tareeqe Se Ada Karna Hi Taqwa Hai, Jo Us Ka Maqsood Hai, Lihaza Jab Tak Ho Sake Is Ikhtilaafi Tariqe Se Bachana Chahiye Aur Aehtiyat Ka Pehlu Ikhtiyar Karna Chahiye.

### **JAIZ KE KEHNEWALE.**

1. Ahsanul Fatawa.
2. Kitabun Nawazil.
3. Dewband Ke Dusra Fatwa.

## NAA JAIZ KEHNEWALE.

1. Fatawa Raheemiyah 10/48.
2. Dewband Ka Pehla Fatwa.
3. Hidayah Fathul Qadeer.

والله اعلم بالصواب

## ◆ SASTI YA MAHENGI QURBANI KARNA.

### AS - SAWAL

- Sasti Qeemat Ki Wajah Se, Dusri Jagah Qurbani Kara Sakte Hain ?
- Dikhane Ke Liye Aur Logon Ki Tareef Haasil Karne Ke Liye Mehenge Jaanwar Kharidna Kaisa Hai ?

### AL - JAWAB

حامدا ومصليا مسلما

1. Sasti Qeemat Ki Wajah Se, Dusri Jagah Qurbani Karane Me Koi Haraj Nahi Hai. Lekin Maali Ibadat Me Jitna Zyada Rupiya Kharch Kiya Jata Hai, Sawab Utna Hi Zyada Milta Hai.

Baahar Hissa Dene Me Janwar Ki Khidmat, Janwar Ko Zabah Karna, Gosht Ki Taqsim Wagairah Hamari Jismani Koi Mehnat Nahi Lagti, Lihaza Ikhlas Ke Saath Apni Haisiyat Ke Mutabiq Achchi Qeemat Ki Qurbani Karni Chahiye.

2. Baaz Log Dikhane Ke Liye Mehenge Janwar Kharidte Hain Aur Uska Charcha Karte Hain, To Iske Saath Sawab Ki Ummid Rakhna Dhoka Hai, Bajaye Sawab Ke Riyaakari Aur Shohrat (Naam) Karne Ka Gunah Hoga.

Allah Ke Yahan Wahi Amal Maqbul Hai, Jo Khalis Allah Ki Raza Aur Usko Khush Karne Ke Liye Kiya Jaye.

■ MUSTAFAD KITABUL MASAIL 2/219.

والله اعلم بالصواب

◆ **KHASSI AUR GHABHAN  
JANWAR KI QURBANI.**

AS - SAWAL

- Khassi Janwar Ki Qurbani Jaaiz He ?
- Gaabhan (Hamal Wale) Janwar Ki Qurbani Jaaiz He ?

### AL - JAWAB

حامدا ومصليا مسلما

Khassi Janwar Ki Qurbani Jaaiz, Balke Afzal Our Masnun Hai, Kyun Ke Us Ka Gosht Ziyada Achchaa Hota Hai.

Agar Wiladat Ka Waqt Qareeb He To Makruh He, Warna Makruh Nahi.

■ KITABUL MASAIL 2/239

والله اعلم بالصواب

## ◆ SING TUTE JANWAR KI QURBANI.

### AS - SAWAL

- Sing Tute Janwar Ki Qurbani Hogi ?

### AL - JAWAB

حامدا ومصليا مسلما

Jis Janwar Ka Sing Ka Kuch Hissa Tut Gaya He To Qurbani Durust He,



Lekin Agar Sing Tutne Ka Asar Dimag Tak Puhonch Gaya Ho Yani Dimag Ki Haddi Me Surakh Hogaya To Qurbani Durust Nahi Hogi.

والله اعلم بالصواب

## ◆ PEDAISHI SING NA HO (BODA) AESE JANWAR KI QURBANI.

### AS - SAWAL

➤ Pedaishi Sing Na Ho Aese Janwar Ki Qurbani Hogi?

### AL - JAWAB

حامدا ومصليا مسلما

Jis Janwar Ke Pedaishi Sing Na Ho Us Ki Qurbani Durust He. ■ **KITABUL MASAIL 2,236.**

والله اعلم بالصواب

## ◆ QURBANI KE JANWAR KA AIBDAR HO JANA.

### AS - SAWAL

➤ Qurbani Ka Janwar Khareeda Us Waqt Wo Saheeh Saalim Tha Baad Me Aib Peda Hogaya To Kya Hukm Hai ?

➤ Janwar Saheeh Tha Lekin Qurbani Ke Waqt Uchal Kud Me Us Me Koi Aib Peda Hogaya To Kya Hukm He?

### AL - JAWAB

حامدا ومصليا مسلما

Agar Khareedte Waqt Janwar Saheeh Saalim Tha, Baad Me Aib Peda Hogaya To Maaldaar Per Us Ki Jagah Doosra Tandurust, Be Aib Janwar Qurbani Karna Zaroori He.

Aur Agar Faqeer Hai- Aesa Aadmi Jis Par Qurbani Wajib Nahi Thi Woh To Wahi Janwar Ki Qurbani Kar Sakta Hai.. Doosra Lana Us Per Zaruri Nahi.

Jo Janwar Pehle Se Saheeh Salim Tha Lekin Qurbani Ke Liye Koshish Karte Waqt Uchal Kud Me Aib Ho Gaya To Us Ki Qurbani Me Koi Haraj Nahi (Maaldaar, Garib Sab Ke Liye Ek Hee Hukm Hai)

■ KITABUL MASAIL 2/240.

والله اعلم بالصواب

## ◆ QURBANI KE JANWAR KA MAR JANA.

### AS - SAWAL

- Maaldaar ne Qubani ka janwar kharida wo margaya to kya hukm he?
- Gareeb ne Qubani ka janwar kharida wo margaya to kya hukm he?

### AL - JAWAB

حامدا ومصليا مسلما

Maaldaar ne Qubani janwar kharida wo mar gaya to us per dusra janwar kharidna our qurbani karna zaruri he.

Gareeb ne Qubani janwar kharida wo mar gaya to us per dusra janwar kharidna our qurbani karna zaruri Nahi.

■ KITABUL MASAEEL 27222,225.

والله اعلم بالصواب

## ◆ QURBANI KARNE WALON KA HISSA LENE VALO SE ZYADA RAQAM VASOOL KARNE KA HUKM.

## AS - SAWAL

- Eid Ul Az'ha Ke Mavqe Per Ba'az Idaron Ki Janib Se Ijtemaee Qurbani Ka Nazm Kiya Jata 3000 Rupiyee Aur Mukammal Janvar Ki Qeemat 21000 Rupiyee Rakhi Jati He Ab Ma'alum Karna Ye He Ki Kya Logon Se Tai Shuda Qeemat Lekar Aadhi Qeemat Me Janvar Katvana Kya Jaiz He?
- NOTE:- Vazeh Ho Ke Nardah Vageirah Ke Ilaaqe Jaise Orissa, Bihar Aur Aasam Vageirah Me 7 Ya 8 Hazar Ki Qeemat Me Achcha Janvar Aa Jata He, Neez Ba'az Idaro Ke Zimmedaran Idarah Ke Ya Idarah Ko Zariya Banakar Apne Faidah Ke Liye In Ilaqon Me Ijtemai Qurbani Karvate Hai. Aesa Karne Ka Kya Hukm Hai?

## AL - JAWAB

حامدا ومصليا مسلما

Is Tarah Ke Idaro, Tanzimo Aur Madaris Ki Taraf Se Umuman Jaha Bhi Qurbani Ka Nazm Kiya Jata Hai Vo Ba Tor E Vakalat Hota Hai, Yani Ye

Tanzime, Madaris Aur Idare Qurbani Ki Khaal Ke Liye Logo Ke Vakeel Ban Kar Un Ki Qurbani Anjam Dete Hai, Neez Logo Me Ma'arufo Mashhoor Bhi Yahi He Ke Ye Idare Aur Tanzime Unke Vakeel Bankar Qurbani Karte Hai.

