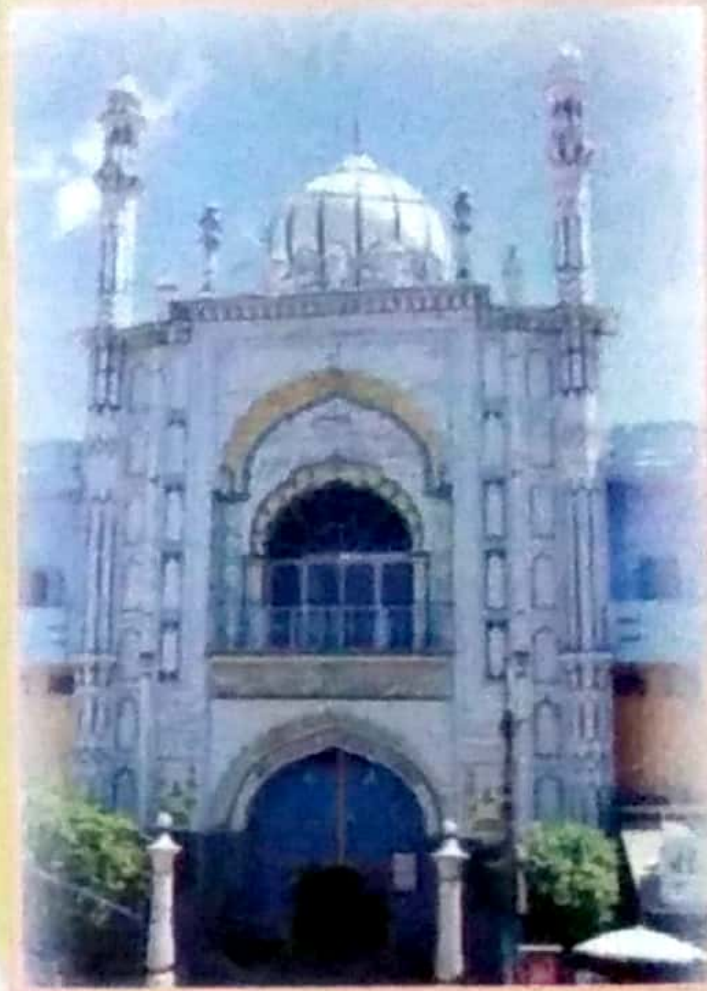


The Way To Practice In Modern Conditions

By

Hadhrat Maulana Mufti Khalid Saifullah Sahib Qasmi
Shaikhul Hadeeth & Prinpale Of
Jamia Ashraful Uloom Rasheedi Gangoh



Published By :

MAKTABA-E-SHAREEFIA

JAMIA ASHRAFUL ULOOM RASHEEDI GANGOH

Distt. Saharanpur (u.p.) 247341 Ph. 01331-232357

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DISTT: SAHARANPUR(U.P.)INDIA

PIN 247341 . PHONE:(01331) 32357

- ☆ Name of book : The way to Practice in Modern conditions
- ☆ Translation of : "Mowjudah Haalat me Rahe Amal"
- ☆ Author : Hadhrat Mufti Khalid Saifullah Sahib Gangohi
- ☆ Translator : Abubakr Ismail Karolia
- ☆ Publisher : Maktab Sharifiyah, Gangoh
- ☆ Date Published : 3th Edition-1st Shabaan 1430/24 july 2009
- ☆ Type set and Page lay out : Asif Iqbal and Ibn Ismail

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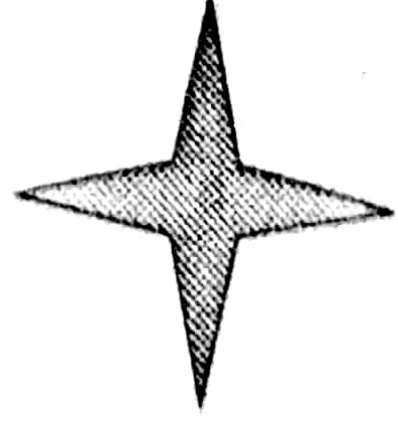
IN THE NAME OF ALLAH MOST BENEFICENT, MOST
MERCIFUL

CONTENTS

Dedication	4
Foreword	6
Translators note	7
The strength of Imaan and firmness on correct belief	9
Punctuality of Aamaal-e-Salehah	12
To be safeguarded from Haram actions and criminal acts	15
The consequence of Murder and Genocide	17
The consequence of drinking Alcohol and Intoxicants	20
The consequence of Zina (Adultery)	25
The consequence of theft and Dacoit	32
The consequence of Riba and (Dealing in Interest)	36
To resolve the differences and disputes amongst ourselves	39
How should the conduct of a Muslim be	41
The corruption of Talaq (Divorce)	44
The benefits of Education and learning	47
The consequences of today's politics and the Sharee status of votes	48
How oppressive misrule can be ended	51
Punctuality of Dua	54
Deeds to be performed in present conditions	56
About the Author	57
About Ashraful Uloom Rasheedi	59
Miscellaneous Ahadith	62