Lihaza Qurbani Ke Janvar Ki Khareedi Aur Uski Katai Me Jitni Raqam Sarf Hoti Hai Utni Hi Raqam Hissa Lene Valo Se Vasool Ki Jayegi, Is Se Zyada Rakam Lena Durust Nahi, Kyunki Vakeel Ameen-Amaanatdar Hota He,

المال الذي قبضه الوكيل بالبيع والشراء وإيفاء الدين واستيفائه، والمال الذي قبضه الوكيل بقبض العين بحسب وكالته، هو في حكم الوديعة بيد الوكيل.  
(شرح المجلة لسليم رستم بأز ٤٨٣، رقم المادة: ١٣٦٣ المكتبة الحنفية كوئته)

Agar Koi Idara Ya Tanzeem Haqqul Ujrat-Mazdoori Lena Chahe To Hissa Lene Valo Ke Samne Sarahat Karde Ke Qurbani Ki Raqam Itni Hogi Aur Hamari Ujrat Itni Hogi, Behtar Hai Ke Zabani Muttale'a Karne Ke Sath Raseed(Receipt) Per Bade Harfon Me Tahreer Bhi Karde.

Aur Agar Idarah Unhe Hissa Farokht Karna Chahta Ho To Uski Bhi Ijzat Hai, Albattah Isme Ek To Vahee Shart Hogi Ke Unhe Saaf Saaf Batlade, Aur Dusree Shart Ye Hogi Ke Unhe Farokht Karne Se Pehle Khud Janvar Kharide Fir Unhe Farokht Kare Varna Qabza Aur Maalik Banne Se Pehle Bechna Lazim Ayega Jo Durust Nahi.

ما في "السنن الكبرى للبيهقي": عن حكيم بن حزام قال: قلت: يا رسول صلى الله عليه وسلم! الرجل يطلب مني البيع وليس عندي أفأبيعه له؟ فقال رسول الله صلى الله عليه وسلم: "لا تبع ما ليس عندك" - (٣٣١/٥)، كتاب البيوع، ١٠٤٢٥، ١١٠١٩، بيروت)

ما في "جامع الترمذي": عن حكيم بن حزام قال: أتيت رسول الله صلى الله عليه وسلم فقلت: يَا تَيْبِي الرَّجُلُ يَسْأَلُنِي مِنَ الْبَيْعِ مَا لَيْسَ عِنْدِي أَيْتَاعُ لَهُ مِنَ السُّوقِ ثُمَّ أْبِيَعُهُ؟ قَالَ: "لَا تَبِعْ مَا لَيْسَ عِنْدَكَ" - (٥٣٣/٣)، كراهية بيع ما ليس عندك، رقم: ١٢٣٢، دار احياء التراث)

ما في "بدائع الصنائع": شرط انعقاد البيع أن يكون المبيع مملوكاً للبائع عند البيع، فإن لم يكن لا ينعقد..... وهذا بيع ما ليس عنده، ونهى رسول الله صلى الله عليه وسلم عن بيع ما ليس عند الإنسان - (١٣٤/٥)، كتاب البيوع). فقط والله تعالى اعلم. وعلمه اتم واحكم.

Faqat Vallahu A'alam Va Ilmuhu Atammhu Wa Ahakam,

Khulasha Ye He Ke Pehle Janvar Khareed Liya Jaye Uske Baad Hi Hissa Ya Mukammal Janvar Farokht Kiya Jaye, Logo Ke Ilm Me Lane Ke Liye Ye Shurat Ikhtiyar Ki Ja Shakti He Ke Hisas Ke Farokht Ka Jabani Tor Par Kaha Jaye Neez Raseed (Receipt) Per Bhi Chhap Diya Jaye Ke Aap Ko Hissa Farokht Kiya Ja Raha He Ya Hissa Baraye Farokht, Aur Agar Raseed Chhap Chuki Hoto Is Tahreer Kastamp Bana Diya Jaye.

Aur Agar Pehle Janvar Na Khareeda Jaye Ya Hisas Ki Farokht Ko Jahir Na Kiya Gaya Ya Mehnat Ki Ujrat Tay Na Ki Jaye To Fir Janvar Ki Asal Qeemat Se Jyada Lena Jaiz Na Hoga.

والله اعلم بالصواب

◆ IJTIMAE QURBANI ME  
JANWAR TAY KARNA ZAROORI.

## AS - SAWAL

- Aaj Kal Baaz Log Bade Janwar Ki Ijtimae Qurbani Karne Ke Wakeel Bante Hain Aur Sab Ki Taraf Se Janwar Khareedte Hain Lekin Ye Tay Nahi Karte Ke Kis Janwar Me Kis Ka Hissa Hai Aur Kon Sa Janwar Kis Ka Hai?
- Is Tarah Qurbani Saheeh Hogi?
- Baaz Log Jab Zabah Karte Hain Us Waqt Tay Karte Hain Aisa Karna Kaisa Hai?

## AL - JAWAB

حامدا ومصليا مسلما

Wakeel Ke Liye Janwar Khareedte Waqt Ya Khareede Huwe Janwar Ke Paise Lete Waqt Tay Karna Aur Us Ki Taraf Se Janwar Par Qabza Karna Ya Karwana Zaroori Hai Warna Qurbani Saheeh Nahi Hogi. Is Ki Aasan Shakal Ye Hai Ke Saat Saat Hisse Ki Jitni Rasheed Banti Hai Woh Rasheed No. Us Janwar Par Likhte Rahe Ya Janwar Pehle Se Khareede Hai To Janwar Par Ek Do Tin... No Lagate Jaye Woh Number



Rasheed Par Likhte Jaye Ta Ke Qurbani Saheeh Ada Ho Aur Aisa Na Kare Ke Aakhri Din Hisse Ya Janwar Tay Kare, Agar Zabah Karte Waqt Tay Kiya Jayega To Us Ke Pehle Kayi Kharabi Paida Ho Sakti Hai Masalan Kabhi Janwar Mar Jaye, Bimar Pad Jaye, Kho Jaye, Pakda Jaye To Kaise Pata Chalega Ke Kis Ka Nuqsan Huwa Hai Aur Kin Logon Ka Janwar Qurbani Se Reh Gaya Hai Aese Masail Pesh Na Aayen Isliye Paise Lete Waqt Ya Khareedte Waqt Malik Ka Tay Hona Zaroori Hai.

### ■ ALAMGIRI 1/13 SE MAKHOOS.

والله اعلم بالصواب

## ◆ POORE GHAR KI TARAF SE EK QURBANI.

### AS - SAWAL

- Ham Joint Family Me Rehte Hain Sab Bachche, Bahu Wagairah Sath Hain To Ham Par Kitni Qurbani Wajib Hai?
- Poore Ghar Ki Taraf Se Ek Bakra Kafi Ho Jayega?

## AL - JAWAB

حامدا ومصليا مسلما

Baaz Log Ye Samajhte Hain Ke Ghar Me Ek Qurbani Ho Jana Kaafi Hai, Isliye Log Aisa Karte Hain K Ek Saal Apni Taraf Se Qurbani Kar Li, Ek Saal Bivi Ki Taraf Se Kar Di, Ek Saal Ladke Ki Taraf Se Kar Di, Ek Saal Ladki Ki Taraf Se Kar Di, Ek Saal Marhoom Walden Ki Taraf Se Kar Di,

Khoob Achchhi Tarah Yaad Rakhna Chahiye K Ghar Ke Jitne Logon Per Qurbani Wajib He ( Jo Jo 612.360 Gram Ki Maaliyat-Nisab Ka Malik Ho) Un Me Se Har Ek Ki Taraf Se Alag Alag Qurbani Karna Wajib He,

Maslan Beta,Bahu Ya Miya'n Bivi Agar Do No Saahibe Nisaab Ho'n To Do No Ki Taraf Se Do Qurbaniya'n Laazim Hain.

Isi Tarah Agar Baap Beta Dono Saahibe Nisaab Hain To Chahe Ek Saath Ikhatte Rehte Ho Magar Har Ek Ki Taraf Se Alag Alag Qurbani Wajib Hai.

■ AAP KE MASAIL AUR UN KA HAL.