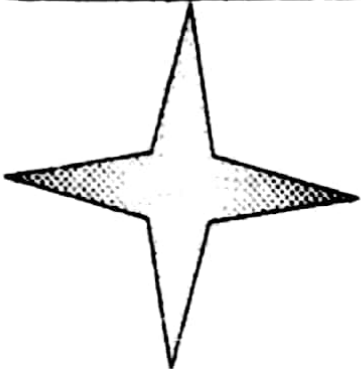
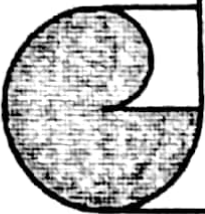
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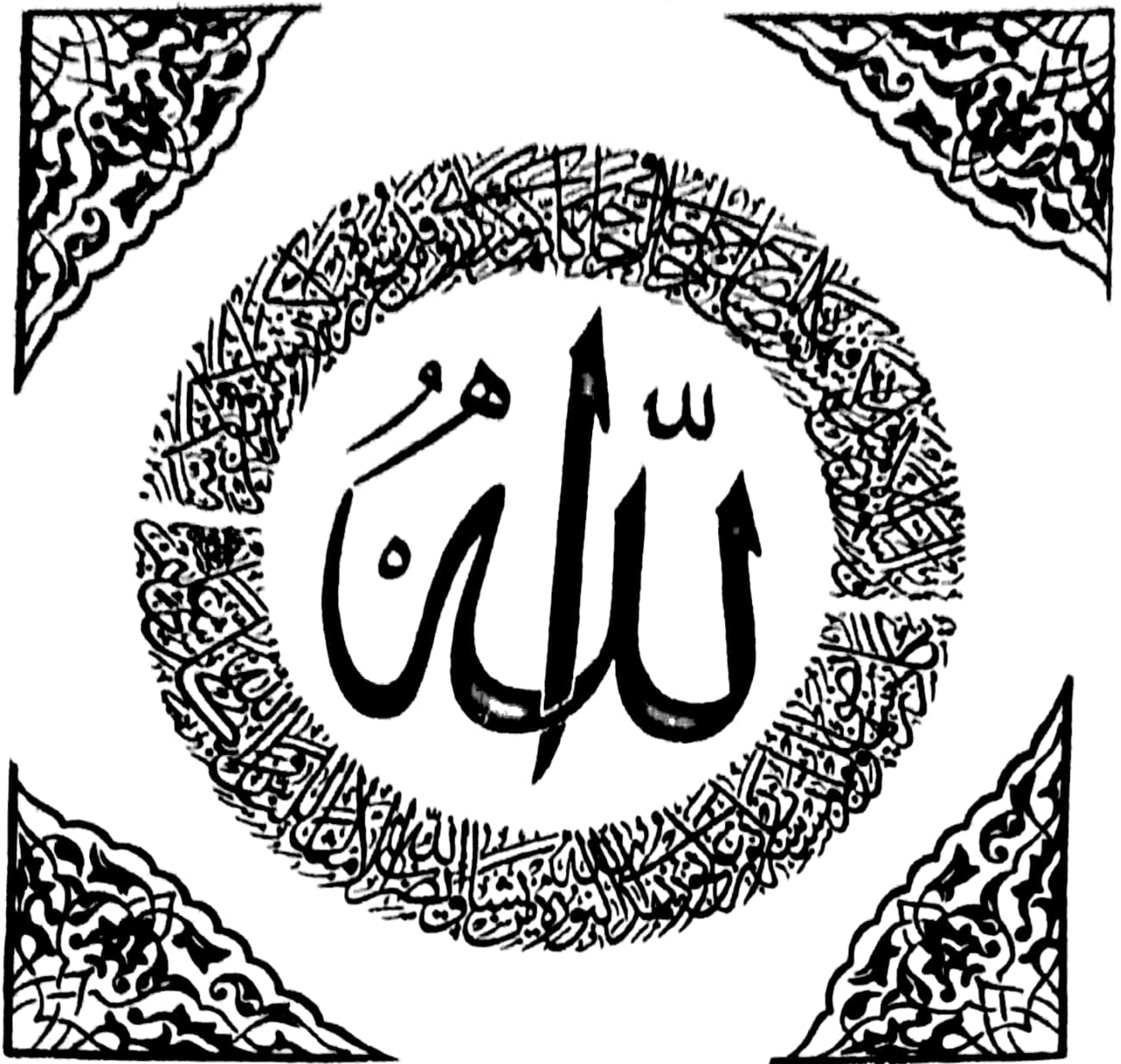
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



*In
Dedication to those
Sincere people whose
hearts pain for the
Ummah and they
harbour concern for the
rectification of
themselves and of
others.*

*Hadhrat Mufti
Khalid Saifullah
Sahib Gangohy
1420-15 'Dil Hijjah*





"Allah is the light of the Heavens and Earth. The parables of His light is as if there were a Niche (within a wall) and within it a lamp. The lamp enclosed in glass, the glass is as if it were a brilliant star. Lit from a blessed tree. An olive (tree) neither of the east nor the west, whose oil is well nigh, luminous. Though fire scarce touched it. Light upon light! Allah does set forth parables for men and Allah does know of all things."

(Surah An-Noor, Ayah 35)



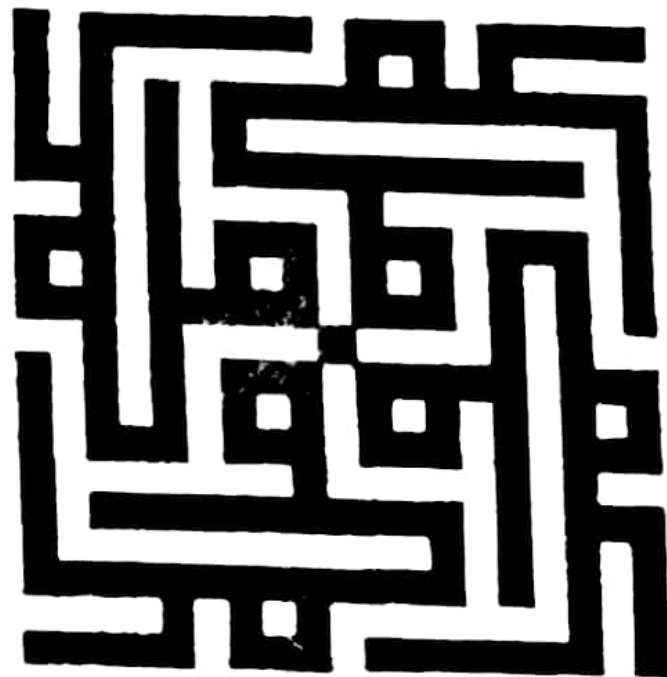
Foreword

The conditions, which are befalling us today, be it due to government tyranny or other forms of hardships. They are all because of our own wrong doings. Until we do not pay heed to rectifying our actions we will be faced with confusion, hardships and subjected to the ill will and conspiracy of oppressive leadership.