■ MASAILE QURBANI.

والله اعلم بالصواب

## ◆ HARAAM AUR NA JAIZ KAMAI WALE KE HISSE KA HUKM AUR FARQ.

AS - SAWAL

- Jis Ki Kamai Saaf Haraam Ho Aur Jis Ki Kamai Makrooh Ho Un Ke Bade Janwar Me Hisse Lene Me Kya Farq Hai Ahsanul Fatawa Me Na Jaiz Aur Kitabun Nawazil Jaiz Likha Hai In Dono Me Kya Tatbeeq-Jod Hai?

AL - JAWAB

حامدا ومصليا مسلما

Jis Ki Kamai Saaf Haraam Ho Jaise Juwa, Sharab, Sood Ka Karobar Aur Chori Ki Wahi Na Jaiz Haraam Raqam Se Shirkat Kare To Woh Khud In Raqam Ka Sharee Taur Par Malik Nahi Huwa Hai Isliye Kisi Bhi Shareek Ki Qurbani Saheeh Nahi Hogi

Aur Makrooh Aur Na Jaiz Karobar Ho Jaise Raakhi, Patang Wagairah Bechna To Us Se Un Raqam Woh Malik Ho Jata Hai Lihaza Aese Makrooh Karobar Wale Ke Sath Shirkat Saheeh Ho Jayegi Aur Qurbani Ada Ho Jayegi Kitabun Nawazil Me Ha Jo Jawaz Likha Hai Is Se Yahi Surat Murad Hai.

### ■ MUSTAFAD AZ KITABUN NAWAZIL.

والله اعلم بالصواب

## ◆ EK QURBANI KAYI LOGON KE ISAALE SAWAB KE LIYE.

### AS - SAWAL

➤ Chand Marhum Ke Isaale Sawab Ke Liye Qurbani Karni Ho To Har Marhoom Ka Alag Alag Hissah Rakhna Zaruri Hai Ya Ek Hissah Chand Marhoom Ke Sawab Ke Liye Kafi Hai?

### AL - JAWAB

حامدا ومصليا مسلما

Har Ek Ke Liye Juda Juda Hissah Rakhna Zaruri Hai. Ek Hissah Ek Se Zaid Marhoom Ke Liye Kaafi

Nahin. Albattah Apni Taraf Se Nafal Qurbani Kar Ke Uska Sawab Ek Se Zyadah Murdon Aur Zindon Ko Bakhshna Durust Hai Jaise Ke Huzoor ﷺ Ne Ek Qurbani Ka Sawab Poori Ummat Ko Bakhsha Tha.

Agar Gunjaish Ho Allah Taala Ne Maal Diya Ho To Apne Marhum Rishtedar, Buzrugon Ke Liye Zaroor Qurbani Karen. In Dino Me Doosre Nek A'amal Ke Muqabalah Me Sabse Zyadah Qurbani Hee Ka Sawab Hai. Isse Murdon Ko Badaa Faidah Hota Hai.

■ FATAWA RAHIMIYYAH DARUL ISHAAT 10/25.

■ KITABUN NAWAZIL 14/528 SE MAKHOוז.

والله اعلم بالصواب

◆ QURBANI KE WAQT SAB HESSESDAR KA NAME LENE KA HUKM.

AS - SAWAL

➤ Bade Janwar Me Sab Hisse Daar Mutayyan Hen To Zabah Karte Waqt Sab Ka Name Lena Zaruri He ?

AL - JAWAB

حامدا ومصليا مسلما

Hisse Daar Mutayyan Ho Chuke To Zabah Ke Waqt Har Ek Name Lena Zaruri Nahi, Sirf Zabah Karne Se Sab Ki Qurbani Hojayegi.

■ MUSTAFAD, KITABUL MASAIL 2/235.

والله اعلم بالصواب

◆ **CHAND AADMI KI TARF SE QURBANI KE EK HISSA KA MARHUMEEN KO ISALE SAWAB KARNA.**

AS - SAWAL

➤ Chand Aadmi Milkar 1 Hissa Lekar Huzure Akram Sallahu Alayhi Wasallam Ya Kisi Ko Sawab Puhoncha Sakte Hen ?

AL - JAWAB

حامدا ومصليا مسلما

G Haa,,

Agar Sawab Puhonchane Ki Niyyat Se Chand Aadmi 1 Janwar Me, Yaa Janwar Ke 1 Hisse Me Sharik Hokar Qurbani Ka Sawab Marhumeen Ko Puhoncha Sakte Hen.

Is Liye Ke Is Me Wajib Ki Adaygi Nahi Balke Sawab Maqsad He..

■ MUSTAFAD KITABUL MASAIL 2/233.

والله اعلم بالصواب

◆ FITNE KE DAR SE GAAY KI QURBANI KA HUKAM.

AS - SAWAL

➤ Fitne Ke Dar Se Gaay Ki Qurbani Na Karna Kesa He?

AL - JAWAB

حامدا ومصليا مسلما

Gaay Ki Qurbani Jaaz He, Lekin Agar Fitne Ke Andeshe Ki Wajah Se Na Kijaye To Jaaz He.

■ KITABUL MASAIL BIFARQ 2/231.

والله اعلم بالصواب

◆ KUCH AADMIYO NE MILKAR 1 BADE JANWAR ME HISSE AUR GOSHT KA HUKM.

AS - SAWAL

➤ Kuch Aadmiyo Ne Milkar 1 Bade Janwar Me Hisse Liye Hen To Gosht Taqsim Kese Kareng ?

## AL - JAWAB

حامدا ومصليا مسلما

Agar Wo Aapas Me Ajnabi Hen Our Sab Apna Pura Hissa Chahte Hen To Sab Ko Tol Kar Barabar Dena Zaruri He, (Andaze Se Kam Zyada Dena Jaaiz Nahi He.)

Our Agar Aapas Ek Dusre Ko Ijizat Di He Ya Sab Ghar Wale Hi Hen To Is Ihtimam Ki Zarurat Nahi He.

Yani Sab Ka Alag Alag Barabar Hissa Karna Zaruri Nahi.

والله اعلم بالصواب

◆ **HUZURE AKRAM SALLAHU ALAYHI WASALLAM KI TARAF SE QURBANI.**

## AS - SAWAL

➤ Huzure Akram Sallahu Alayhi Wasallam Ki Taraf Se Qurbani Karsakte Hen ?



AL - JAWAB

حامدا ومصليا مسلما

Koi Apni Taraf Se Huzure Akram Sallahu Alayhi Wasallam Ke Liye Qurbani Kare To Koi Haraj Nahi Balke Saadat Ke Hasil Hone Ka Zarya He..

■ KITABUL. MASAIL 229.

والله اعلم بالصواب

◆ CHAND AADMI KA EK KI TARAF SE NAFLEE QURBANI KARNA.

AS - SAWAL

➤ Ek Se Zaid Aadmi Milkar Huzoor ﷺ Ki Taraf Se Ya Apne Marhoom Rishtedar Ki Taraf Se Qurbani Karen To Qurbani Sab Ki Taraf Se Sahih Hogi Ke Nahin Ba Hawala Jawab Den.

AL - JAWAB

حامدا ومصليا مسلما

Haan Ek Se Zaid Aadmi Huzoor ﷺ Ya Rishtedar Marhoom Ki Taraf Se Qurbani Karen To

Istihsanan (Khilafe Qiyaas-Aql Maslihatan) Nafli Qurbani Isale Sawab Ki Niyyat Se Saheeh Ho Jayegi.

■ FATAWA MAHMOODIYAH DABHEL  
17/326 BAHAWALA DURRE MUKHTAR.

■ FATAWA RAHEEMIYAH DARUL ISHA'AT 10/57.

■ KITABUN NAWAZIL 14/527 SE 529.

وان مات احد السبعة وقال الورثة اذ جوا عنه وعنكم صح عن الكل استحسانا لقصد  
القربة من القربة. شامى جلد 6/326 كتاب الاضيحة مكتب سعيد.  
والله اعلم بالصواب

◆ QURBANI ME VALEEMAH,  
AQEEQAH YA ALLAH KA HISSA  
RAKHNA.