This is because everyone's hearts are in the hands of Allah ﷻ! When deeds become corrupt then tyrant and incorrect rulers come to reign.

So what should one do in such conditions? How should a Muslim conduct himself? Within this book these issues have been briefly explained. The most one could do is to read them and then pass them on to others. Therefore, each and everyone may safeguard themselves and pass life with peace, order and harmony.

*Hadhrat Mufti
Khalid Saifullah
Sahib Gangohy
Servant to Ashraful Uloom Rasheed
15-Zil Hijjah 1420 AH*



Translators note

As the vessel of life sails through the virgin waters of day, man is proceeding forward in the never-ending quest for advancement and simplicity. But in the course of his Quest the Muslim traveler is loosing his provisions for his venture. The food is *Islam*, his water skin is the *Qur'an*, his Utensil's are the *Sunnah* and his map is the *Shariah*.

Each yesterday holds an event and each tomorrow will hold a mystery. In the magical mesmerizing light of Islam the dreamscape of the future manifests itself and becomes a reality.

I obtained my *Aalim* Certificate from *Darul Uloom London*¹, England. By the grace of *Allah* ﷻ I came to India to study further Islamic *Fiqh* (the sacred law of Islam). I was fortunate to be admitted in *Ashraful Uloom Rasheedi*, Gangoh. Here I was blessed with been able to study under the shade of excellence of many eminent scholars. Which included Hadhrat Mufti Khalid Saifullah Sahib Gangohy

In *Ashraful Uloom* I was handed a copy of one of Hadhrat Mufti Saifullah Sahibs kitabs, entitled "*Mowjudah Halaat me Rahe Amaal*". After reading it I found it extremely useful and beneficial. I thought that a translation of the Kitab would prove very beneficial for the Muslims living in the west. Thus, I asked my respected teacher if I might attempt to translate it. I was honored by been granted permission from Hadhrat to translate his kitab "*Mowjudah Halaat me Rahe Amaal*". So when the pen strokes the paper it gives birth to words. This is how I came to translate what you are about to read.

¹ Darul Uloom London is located in Kent. It was established in 1988C.E by Hadhrat Mufti Mustafa Sahib. It caters for all of the Islamic sciences from *Hifz Quraan* to *Bukhari Sharif*. By the Blessing and grace of Allah the Darul Uloom has been in the service of Islam ever since.

The reader will find many extra *Ahadith* and additions, which are not in the original Urdu manuscript. This was done under the supervision of Hadhrat Mufti sahib himself, who saw the opportunity to improve his original work.

I stress that if the humble reader finds that within this book there is text, which is incorrect in translation then it is not the error of Hadhrat Mufti Sahib but it is an error from my self and if the text is correct then it is only by the grace of Allah, the Guardian Lord of us all.

So just like the voyage to the *Aakhirah* in the vessel of death takes a *Mumin* across the oceans of life to the distant glittering shores of *Jannah*. This book will inaugurate you on a journey of spiritual enhancement and rectification. Though this book is small, the reader will find it compelling, though it is concise, it is intriguing.

Finally I wish to thank all the people who have helped me, supported me and encouraged in the translation and preparation of this book. I especially wish to thank my four colleagues from England for their support and help and most of all their words of consult. May Allah ﷻ grant them a lofty reward both in this world and the Hereafter. Ameen.

May Allah ﷻ accept the efforts of this feeble servant and accept his minute service to Islam. May Allah ﷻ make this book a source of salvation for all who read it. Ameen.

Abubakr Ismail karolia
(Student of Ifta)
Ashraf ul Uloom Rasheedi,
Gangoh (India)
4 Rabiul Thani 1422 AH
(June 25, 2001 CE)

اللهم صل على محمد النبي الامي و على آله وسلم تسليمًا

The strength of Imaan and firmness on correct belief.

We should firmly establish the fact into our minds that we are the people of *Imaan*². We have accepted the *kalimah*.

لا اله الا الله محمد رسول الله.

There is no Deity other than Allah and Muhammad is the Messenger of Allah.

We believe this with our hearts and tongues. This declaration and acknowledgment means, we have taken an oath on the fact that we shall keep complete faith in *Allah* ﷻ and his Messenger ﷺ³.

الله ربنا، والرسول قاندا،
والقرآن دستورنا،
والجنة مقامنا.

*"Allah is our lord
The Messenger is our (spiritual) guide
The Quraan is our code of law
And Jannah is our abode"*

Meaning that Allah ﷻ is our lord and sustainer and Rasulallah ﷺ is our leader, our guide, and the wisdom filled *Quraan* is our law and practice. To act upon it is our guarantee of *Jannah*.

² Imaan: The Arabic word for Faith, Belief

³ Subhanahu Wa Taala: "Glory onto him the exalted"

• *Sallallahu Alaihe wasalam*: "May the blessings and mercy of Allah be upon him."

The *Kalimah* has given man such freedom and liberty that, *Subhanallah*⁴, man is free from bowing to any other Gods or Deities. Be it in the form of a man or any other form. He will not allow himself to prostrate to any other false Gods. If he does prostrate then it will be for the pure being, the creator of the world, Lord of all the Realms. Who has created each and everything, the one who gives provisions to all of mankind, in whose grasp is the power of life and death.

پانی پانی کر گئی مجھ کو قلندر کی یہ بات
جب جھکا تو غیر کے آگے نہ تن تیرا نہ من

Our history remains that we have approved the slashing of our necks but not the action of prostrating them.