### AS - SAWAL

- Qurbani Me Valeemah Ya Aqeeqah Ka Hissah Rakh Sakte Hain ?
- Ba'az Log Qurbani Me Allah Ka Hissa Rakhne Ko Kehte Hai To Ye Kaisa Hai ?

### AL - JAWAB

حامدا ومصليا مسلما

1. Ji Haan, Valimah Sunnat Hai, Sawab Hai, Us Ka Hissah Rakh Sakte Hain, Isee Tarah Aqiqah Ka Hissah Bhi Rakh Sakte Hain.

■ MUSTAFAD AZ KITABUL MASAIL 2/233.

■ SHAMI 6/226.

2. Ba'az Log Badey Janwar Me Allah Ka Hissa Rakhne Ke Mutalliq Puchhte Hai To Ye Baat Yaad Rahe Ke Tamaam Hisse Aur Tamaam Qurbaniyan Allah Ta'ala Ke Liye Hee Hoti Hai, Urf (Bol-Chaal Ke Riwayat Me) 'Mera Hissa' 'Fulaan Ke Naam Ka Janwar' Bol Diya Jata Hai, Haqeeqat Me Niyyat Ye Honi Chahiye Ke Fulaan Ki Taraf Se Hissa Ya Janwar Allah Ta'ala Ke Liye Me Qurbani Karta Hun.

والله اعلم بالصواب

## ◆ QURBANI ME ALLAH KA HISSA RAKHNA.

### AS - SAWAL

➤ Ba'az Log Qurbani Me Allah Ka Hissa Rakhne Ko Kehte Hai To Ye Kaisa Hai ?

AL - JAWAB

حامدا ومصليا مسلما

Ba'az Log Badey Janwar Me Allah Ka Hissa Rakhne Ke Mutalliq Puchhte Hai To Ye Baat Yaad Rahe Ke Tamaam Hisse Aur Tamaam Qurbaniyan Allah Ta'ala Ke Liye Hi Hoti Hai, Urf (Bol-Chaal Ke Riwayat Me) 'Mera Hissa' 'Fulaan Ke Naam Ka Janwar' Bol Diya Jata Hai, Haqiqat Me Niyyat Ye Honi Chahiye Ke Fulaan Ki Taraf Se Hissa Ya Qurbani Allah Ta'ala Ke Liye Me Zabah Karta Hun.

■ **DEENEE MA'ALUMAT PARCHA 76.**

والله اعلم بالصواب

◆ **BAAP KA APNE GHARWALON  
KI TARAF SE QURBANI KARNA.**

AS - SAWAL

- Baap apne bachchon aur ghar walon ki taraf se har saal qurbani karta hai, to gharwalon ki ya bachchon ki ijazat lena zaruri hai ?

AL - JAWAB

حامدا ومصليا مسلما

Agar Baap Ka Ma'amul Hai Ke Wo Har Saal Apne Biwi Bachchon Ki Taraf Se Qurbani Karta Hai, To Sab Ki Taraf Se Qurbani Durust Hai, Ghar Walon Ne Ijazat Di Ho Yaa Na Di Ho.

Haan Agar Har Saal Bachchon Ki Taraf Se Qurbani Karne Ka Mamool Nahi Hai Balke Kabhi Kabhi Badey Bachche Apni Qurbani Khud Bhi Kar Lete Hai To Un Ki Ijazat Lena Zaroore Hai, Warna Qurbani Saheeh Nahi Hogi.

■ KITABUL MASAIL 227 SE MAKHOOS.

والله اعلم بالصواب

◆ **MALDAR CHHOTE NABALIG  
BACHE OUR MALDAR PAGAL KI  
QURBANI KA HUKM.**

AS - SAWAL

➤ Chhote Nabalig Bache Our Pagal Agar Maalddar Ho To Un Per Qurbani Wajib He ?

AL - JAWAB

حامدا ومصليا مسلما

Nabalig Bache Our Pagal Per Qurbani Wajib Nahi Chahe Maalदार Hon.. Our Un Ke Awliya Yani Dekhbhal Karne Walo Per Bhi In Ki Qurbani Zaruri Nahi. Lekin Agar Kar den To Behtar He.

■ MUSTAFAD, KITABUL MASAIL 2/226.

والله اعلم بالصواب

◆ **HAJI KITNI QURBANI KARE ?**

AS - SAWAL

➤ Jo Log Hajj Me Jaate Hain Un Per Baqra Eid (Eidul Azha) Wali Maal Daari Ki Qurbani Wajib Hai Ya Nahin ?

AL - JAWAB

حامدا ومصليا مسلما

Baqra Eid Wali Qurbani Maal Daar Musafir Per Wajib Nahin Hoti, Balke Apne Ghar Per Ho Ya Aur Kahin Bhi 15 Din Ya Usse Zyadah Thehre To Qurbani Wajib Hogi,

Agar Haaji Hajj Ke Dino Ko Mila Kar 15 Din Makkah Mukarramah Me Theherne Wala Hai To Agar Woh Maaldaar Hai To Us Per Baqra Eid Wali Qurbani Wajib Hogi, Chahe Wahaan Kare, Chahe Apne Ghar Per Karwa Le. (Hajj Ki Qurbani Alag Hai, Uska Masala Alag Hai.)

(Jo Hazraat Hajj E Tamattu Ya Qiran Karte Hain Un Per Hajj Ki Qurbani To Wajib Hai Hi Aur Agar Woh Maal Daar Aur Muqem Hain To Un Per Baqra Eid Ki Qurbani Bhi Wajib Hogi)

Aur Agar 15 Din Nahin Thera To Woh Musafir Hoga Us Per Baqra Eid Wali Qurbani Wajib Nahin.

Note: Jadeed Zamane Ke Eatebar Se Aksar Muftiyane Kiraam Ki Raay Ke Mutabiq Mina, Muzdalifa Ab Makkah Mukarramah Ke Hudood (Boundry) Me Dakhil Hain, Lihaza Un Dino Ko Mila Kar 15 Din Ho Jayenge To Woh Muqem Kehlayega Aur Maal Daari Ki Qurbani Wajib Hogi.

■ KITABUL MASAIL, MAHMUDUL FATAWA, FIQHI  
SEMINAR KA FESLA BHI ISI PER HE.

والله اعلم بالصواب

## ◆ GARIB KA QURBANI KI NIYYAT SE JANWAR KHARIDNA.

### AS - SAWAL

➤ Koi Garib Qurbani Ki Niyyat Se Janwar Kharidle  
To Kya Us Per Qurbani Wajib Hojati He ?

### AL - JAWAB

حامدا ومصليا مسلما

G Haa.

Garib Agar Qurbani Ki Niyyat Se Janwar  
Kharide To Us Per Qurbani Wajib Jojati He.

Our Usi Mutayyan Janwar Ki Qurbani Lazim  
Hoti He.

والله اعلم بالصواب



## ◆ WAJIB QURBANI KE LIYE NAQAD PAISA NA HO TO?

### AS - SAWAL

➤ Koi Maaldar To Hai Lekin Haalat Ki Wajha Se Uske Pas Naqdi (Cash) Nahi Hai, Sona Chandi Zameen Hai To Wo Kya Kare? Qurbani Kare Ya Nahi ?

### AL - JAWAB

حامدا ومصليا مسلما

Agar Itna Maal Ho Ke Qurbani Wajib Ho Gayi Hoto Qarz Le Ke Kare, Ya Phir Apna Saman Beche Kar Kare, Qurbani Chhod Kar Baad Me Talafi Karne Ki Ijazat Nahi. ■ **KITABUL FATAWA.**

**NOTE** : Log Apni Duniya Ki Zaroorat K Liye Qarz Le Sakte Hain To Allah Ke Liye Kyun Nahi ! Aur Duniya Ke Liye Apna Saman Bech Sakte Hain To Deen K Liye Kyun Nahi !

والله اعلم بالصواب

## ◆ QURBANI KA JANWAR KHO JANA.

### AS - SAWAL

- Kisika Janwar Agar Gum Ho Gaya Tha, Usne Dusra Kharida, Fir Woh Pehle Wala Janwar Wapas Nil Gaya To Kya Hukm Hai ?

### AL - JAWAB

حامدا ومصليا مسلما

### Iski Kai Sooraten Hain

(A) Agar Woh Aadmi Maalदार Hai, Ya'ani Usper Qurbani Wajib Hai, Aur Usne Dusra Janwar Kharida Tha, Fir Pehle Wala Janwar Mil Gaya To Woh Dono Me Se Jisko Bhi Chahe Zabah Kar Sakta Hai, Aur Dusre Janwar Ko Apne Kaam Me Laa Sakta Hai Aur Bech Bhi Sakta Hai.

(B) Agar Woh Aadmi Garib Hai Aur Usper Qurbani Wajib Nahin Thi, Aur Usne Dusra Janwar Nahin Kharida To Sirf Isi Janwar Ki Qurbani Lazim Hai (Jo Wapas Mil Gaya)

(C) Aur Agar Garib Aadmi Ne Dusra Janwar Kharid Liya (Jo Usper Dusri Baar Kharidna Wajib

Nahin Tha.Aur Nafal Kaam Shurooa Karne Se Pura Karna Zarooree Ho Jata Hai) Fir Pehle Wala Janwar Mil Gaya To Ab Is Garib Aadmi Ko Dono Janwar Ki Qurbani Karna Wajib Ho Gaya.Isliye Aqalmandi Yahi Hai Ke Khareedte Waqt Ye Niyyat Kare Ke Me Us Gumshuda Janwar Ke Badle Me Khareedta Hun Agar Woh Mil Gaya To Usee Ko Zabah Karunga To Woh Gum Shudah Janwar Mil Jayega To Sirf Ek Hi Janwar Ko Zabah Karna Wajib Hoga.

■ **FATAWA MAHMOODIYAH 17/316 AUR.**

■ **KITABUL MASAIL 2/226 SE MAKHOOS.**

والله اعلم بالصواب

## ◆ **GHUMSHUDAH JANWAR BAAD ME MIL GAYA.**

### AS - SAWAL

- Agar Gumshudah Janwar Wapas Mil Jaae To Us Ka Kya Hukm Hai?

### AL - JAWAB

حامدا ومصليا مسلما

## Agar Gumshudah Janwar Wapas Mil Jae To Us Ki Teen Soorten Hain :

1. Agar Maaldar Ka Gumshudah Janwar Mila Hai To Us Par Khaas Usi Janwar Ki Qurbani Laazim Nahi Hai; Balke Kisi Ek Janwar Ki Qurabmi Vajib Hone Ke Aetibar Se Kar Sakta Hai.

2. Faqeer Shakhs Ka Gumshudah Janwar Mil Gaya Or Usne Mazeed Koi Janwar Qurbani Ki Niyyat Se Nahi Kharida Tha To Us Par Sirf Haasil Shudah Janwar Ki Qurbani Karna Laazim Hai.

3. Aur Agar Gumshudah Ke Milne Se Pehle Faqir Koi Aur Janwar Qurbani Ke Maqsad Se Khareed Chuka Tha Baad Me Ghumshudah Bhi Mil Gaya To Ab Us Par Naye Khareed Kiye Huwe Aur Haasil Shudah Dono Janwaron Ki Qurbani Laazim Hogi.

■ **KITABUL MASAIL 2/307. BA HAWALA.**

■ **ALAMGIRI 5/294.**

والله اعلم بالصواب

## ◆ WAQT PAR QURBANI NA KARNA.

### AS - SAWAL

- Agar Waqt Par Qurbani Naa Kar Saka To Ab Kya Hukm Hai ?
- Qurbani Waqt Par Naa Kar Saka, To Baad Me Bade Janwar Me Hissah Lekar Qurbani Kar Sakta Hai ?

### AL - JAWAB

حامدا ومصليا مسلما

1. Agar Waqt Par Qurbani Na Kee Jaa Saki Aur Janwar Pehle Se Mawjood Hai, To Usi Janwar Ko Zinda Sadaqah Karna Zaruri Hai, Aur Agar Janwar Mawjood Naa Ho, To Poore Bade Ya Chhote Janwar Ki Qeemat Ka Sadaqah Lazim Hai.

2. Agar Qurbani Wajib Thi Aur Qurbani Ke Dinon Me Nahi Kiya, To Ab 1 Darmiyani Bakre Ki Qeemat Gareebon Par Sadaqah Karna Zaruri Hai... Ya'ani Ab Bade Janwar Me Hissah Nahi Le'sakta, Balke Poore Janwar Ki Qeemat Deni Zaruri Hogi...

■ MUSTAFAAD AZ KITABUL MASAIL 2/229.

■ HINDIYYAH 5/214.

**NOTE:** Bande Ke Peero Murshid Hazrat Mufti Ahmad Khanpuri Db. Ne Kifayatul Mufti Aur Fatawa Mahmoodiyah Ke Hawale Se Likha Hai Ke,

Bade Janwar Ke Saatwen (1/7) Hissah Ki Qeemat Bhi Adaa Kar Sakta Hai.

■ MAHMOODUL FATAWA 7/476.

Lihaza Jiske Paas Wus'at Aur Farawaani Ho, Woh Ehtiyat Wale Pehle Qaul Par Amal Karen Aur Jiske Paas Ab Tangi Ho, Woh Dusre Gunjaish Wale Qaul Par Amal Kare.

والله اعلم بالصواب

◆ BADE JANWAR ME 7 HISSE  
TOLKAR TAQSIM KARNE KA HUKM  
AUR GUNJAISH.

AS - SAWAL

➤ Bade Janwar Ki Qurbani Me Saat Aadmi Shareek Ho To Gosht Kaise Bantna Chahiye? Siri-Mundi, Paye Kis Ko De?

AL - JAWAB

حامدا ومصليا مسلما

Qurbani Ka Gosht Agar Kai Aadmiee Shareek Ho Aur Sab Ajnabi Hai Aur Har Ek Ko Apna Poora Hissa Chahiye To Usko Atkal-Andaze Se Taqseem Karna Jaa'iz Nahi Balki Khoob Aehatyaat Se Tol Kar Barabar Barabar Hisse Karna Zarooree Hai, Haan! Agar Kisi Ke Hisse Me Siri Aur Paaye Rakh Diye Jaye To Uske Gosht Ke Wazan Ke Hisse Me Kami Jaa'iz Hai, Aapas Ki Razamandi Gosht Zayada Lekar Dusre Ko Siri Ya Paye De Diye Jaye.

Agar Sab Shareek Ek Ghar Ke Afrad Ya Rishtedar Ya Dost Ahban Ho Aur Har Ek Ko Pura Hissa Nahi Chahiye To Aapas Me Ek Dusre Ko Nafa Uthhane Ki Mutlaqan-Har Tarah Se Ijizat De Den To Tol Kar Gosht Wagairah Alag Alag Karna Zarooree Nahi .

■ KITABUL MASAIL 2/315.

■ BA HAWALA DURRE MUKHTAR 9/460.

والله اعلم بالصواب

## ◆ QURBANI KE DINO ME GAREEB YA MAALDAAR HONA.

### AS - SAWAL

- Ek Aadmi Maaldaar Tha, Lekin Qurbani Ke Din Aane Se Pehle Gareeb Ho Gaya, To Kya Us Par Qurbani Wajib He ?
- Ek Aadmi Gareeb Tha, Lekin Qurbani Ki Dino Me Maaldaar Ho Gaya, To Kya Us Par Qurbani Wajib He ?

### AL - JAWAB

حامدا ومصليا مسلما

1. Qurbani Ke Dino Me Gareeb Ho Gaya, Yani Sahibe Nisab Nahi Raha, To Is Par Qurbani Wajib Nahi.
2. Jo Pehle Faqeer Tha, Qurbani Ke Dino Me Ya Qurbani Ke Tisre Din Aakhri Waqt Me Bhi Maaldaar Ho Gaya, To Us Par Qurbani Wajib He.