کسی کے سامنے کیوں جھکوں پر واہ کیا مجھ کو
جب اسکے سامنے شوق سے گردن میری خم ہے
از حضرت مولانا شاہ محمد احمد صاحب

Faith cannot be complete on this *Kalimah* until we do not bring faith on *Taqdeer*⁵. By having faith in *Taqdeer* there is a very great tool of Satisfaction and peace available to us.

قُلْ لَنْ يُصِيبَنَا إِلَّا مَا كَتَبَ اللَّهُ لَنَا هُوَ مَوْلَانَا وَعَلَى اللَّهِ فَلْيَتَوَكَّلِ الْمُؤْمِنُونَ ۝

(سورہ التوبہ آیت ۵۱)

“Say, no harm can reach us except that which Allah has ordained for us and he is our Master, so on Allah should the people of faith keep reliance.” (Surah Taubah, Ayah 51)

⁴ *Subhanallah*: “Glory onto Allah”.

⁵ *Taqdeer*: Fate and destiny and to believe that all things good and bad are from Allah.

When we have this in front of us then what is the meaning of fear and cowardice? A *Muslim* is the one who utters the name of Allah ﷻ. He fears no one other than Allah ﷻ! But others will fear him because he is the lion of Allah ﷻ! In his heart is the zeal and passion of *Imaan*. He has the enthusiasm to drink from the chalice of Martyrdom. He desires to live with the name of Allah ﷻ. This is the true purpose and objective of his life. If the freedom to proclaim Allah ﷻ name is taken away then he sees to sacrifice his life for that case as good fortune!

نکل جائے دم تیرے قدموں کے نیچے
 یہی دل کی حسرت یہی آرزو ہے
 (حسرت موہانی)
 میری زندگی کا حاصل میری زیست کی تمنا
 تیرے عاشقوں میں جینا تیرے عاشقوں میں مرنا

The *Sahaabah* had sacrificed everything for the sake of Allah ﷻ and his Beloved Prophet ﷺ. From the blessing of this sacrifice they gained such eminency that to find a similar example to match them is difficult. The *Sahaabah* were the true example for us.

After them are those noble saints who walked upon the footsteps of the *Sahaabah* and who have taught us the way of sacrifice for the elevation of Allah ﷻ word.

جزاهمُ اللهُ خَيْراً في الدِّينِ.

May Allah ﷻ grant them virtue in *Deen*.



Punctuality of Aamaal-e-Salehah

After discussing the firmness of *Imaan* and the necessity to remain steadfast on the creed of *Tawheed*, is the punctuality of *Aamaal e Salehah* (Righteous Deeds).

Without Righteous Action, *Imaan* cannot be complete and a *Mumin*⁶ will not have the right to be called a complete *Mumin*. Many verses of the Noble *Quraan* and *Ahadith* of the Messenger ﷺ give testimony to this fact.

There is a strong connection between *Imaan* and Righteous Action. Righteous Actions without *Imaan* are unbeneficial and useless as regards to the *Aakhirah*. Even though Allah ﷻ will give him some blessing because of them in the World. But in the Hereafter due to the absence of *Imaan* there is no reward. *Imaan* without Righteous Action is incomplete; it is only by good actions that *Imaan* is recognizable. The perfectness of *Imaan* will beatify, enhance and grace one's noble Character and Righteous Actions and the more perfect *Imaan* is the more these will shine in a person.

Rasulullah ﷺ has said:

الإيمان بضعة وسبعون شعبة افضلها لا اله الا الله وادناها إمطة الاذى
عن الطريق و الحياء شعبة من الايمان.

Faith (Imaan) consists of more than seventy subdivisions or branches. The highest is to say la' ila'ha illallahu Muhammadur Rasulallah and the lowest is to move a harmful object from the pathway and Al Haya⁷ is a part of Faith. (Bukhari)

⁶Mumin: The name of the person who believes and testifies to the Kalimah both by heart and by means of the tongue if he has the capability to.

⁷ Al-Haya: this term covers a large number of concepts. It may mean modesty, self-respect, honour, etc. Al-Haya is of two kinds: good and bad; good Haya is

Imaan is a tree consisting of, *Namaz*⁸, *Roza*⁹, *Zakat*¹⁰, *Hajj*¹¹, *Qurbany*¹², *Jihad*¹³, *Sadakat*¹⁴, belief in Allah ﷻ and his Messengers, Belief in the last hour (*Qiyamah*), *Aamaal Sahlehah* and good Character. All of which are branches of this tree. It is only then that *Imaan* will be complete. A tree will look strange without branches, in the same way *Imaan* will look strange without deeds.

Imam Bukhari¹⁵ says, *Imaan and Righteous Action go hand in hand*. This is why Allah ﷻ says,

to be ashamed to commit a crime or a thing, which Allah and his Rasul have forbidden. Bad Haya is to be ashamed to do a thing which Allah ﷻ and His Messenger has ordered to do.

⁸ *Namaz*: The five times daily pray which have been made compulsory on every Muslim who has reached the age of puberty. The names of which are *Fajr, Zohar, Asar, Magrib* and *Isha*.

⁹ *Roza*: To fast in the Holy Mouth of *Ramadhan* or any other time of the year but with the intention of *Nafal*.

¹⁰ *Zakat*: A certain fixed proportion of wealth and of each and every kind of property liable to *Zakat* of a Muslim which is to be paid yearly for the benefit of the poor in the Muslim community. The payment of *Zakat* is obligatory, as it is one of the five pillars of Islam. *Zakat* is the major economic means for establishing social justice and leading the Muslim society to prosperity and security.

¹¹ *Hajj*: Pilgrimage to *Makkah*

¹² *Qurbany*: to sacrifice an animal on Eid.

¹³ *Jihad*: Holy fighting in the cause of Allah also used to refer to other kinds of effort to make Allah's word (Islam) superior.

¹⁴ *Sadakat*: Anything given in charity.

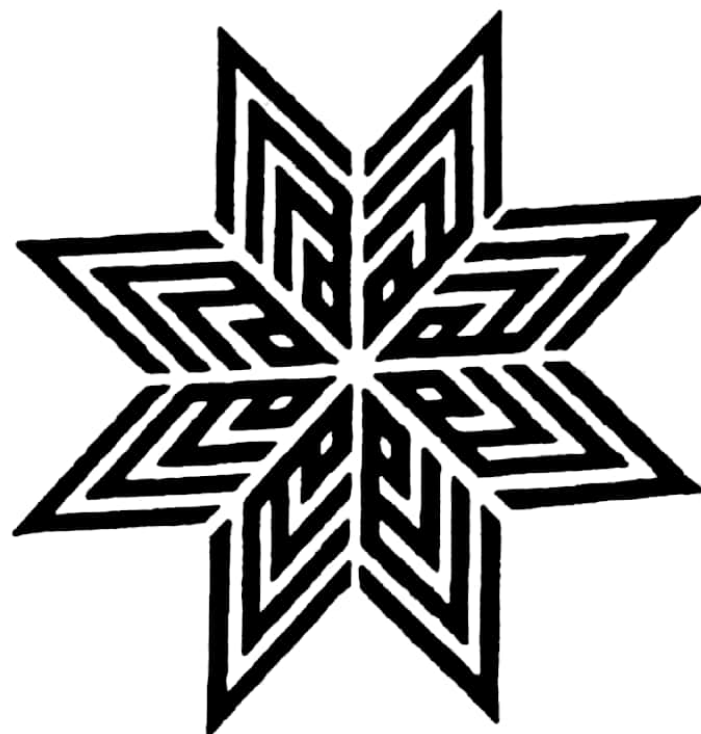
¹⁵ Imam Bukhari: was born in 15th Shawwal in the year 194 A.H in Bukhara, which is in the territory of Khurasan (West Turkistan). His name was Mohammed bin Ismail bin Al-Mughairah Al-Bukhari. Imam Bukhari collected over 300,000 Ahadith himself memorized 200,000 of which some were weak or unreliable. He was born in a time when Ahadith were being forged to either please rulers or kings to corrupt Islam. Imam Bukhari work is the most authentic of all the works of Ahadith to this day. Imam Bukhari died on the 1st of Shawwal in the year 256 A.H and was buried in Khartank. Which was a village near Samarkand. May enlighten his Grave with peace. Aameen

وَتِلْكَ الْجَنَّةُ الَّتِي أُورِثْتُمُوهَا بِمَا كُنْتُمْ تَعْمَلُونَ. (سورة الزمخرف، آية ٤٢)

“And such will be the Jannah, which you have been made the Heirs of. For your goods deeds which you worked.”

(Surah Az-Zukruf, Ayah 72)

This is the blessing of your pious deeds, which are the requirements of *Imaan*; otherwise you are not worthy to enter into that place! This is why there is a necessity for Muslims to turn towards good deeds. This will rectify the society and mode of life. Peace and order will be established. Through this a *Mumin* will be a mercy for the world! Otherwise he will be a means of punishment and hardship. May Allah ﷻ protect us! *Aameen*.



To be safeguarded from Haram actions and Criminal acts.

By committing *Haram* actions and crimes the man becomes a criminal not only the eyes of Allah ﷻ, but also in the eyes of the people. The people thus begin to detest him.

The curse of Allah ﷻ, his Messenger ﷺ and the Angels begin to fall upon him. He will have to withstand disgrace in this world and he will be entrapped in a severe punishment in the *Aakhirah*. Where, even the lightest form of punishment is perilous. When one does not have the strength to withstand a minimal amount of torture, how will he be able to withstand the greater forms of punishments? This is the reason why it is necessary to refrain from such actions, which will lead to devastation.

In the past, nations were annihilated and destroyed due to committing criminal acts! Their villagers were turned upside down and they were rained upon with stones from the sky. Sometimes, storms or strong winds or earthquakes destroyed them.

We should take heed from this and learn a lesson from such events and correct our present situation. We should comprehend the fact that the earthly life is short and finite. We have been sent here to prepare for the *Aakhirah*. If we prepare then we will be successful otherwise we would have failed!

Therefore it is necessary to warn the people pertaining to these crimes, which are running sore in our society. Because of which peace and order and tranquility and have all come to an end. It is due to these wrong doings that evil rulers have been appointed over us.

The Noble Prophet ﷺ has given a warning pertaining to this:

قال رسول الله ﷺ " كما تكونون كذلك يؤمر عليكم و معناه
اعمالكم عمالكم (مرقات شرح مشكوة)

' The way your actions are is the way leaders will come to rule over you '

May Allah ﷻ save us!!

The only remedy for this is that crimes are stopped and we turn to Allah ﷻ with repentance and that we seek his forgiveness.



The consequence of Murder and Genocide

To kill and fight with one another over insignificant and petty matters and to be thirsty over each other's blood is against humanity, nobility, and the religion of Islam. It is a barbaric action against the *Quraan* and *Hadith* and it is a sever crime in society.

This is such a harsh crime that a Muslims *Imaan* and Islam can be destroyed because of it. But he is a human superficially and an animal in reality! A wild animal! One who has taken the valuable life of a human being and has earned the punishment of Lord!

Oh Murderer! If you are a human being, then this is against your Humanity! In the same manner that you hold your life to be respectful and valuable, why don't you hold the life of others to be the same? If your life is beloved to you, then why don't you consider your brother's life to be beloved? Abstain from enmity and hatred and take things with patience and forbearance. Come on to humanity and forgive him! Do not prepare the Hell fire for your self.