■ MUSTAFAD KITABUL MASAIL 2/222.

والله اعلم بالصواب



# ◆ QURBANI KA JANWAR KHARIDNE KE BAAD BADALNA.

## AS - SAWAL

➤ Qurbani Ka Janwar Kharidne Ke Baad Badal Sakte Hen Yaa Nahi ?

## AL - JAWAB

حامدا ومصليا مسلما

Agar Wo Maalदार He Yani Us Per Qurbani Wajib Thi To Wo Apna Janwar Badal Sakta He..

Q Ke Maalदार Ke Mutayyan Karne Se Janwar Mutayyan Nahi Hota.

Is Liye Wo Badal Sakta He..

Our Agar Wo Garib He.. Yani Us Per Qurbani Wajib Nahi Thi To Us Ke Kharidne Se Wo Janwar Mutayhan Hogaya

Ab Us Ko Badalne Ki Ijazat Nahi He...

■ **MUSTAFAD KITABUL MASAIL 2/224,226.**

والله اعلم بالصواب

◆ **QURBANI KE 7 LOGO ME SE KISI EK KA PAISA AGAR HARAAM KAMAI KA HO TO DUSRON KI QURNANI KA KYA HUKM HAI ?**

**AS - SAWAL**

➤ Badey Janwar Me 7 Hisse Hote Hai, Un 7 Logo Me Se Kisi Ek Ka Paise Agar Haraam Kamai Ka Ho To Kya Baaqi Ke 6 Ki Qurbani Saheeh Hogi ?

**AL - JAWAB**

حامدا ومصليا مسلما

Is Surat Me Baaqi Ke 6 Sharikon Ki Qurbani Bhi Saheeh Nahin Hogi. ■ **AHSANUL FATAWA 7/503.**

والله اعلم بالصواب

◆ **MARNEWALE SHAREEK KI QURBANI.**

**AS - SAWAL**

➤ Agar Bade Janwar Me Hissa Lene Wale Kisi Shareek Ka Qurbani Se Pehle Inteqal Ho Jaye To Us Hisse Ki Qurbani Ka Kya Kiya Jaye?

AL - JAWAB

حامدا ومصليا مسلما

Agar Bade Janwar Me Hissa Lene Wale Kisi Shareek Ka Qurbani Se Pehle Inteqal Hojaye Aur Uske Variseen (Vaarsdar) Sab Aaqil Ho (Pagal Na Ho) Aur Balig Ho, Voh Sab Uski Taraf Se Qurbani Ki Ijazat De To Ye Qurbani Durust Hogi, Aur Agar Tamam Variseen Ya Unme Se Koi Ek Varis Ijazat Na De Aur Tamam Varisin Ya Un Me Se Koi Ek Nabalig Ya Gair Aaqil Yani Pagal Ho To Un Ki Ijazat Ka Aetibar Na Hoga Aeisi Surat Me Agar Maiyyat Ka Hissa Laga Diya Aur Use Wapas Na Kiya Jaye To Us Janwar Me Shareek Kisi Bhi Hissedar Ki Qurbani Durust Na Hogi, Kyunki Maiyyat Ka Hissa Qurbat-Sawab Ka Na Rahega.

■ KITABUL MASAIL 2/208.

BA HAWAL. ■ DURRE MUKHTAAR 9/471.

والله اعلم بالصواب

## ◆ TAKBEERE TASHREEQ KE MASAIL.

### AS - SAWAL

- Tabeere Tashreeq Kab Se Kb Tak Kehni Hai?
- Kis Par Wajib Hai?
- Takbeere Tashreeq Bhul Jaye To Kya Hukm Hai? Kab Tak Padh Sakte Hai?

### AL - JAWAB

حامدا ومصليا مسلما

Takbeere Tashreeq 9 Zul Hijjah Ki Fajr Ki Namaz Se Lekar 13 Zul Hijjah Ki Asar Tak Har Farz Amaz Baad Foran Ek Martaba 5 Din Me Kul 23 Farz Namaz Baad Kehni Wajib Hai Is Saal Hizri 1441, San 2020 Me India Aur Is Ke Atraf Ke Mulkon Me Jum'ah Ki Fajar Se Lekar Mangal Ki Asar Tak Padhhna Wajib Hai

B. Mard Ho Ya Aorat, Muqeem Ho Musafir Ba Jamat Namaz Pade Ya Tanha Chahe Masbooq Ho

(Rakat Chhuti Ho) Mard Ko Buland Aawaz Se Aur Aorton Ko Aahista Aawaz Se Padhni Chahiye.

C. Baatchit Na Ki Ho Aur Wuzu Janbujh Kar Na Toda Ho To Jab Bhi Yaad Aaye Padh Le Agarche Tasbeeh Aur Duaa Mangne Ke Baad Yad Aaye Balke Sina Qible Se Fir Gaya To Bhi Aehtiyatan Padh Le Han Masjid Se Bahar Nikal Gaya Ya Janbujh Kar Wuzu Tod Diya Ya Baatchit Kar Li Ho To Ab Wujooob Saqit Ho Gaya Ab Na Kahe.

والله اعلم بالصواب

◆ EID KI NAMAZ KE BAAD  
KHUTBE SE PEHLE QURBANI  
KARNA.

AS - SAWAL

➤ Agar Eid Ki Namaz Ke Baad Khutbe Se Pehle Qurbani Kare To Hogi Ya Nahi ?

AL - JAWAB

حامداً ومصلياً مسلماً

Eid Ki Namaz Ke Baad Khutbe Se Pehle Qurbani  
Ki To Sahih Hojayegi

Lekin Aesa Karna Acha Nahi He

Behtar Ye He Ke Khutbe Ke Baad Hi Qurbani Ki  
Jaye. ■ **KITABUL MASAIL BIFAEQIN YASIR 2/215.**

والله اعلم بالصواب

◆ **WAKEEL BANANE AUR ZABAH KE  
WAQT TAMAM SHAREEKON KA NAAM  
LENA.**

### AS - SAWAL

- Bada Janwar Zabah Karte Waqt,
- Janwar Khareedte Waqt
- Janwar Kisi Madrasah Ya Committee Ko Likhwate  
Waqt,
- Tamam Shurakaa Naam Lena Likhwana Zaroore Hai?

### AL - JAWAB

حامدا ومصليا مسلما

Tinon Suraton Me Naam Bolna Ya Likhwana  
Zaroore Nahi Sirf Khareedte Waqt Ya Janwar

Likhwate Waqt Tamam Shareekon Ki Dil Ki Niyyat Kafi Hai. Albattah Madrasah Ya Committee Ko Qurbani Ka Wakeel Banate Waqt Naam Likhwa Dena Behtar Hai Taa Ke Dil Ki Niyyat Ka Izhar Zaban Se Bhi Ho Jaye Aur Kisi Ko Shak, Shubah, Waswasa Baqi Na Rahe Aur Kisi Ki Qurbani Reh Jani Ki Galti Na Ho Janwar Zabah Karne Baad Huzoor Sallallahu Alaihi Wasallam Jis Ka Janwar Hota Us Ka Naam Lekar Allah Se Qubooliyat Ki Dua Karte The.

■ KITABUL MASAIL 2/315 SE MAKHOOS.

BA HAWALA. ■ FATAWA HINDIYYAH 5/294.

والله اعلم بالصواب

◆ **AQEEQE KA GOSHT MAA-BAAP KO KHANA AUR BA'AZ GALAT FAHMIYAN.**

**AS - SAWAL**

- Aqeeqe Ke Gosht Ke Baare Me Ba'az Ilaqe Me Mashhoor Hai Ke Uska Gosht Maa-Baap Nahi Kha Sakte Kya Yah Baat Sahih Hai?

- B'aaz Log Aqeeqe Ke Janwar Ki Haddiyon Ko Todna Manaa Karte Hain Kya Yah Sahih Hai?
- Aqeeqe Ka Hissah Bade Janwar Me Qurbani Ke Dinon Ke Alawah Bhi Rakh Sakte Hain?

### AL - JAWAB

حامدا ومصليا مسلما

1. Yah Baat Galat Hai Shareeat Me Iski Koi Asal Nahi. Aqeeqe Ka Gosht Bachche Ke Maa-Baap, Dada-Dadi, Nana-Nani Sab Log Kha Sakte Hain.

2. Is Mumaaniat Ka Bhi Koi Suboot Nahi.

■ **MASAILE EIDAIN WA QURBANI SAFA 231.**

■ **BA HAWALA KIFAYATUL MUFTI 8/243.**

3. Qurbani Ke Dinon Ke Alawah Kayi Bachche Ke Aqeeqe Ek Janwar Me Rakhne Ke Baare Me Ilhtilaf Hai Lekin Raajih-Sahih Qaul Yahi Hai Ke Jis Tarah Qurbani Ke Dinon Me Hissah Rakh Sakte Hain Usi Tarah Qurbani Ke Dinon Ke Alawah Bhi Rakh Sakte Hain. (Basharte Ke Kisi Ki Niyyat Sirf



Gosht Khane Ya Gosht Bechne Ki Na Ho Balke Ibadat  
Sadqah Waleeme Wagairah Ki Ho)

■ **KITABUL MASAIL 2/340 BA HAWALA.**

■ **KIFAYATUL MUFTI WAGAIRAH.**

والله اعلم بالصواب

## ◆ **QURBANI KE JANWAR KO QIBLA RUKH LITA NE KA TARIQA.**

### AS - SAWAL

➤ Janwar Ko Kon See Karwat Par Letaya Jaye Aur Us  
Ka Sar Aur Punchh Kis Taraf Rakhna Chahiye, Is  
Ka Masnoon Amalee- Precticaly Tareeqa Batane Ki  
Guzarish.

### AL - JAWAB

حامدا ومصليا مسلما

Janwar Ko Baayin-Ulti Karwat Par Is Tarah  
Letaye Ke Us Ka Sar Junoob-Uttar-South Ki Taraf Aur  
Punchh Shimal-Dakhkhan-North Ki Taraf Rakhe Aur  
Charon Pair Qiblah Ki Taraf Rakhe Aur Kaatne Wala

Janwar Ki Pithh Ki Taraf Bethhe Is Tarah Ke Us Ka Chehra Bhi Qiblah Ki Taraf Ho Jaye Fir Apna Sidha Pair Janwar Ki Shane-Kandhe Par Rakhe Aur Sidhe Hath Se Chhoree Pakde Aur Ulte Hath Se Sar-Jarba Pakde Fir Bismillahi Allahu Akbar Kehkar Zabah Kare.

■ **KITABUN NAWAZIL 14/253,254 SE MAKHOOS.**

والله اعلم بالصواب

## ◆ **JANWAR KO ZABAH KARNE KA TARIQAH AUR KOTAHIYAN.**

### AS - SAWAL

- Qurbani Ke Janwar Ka Zabah Kitni Rag Katne Per Hoga?
- Aur Gardan Me Kis Jagah Chhuri Chalayi Jaye ?

### AL - JAWAB

حامدا ومصليا مسلما


### JANWAR KE GALE ME 4 RAG HOTI HAIN.

1. Hulqoom, Jisse Saans Liya Jata Hai.

2. Marri, Jisse Khana Andar Jata Hai.
3. Aur Do Khoon Ki Ragen.

In 4 Me Se 3 Rag Kat Jaaye To Janwar Halal Ho Jata Hai Aur Shar'ee Zabah Ho Jata Hai.

Agar 3 Rag Na Kati Sirf 1, Ya 2 Kati Aur Janwar Ki Usee Halat Me Jaan Nikal Gai To Janwar Halal Nahin Hoga.

Janwar Ki Gardan Ke Kisi Bhi Hisse Me Chhuri Chala Sakte Hain, Usme Bich, Kinare Ki Koi Qaid Nahin Hai.  **KITABUL MASAIL 2,/245,246.**

**NOTE** : Chhuri 4 Rag Katne Ke Baad Aage Chalana Makrooh Hai Sufed Rag Ya Haddi Tak Pahonchana, Isee Tarah Andar Ki Dimag Ki Rag Chhuri Ki Nok Se Kaat Dalna Ya Gardan Ko Raan Par Rakh Kar Haddi Todna, Bade Janwar Me Gale Ki Jhalar Sine Tak Kaat Dalna, Pura Thaanda Hone Se Pahle Khaal Utarna Shurooa Kar Dena Yah Sab Janwar Ko Had Se Ziyadah Takleef Pahonchana Aur Zulm Aur Makrooh E Tahreemi Ya'ani Bada Gunah Hai

Kasaaee Ko Sakhti Se Rokna Chahiye Balke Aisi Harkat Na Karne Ki Baat Pahle Hi Se Kar Leni Chahiye.

والله اعلم بالصواب

## ◆ MARA HUWA JANWAR BHANGI KO DENA.

### AS - SAWAL

➤ Mara Huwa Janwar Gair Muslim Ko Bechna Ya Bhangi Ko Wese Hee De Dena Jaiz Hai Ya Nahi?

### AL - JAWAB

حامدا ومصليا مسلما

Mara Huwa Janwar Gair Muslim Ko Bhi Bechna Jaiz Nahi Aur Us Ko Dena Bhi Jaiz Nahi Haraam Khana Jis Tarah Na Jaiz Hai Haram Khilaana Bhi Na Jaiz Hai.

Albattah Aap Ne Fenk Diya Ho Ya Us Ke Pas Uthwaya Aur Woh Khud Apni Marzi Se Le Jaye To Aap Gunehgar Nahi.

والله اعلم بالصواب

## ◆ QURBANI KI KHAAL KA HUKM AUR ISTEMAL.

### AS - SAWAL

- Qurbani Ki Khal Apne Kaam Me Laa Sakte Hen ?  
Khud Rakh Sakte Hen ?
- Qurbani Ke Janwar Ki Khal Masjid, Madrasede Me De Sakte Hen ?
- Imam Sahab Aur Muazzin Sahab Ko Khal De Sakte Hain ?
- Qurbani Ki Khal Qasai Ko De Sakte Hen ?

### AL - JAWAB

حامدا ومصليا مسلما

Jee Haan, Qurbani Ki Khal Apne Istemal Me La Sakte Hain.

Qurbani Ki Khal Bhi Us Ke Gosht Ki Tarah Paak Hai, Aur Apne Istemal Me Bhi Laa Sakte Hain, Us Khal Ko Namak Laga Kar Dhoop Me Sukha Kar Us Ka Musalla, Doormate, Water Bag, Coat Wagairah Bana Kar Istemal Kar Sakte Hain.

Aisa Na Karna Ho To Gosht Ki Tarah Kisi Ko Bhi De Sakte Hain, Us Ko Dafan Kar Ke Zayea Na Karen.

Agar Bech Den To Phir Us Ki Qeemat Gareeb Ko Dena Lazim Hoti He.

### ■ KITABUL MASAIL 2/250.

Janwar Ki Khal Jab Tak Beche Nahi Tab Tak Wo Gosht Ki Tarah Hai Aur Usi Ke Hukm Me Hai, Yani Aap Jis Tarah Gosht Kisi Ko Bhi De Sakte Hain Usee Tarah Khal Bhi De Sakte Hain. (Phir Jis Ko Khal De Di Wo Chahe To Bech Sakta Hai) Albatta Agar Paison Se Bech Den To Phir Wo Zakat Ki Tarah Ho Jati He. Yani Ab Us Ko Gareeb Mustahiq Logo Ko Malik Bana Kar Dena Zarooee He. Masjid Me Khal Nahi De Sakte Kyun Ke Us Me Koi Malik Nahi Ban Raha Hai Aur Madrased Me Dena Jaaiz Balke Afzal Hai, Kyun Ke Wo Khaal Bechkar Us Ke Paise Madrased Me Padhne Wale Mustahiq Bachon Per Kharch Kiye Jate Hen (Jis Ka Sawab Aap Ko Bhi Milega) Isi Tarah Dusri Koi

Tanzim, Jamaat Ko Dene Ka Yahi Hukm Hai Ke Agar Wo Bech Kar Gareebon Ko Paise Malik Bana Kar Dete Hen To Un Ko De Sakte Hen, Warna Nahi.