Oh Murderer! If you are a true Muslim then murdering and plundering is against your *Imaan*! Your *Islam*! It is against your Allah ﷻ! Against your Prophet!

When your Allah ﷻ, the object of your worship, your creator, is unhappy with you, then can any Party, any Group, any leader, any nation or wealth save you from the punishment, the rage, the grasp of Allah ﷻ!?

Do you not know what the punishment of murder is?!

Allah ﷻ has said,

وَمَنْ يَقْتُلْ مُؤْمِنًا مُتَعَمِّدًا فَجَزَاؤُهُ جَهَنَّمُ خَالِدًا فِيهَا.. (سوره النساء آية ٩٣)

“Whomsoever knowingly kills a Mumin then his punishment is that he will remain in Jahannam for ever.”

(Surah Al-Nisa, Ayah 93)

And the Mercy for the Worlds ﷺ has stated:

عن النبي صلى الله عليه وسلم قال يجنى المقتول با لقاتل يوم
القيامة ناصيه وراسه بيده واوداجه تشخب دما يقول يا رب
قتلنى حتى يدنيه من العرش (ترمذى)

“The murdered will bring the killer by his forelocks and head (and will put forward his plea in the court of Allah). His veins will be dripping blood. He will say “Oh my Lord He killed me!” Until (Allah) brings him Closer to the Arsh”

(Tirmizi)

At that moment the friend who used to encourage you to kill will be of no help. Allah ﷻ has also stated that whomsoever murders, even if it is a single human being, it is as if he has murdered all of Mankind.

The punishment for him will be such that Rasulullah ﷺ has stated:

عن رسول الله صلى الله عليه وسلم قال لو ان اهل السماء و
الارض اشتركوا فى دم مؤمن لا كبهم الله فى النار (ترمذى)

“If the creation of the heavens and earth take part in the murder case of a Muslim then they too will be included in it equally and Allah will throw all of them into Jahannam!”

(Tirmizi)

If you have committed such actions then repent! The doors of repentance are open until the sun does not rise from the west (this

is from one of the major signs of Qiyamah). Repent earnestly, it is by repentance man becomes clean and pure.

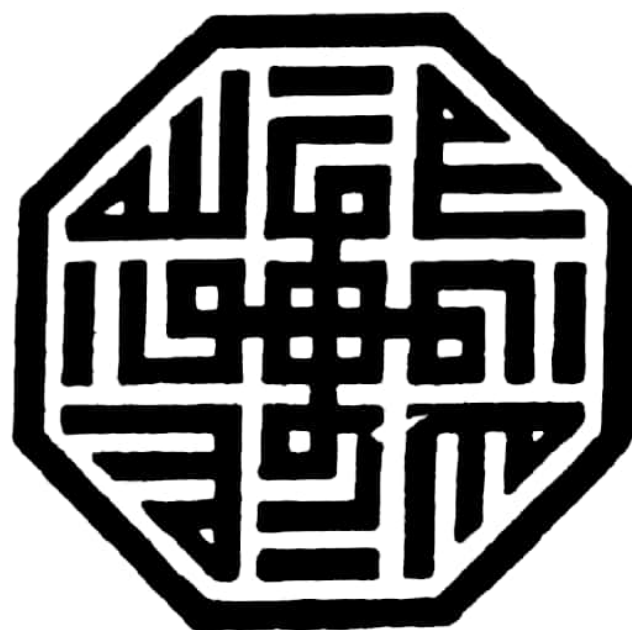
Rasulullah ﷺ has said:

قال رسول الله صلى الله عليه وسلم
التائب من الذنب كمن لا ذنب له (مجمع الزوائد ص ٢٠٠ ج ١٠)

"The person who repents from a sin is like he who has committed no sin."

(Majmouz Zawaaid)

So repent quickly before death because with death the doors of *Taubah* close!



The consequence of drinking Alcohol and “Intoxicants”

It is with great sadness that there are Alcohol consumers in our society, yet they are Muslims.

However, are they really Muslims? Who drink a filthy thing such as Alcohol?! Which the *Shariah* has made *Haram* and impure. He drinks it with joy and passion and by doing so he oppresses his family and children. Allah ﷻ has made you wealthy; He has given you intelligence, sense and *Imaan*. There is no greater wealth than these things.

عقل و ایمان ہے رفیق دائمی
آنی جانی اور سب چیزیں ہیں بس

Have value for your Intelligence! Alcohol corrupts the brain and intellect. It destroys the health. By consuming Alcohol a man becomes like an animal!

He has no sense or awareness of the difference between purity and impurity. What kind of life is this? Which is like that of a beast? Whereas, you are the noblest of all creations, what kind of *Imaan* is yours? Which does not force you to repentance?

ﷺ has said in the Noble *Quraan* pertaining to the unlawfulness of drinking of Alcohol.

يَا أَيُّهَا الَّذِينَ آمَنُوا إِنَّمَا الْخَمْرُ وَالْمَيْسِرُ وَالْأَنْصَابُ وَالْأَزْلَامُ رِجْسٌ مِّنْ
عَمَلِ الشَّيْطَانِ فَاجْتَنِبُوهُ لَعَلَّكُمْ تُفْلِحُونَ.

(سوره المائدہ آية ۹۰)

“O you who believe! Intoxicants and gambling, Sacrificing to stones and (Divination) by arrows. Are abominations of Shaytaans handiwork. Be safe from such (abomination) so that you may prosper.”