■ **MUSTAFAAD AZ, AAP KE MASAIL AUR UN KA HAL 5/466.**

Imam, Muazzin, Wagerah Hazraat Ko Un Ki Tankhah Me Khaal Nahi De Sakte, Un Ki Tankhah Aur Ujrat Alag Se Hai Aise Hi Khushi Se Hadye Me De Rahe Hen To De Sakte Hen. (Aur Wo Hazraat Bech Ke Us Ke Paise Khud Istemal Kar Sakte Hen)

■ **MUSTAFAAD AZ AAP KE MASAIL OUR UN KA HAL 5/466.**

Qurbani Ke Janwar Ki Khal Khud Istemal Karsakte Hen, Kisi Ko De Bhi Sakte Hen, Agar Khud Ne Wo Khal Bech Di To Is Ki Qimat Garibo Me Sadqa Karna Zaruri He,

Qasai Ki Ujrat Me Khal Nahi De Sakte.. Us Ki Ujrat Alag Se De. Hadye Ke Tour Per De Sakte Hen.

■ **MUSTAFAD KITABUL MASAIL, 2/53.**

والله اعلم بالصواب

## ◆ KALEJI KHANE KA SUBOOT WA MASNOON WAQT.

### AS - SAWAL

- Ek Aalim Se Suna Ke Kalejee Khane Se Munh Me Badboo Paida Hoti Hai Isliye Agarche Us Ka Khana Jaiz Hai Lekin Huzoor Sallallahu Alaihi Wasallam Se Us Ka Khana Sabit Nahi Kya Ye Baat Saheeh Hai?

### AL - JAWAB

حامدا ومصليا مسلما

Hazrat Buraidah Radeeallahu Anhu Se Riwayat Hai Ke Huzoor Sallallahu Alaihi Jab Eidul Fitr Ki Namaz Ke Liye Jate To Kuchh (Mithhee Cheez) Khaye Bagair Na Jate Aur Eidul Azhaa (Qurbani Ki Eid) Hoti To Kuchh Bhi Na Khate Jab Tak Ke Lotkar Wapas Na Aate. Jab Lotkar Aate To Apni Qurbani Me Se Sab Se Pehle Us Ki Kaleji Khate.

■ **AS SUNANUL KUBRAA LIL BAYHAQEE 3 /401.**

Aur Jab Bilal Radeeallahu Anhu Ne Un Unton Me Se Jis Ko Luteron Se Chhudaye Ek Unt Zabah Kiya



Aur Us Ki Kaleji Aur Kohan-Poot Ke Gosht Ko Bhoona- Fry Kiya.

■ SAHEEH MUSLIM KITABUL JIHAD HADEES NO 1807.

Is Ke Alawah Bhi Kai Riwayat Hai Jis Se Huzoor Sallallahu Alaihi Wasallam Ka Kaleji Khana Sabit Hai Agarche Huzoor Sallallahu Alaihi Wasallam Badboodar Cheez Se Parhez Karte The Lekin Saheeh Aur Saaf Riwayat Me Suboot Hone Ke Bawajood Sirf Qayas - Logic Ki Bunyad Par Aesa Keh Dena Un Aalim Sahab Ka Saheeh Nahi.

Hazratul Ustaz Shaikh Talha Bilal Manyar Sahab Db Ke Pdf Ke Mazmoon Se Makhooz.

والله اعلم بالصواب

◆ NON MUSLIM KO QURBANI KA GOSHT DENA.

AS - SAWAL

➤ Hamare Non-Muslim Bhaiyon Ko Qur'bani Ka Gosht De Sakte Hai?

AL - JAWAB

حامدا ومصليا مسلما

Tamaam Baadi Fiqah Ki Kitabon Me Non-Muslim Bhaiyon Ko Qur'bani Ka Gosht Dene Ki Ijzat Likhi Hai. Albattah Kisi Kaam Ke Badle Me De Nahi Sakte Usee Tarah Nazar Aur Wasiyyat Ki Qurbani Ka Bhi De Nahi Sakte Uska Gosht Sirf Gareeb Musalman Hee Ko De Sakte Hain. ■ SHAMI 6/338.

■ FATAWA HINDIYAH-ALAMGIRI 5/371.

والله اعلم بالصواب

## ◆ QURBANI KA GOSHT BECH NE KA HUKM.

AS - SAWAL

➤ Qurbani Ka Gosht Bech Sakte Hen ?

AL - JAWAB

حامدا ومصليا مسلما

Qurbani Ka Gosht Bechna Jaaiz Nahi Khaale, Taqseem Karde, Agar Gosht Itna Zyada Ho Ke Zaaye Hone Kharab Hone Ka Khatra Ho To Gosht Bech Kar Us Ki Qimat Garibo Ko De Sakte Hen.

## ■ MUSTAFAD KITABUL MASAIL 2/250.

والله اعلم بالصواب

# ◆ QURBANI KE ZABAH KIYE HUWE HALAL JANWAR ME KITNI AUR KON KON SI CHEEZON KA KHAANA HARAM HAI ?

### AS - SAWAL

➤ Qurbani Ke Zabah Kiye Huwe Halal Janwar Me Kitni Aur Kon Kon Si Cheezon Ka Khaana Haram Hai ?

### AL - JAWAB

حامدا ومصليا مسلما

Qur'bani Ke Zabah Kiye Huwe Halal Janwar Me 7 Cheezen Khana Makruhe Tahreemee Yani Haram Ke Qareeb Hai. Aur 1 Cheez Bilkul Haraam Hai.

- (1) Nar Janwar Ki Peshab Ki Jagah.
- (2) Maadah Janwar Ki Peshab Ki Jagah.
- (3) Peshab Ki Theli.

(4) Pitta (Kadwe Pani Ki Theli).

(5) Dono Kapuriye:Khusyatain:Sufed Gurde Jo Gair Khassi Janwar Me Hote Hai.

(6) Gudood Yani Jame Huwe Khun Ki Guthli-Gaanthe Jo Baz Janwar Ke Gosht Me Hoti Hai.Warna Gudah Jo Nalli Me Se Nikalta Hai Woh To Halal Hai.

(7) Haram Magz Jo Pusht-Put Aur Gardan Ki Haddi Ke Darmiyan Sufed Dori Jaisa Hota Hai.

(8) Behnewala Khun Qatee Haraam Yani Quran Se Hi Haraam Hai Jo Khun Kate Huwe Gosht Aur Qeeme-Kheeme Me Hota Hah Woh Pak Hai Kyun Ke Woh Bebnewala Nahi Hai.

■ **FATAWA MAHMOODUYYAH DABHEL 17/297 SE 302. BAHAWALA SHAMI**

■ **KITSBUL KHUNSA ,MASAILE SHATTAH 6/749 SAEED.**

والله اعلم بالصواب

◆ **WAQT PER QURBANI NA KARNA.**

**AS - SAWAL**

➤ Agar Waqt Per Qurbani Na Karsaka To Ab Kya Hukm He ?

➤ Qurbani Waqt Per Na Karsaka To Baad Me Bade Janwar Me.Hissa Lekar Qurbani Karsakta He ?

### AL - JAWAB

حامدا ومصليا مسلما

1. Agar Waqt Per Qurbani Na Ki Ja Saki Our Janwar Pehle Se Mawjud He To Usi Janwar Ko Zinda Sadqa Karna Zaruri He,,, Our Agar Janwar Mawjud Na Ho To Pure Janwar Ki Qimat Ka Sadqa Lazim He.

2. Agar Qurbani Wajib Thi Our Qurbani Ke Dino Me Nahi Kiya To Ab 1 Bakre Ki Qimat Garibo Per Sadqa Karna Zaruri He.

Yani Ab Bade Janwat Me Hissa Nahi Le Sakta Balke Pure Janwar Ki Qimat Deni Zaruri Hogi..

■ MUSTAFAD KITABUL MASAIL 2/229.

والله اعلم بالصواب