(Surah Al-Maaidiah, Ayah 90)

Indeed Alcohol, gambling and throwing dices are all filthy things. It is the work of *Shaytaan*. Keep away from them so you may achieve success. *Shaytaan* desires to create enmity and dislike between you. By the means of Alcohol and gambling he stops you from the *Zikr*¹⁶ of Allah ﷻ and stops you from *Namaz*. Will you come around? In the above *Ayah* Allah ﷻ has declared Alcohol, idolatry, gambling, and *Ansaad* to be impure *Shaytanic* actions, *Ansaab* was a stone, which the Idol worshippers erected in the name of a God or Goddess and then used to worship it. Also the pulling of lots, which was the pulling of, marked arrows to decide good and bad fortune. Which were to decide fate and destiny. All of this is nonsense, *Kufr*¹⁷, *Shirk*¹⁸, and a *Shatanic* deed and it is a must to refrain from them!

By becoming engrossed in these things man becomes far and distant from the remembrance of Allah ﷻ, *Namaz*, and noble character. Also by been indulged in these things dislike and hatred are created.

There are so many people whom after drinking Alcohol they give their wives *Talaq*. Remember! In the drunken state a given *Talaq* is valid. When he becomes sober he begins to weep. But what can

¹⁶ *Zikr*: the remembrance of Allah ﷻ.

¹⁷ *Kufr*: is disbelief in any of the articles of faith in Islam. Such as, Allah, his messengers etc.

¹⁸ *Shirk*: Implies ascribing partners to Allah or ascribing the divine attributes to others besides Allah and believing that the source of power, Haraam, Halaal and blessings comes form others besides Allah.

be done now? By Alcohol his wealth, his mind, his destiny and his respect are all lost.

There some people who even sell their houses when drunk. They lose their children and the rights of their children.

نہ خدا ہی ملا نہ وصال صنم
نہ ادھر کے رہے نہ ادھر کے رہے

Also by drinking alcohol the canal desire increases. Many a time it up roots chastity and respect and an Alcoholic is lead to the boundaries of adultery, and not only this but in commits adultery. Alcohol can take a man to the boundaries of adultery, shamefulness, mental disorders, sinfulness and impiety, *Kufr* and *Shirk*.

This is why it has been said:

الخمر جُمَاعُ الْاِثْمِ

"Alcohol is the root of all evil" (Abu Dawood)

Rasulullah ﷺ has further said: قال رسول الله صلى الله عليه وسلم

من شرب الخمر لم تقبل له صلاة اربعين صباحا (ترمذی)

Whomsoever consumes Alcohol his Namaz is not accepted for forty dawns (days). " (Tirmizi)

Whomsoever consumes the worldly intoxicant (wine) he will be deprived from drinking the Pure Wine of the *Aakhirah*. But *Jannah*¹⁹ will become *Haram* upon him and Hell will be his abode and it is the worst of abodes. There he will be made to drink the blood and pus of the dwellers of Hell, and other odour full things.

¹⁹ *Jannah*: The Arabic word for the eternal Garden of Paradise.

Rasulullah ﷺ has said:

لا يشرب الخمر حين يشربها وهو مؤمن (بخاری)

“(A mumin) does not drink alcohol in the state that he is a Mumin.”

(Bukhari)

Oh Alcohol Drinker! If you are a Muslim then repent quickly! Because when the *Sahaabah* heard the announcement for the forbidding of Alcohol they immediately gave it up and rivers of Alcohol began to flow in the streets of Madinah like rivers of water.

In the end you too hold *Imaan* you also have to die! If you die while you are drinking Alcohol then your end will be devastating! You will be in Hell! Fear Allah ﷻ and ponder over your end!

Create the thought of the *Aakhirah* in the image of dying within your hearts. Why are you exchanging eternal punishment for the mere joy of a few days? This is nonsense! Refrain from it! Work with strength and turn to Allah ﷻ! Make haste in turning to Allah ﷻ so that you may live a correct life. So you have respect here and in the hereafter so even after death people speak good of you.

With the drinking of Alcohol many people indulge in Gambling, Playing Cards, and betting on pigeon racers²⁰. Whereas, all of these things are *Haram* and have been forbidden. By indulging in the aforementioned things the divine punishment and wrath of Allah ﷻ descends and the limits of Sorrow are transgressed. When it is realized that these things are not limited to men but also to women. And the graves and resting places of saints are not free from such evil deeds. These souls must be lamenting over their destruction and misfortune.

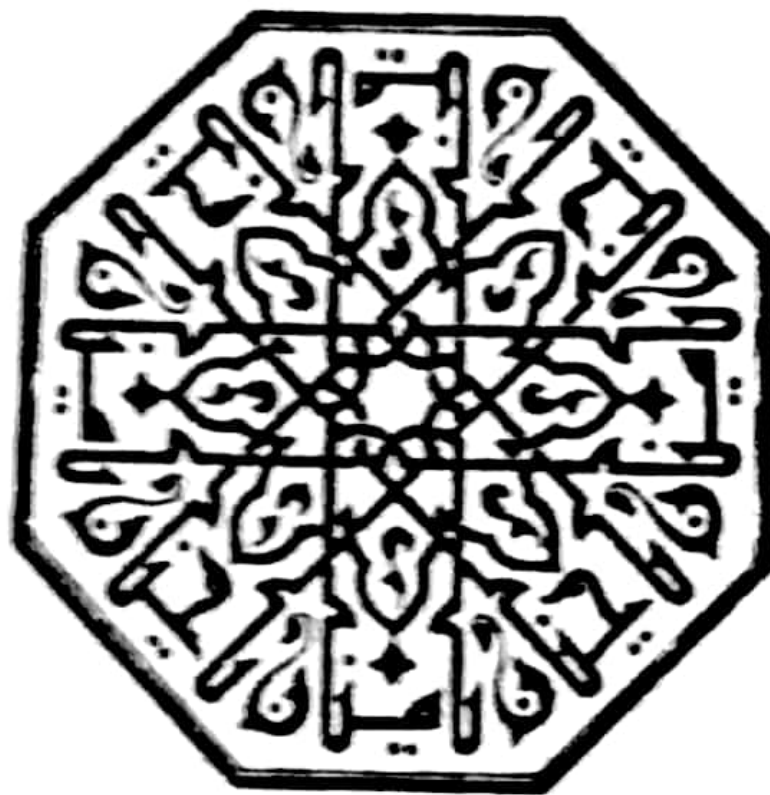
²⁰ This is referring to all types of Betting; it is common in the west to bet on Horse racers which is also Haram

A *Hadith* which speaks of the evils and sin of Alcohol have been given below:

لا تجالسوا شارب الخمر، ولا تعودوا مرضيهم، ولا تشهدوا جنازتهم، فإن شارب الخمر يجيء يوم القيامة مسوداً وجهه، مدماً لسانه على صدره، يسيل لعابه على بطنه، يقدره كل من رآه (مذكورة الحفاظ من ٢٦٢ ج ٥)

Do not sit in the company of Alcohol consumer and do not visit his sick ones and remain absent from his Janaazah²¹. Verily a consumer of alcohol will be brought forward on Qiyamah with a blacked face, his tongue will be dangling on his chest, and saliva will be dripping onto his stomach. All who see him will disgust him."

(Tazkiratul Huffaz, pg 262 vol 5)



²¹ This was only said by Rasulullah ﷺ to show the how evil and wrong drinking is. It is permissible and allowed to attend the Janaazah of an alcoholic and also to visit his sick ones.

The consequences of Zina (Adultery)²²

The utmost limits of sorrow are reached when we see that in our societies, our towns, our homes, and our countries everywhere in the entire world we hear of such disgraceful and disgusting actions. Just imagining it the Heavens and Earth begin to tremble and the wrath of Allah ignite! The Heavens and Earth begin to curse and revile such a man. Mankind, Angels and the whole of the creation begin to detest him!

May we seek Allah ﷻ protection and sanctity!

Oh Allah ﷻ! Protect us always from such disgraceful acts! Remove us from the snare of *Shaytaan*²³ and *Nafs*²⁴.

When *Nafs* and *Shaytaan* penetrates into the soul then firstly the man is occupied into casting wrongful glances, thereafter he develops an immodest and shameless character.

But what is more shocking than this is that the parents and Elders of these youngsters think good of their children that how can they do such things?

This is all due to ignorance and unawareness of the *Quraan* and *Ahadith* or it's also due to the ill effect of the western culture that these things come about.

²² *Zina*: includes sexual intercourse between a man and a woman not married to each other. It therefore applies to adultery (in which both parties are married to other persons) and to fornication, which implies that both parties are not married. The punishment for the married persons who commit adultery is stoning to death.

²³ *Shaytaan*: Iblis the accursed, and his army.

²⁴ *Nafs*: The inner carnal desires of man.

Today, such means have entered into our homes from which every kind of crime is advancing to higher limits. On top of the list are T.V, V.C.R, films, pictures, singing, dancing, be it in the form of pictures, indecent novels, newspapers, magazines or by sitting in the company of mischievous people or mixing in the markets. In short, the T.V, V.C.R radios, indecent pictures, are all causes of this sin and crime. in which societies are engaged. Groups of Shayaateens are hard at work breaking their backbones in trying to give advancement to this shamelessness and immodesty.

America, Britain and India are advancing forward in this evil affair. From their effects not even those homes are safe in which the *Quraanic* laws are applied. Externally it seems that the *Quraanic* law is been applied but internally it is the ruler ship of America and Britain, which is been implemented. If only the laws of the *Quraan* were practiced upon properly then the land will become pure from this foul nonsense.

The prolonging of marriage is also from amongst the causes of this vile sin. This is a hereditary and chronic illness has been coming down in many families. They delay the marriage to such an extent that the behavior of the youngster begins to be effected in an immoral way. They then become inclined towards wrong doings and towards *Zina*.

Rasulullah ﷺ has said:

عن عمر بن الخطاب عن رسول الله ﷺ قال :
مكتوب في التوراة من بلغت له ابنة اثني عشرة سنة فلم يزوجها فركبت
إثمًا فإثم ذلك عليه

"The man who's daughter reaches the age of Twelve²⁵ and he does not get her married due to which she commits a sin such as Adultery then the sin will also be upon the parents " (Tirmizi)

²⁵ It was the custom of at that time to marry they children at a young age. It should be born in mind that the children matured much earlier and to marry them young was normal.

In some households girls mature much quicker. It is necessary for the parents to keep an eye on this. Rasulullah ﷺ married off his daughter, *Hadhrat Fatimah* soon after she reached the age of puberty. And he incremented and encouraged this.

He has said, do not delay in the following things:

قال رسول الله صلى الله عليه وسلم
يا على ثلث لا تؤخرها الصلوة اذا
آنت و الجنازة اذا حضرت والايام اذا وجدت لها كفواً (ترمذى)

Namaz when the time for it arrives, when the funeral is present, to say the funeral prayers, and (to marry) a spinster (a girl who has not yet married) when a suitable match has been found (for her).
(Tirmizi)

Fornication and adultery are such *Haram* act that all religions and beliefs, all countries and nations consider it to be forbidden and wrong. In every nation Adultery and fornication is seen as an evil deed. However if one does it due to ignorance, then it is another matter altogether. Allah ﷻ, the Lord of respect and Might has said:

وَلَا تَقْرَبُوا الزِّنَىٰ إِنَّهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا (سوره بنى اسرائيل آية ٣٢)

Do not approach adultery, for it is an indecent (Deed) and an evil way.

(*Surah Bani-Israeel, Ayah 32*)

The Canal desire is never satisfied by Adultery, but the flame of sinful passion increases until it takes the man to Hell-fire!! By Adultery a man becomes debased and disgraced, he loses his

dignity and respect in the eyes of the people and problems arise in earning his daily bread.

He loses his self-respect. His lineage becomes corrupted and mischief becomes a common thing.

The door to close *Zina* is wedlock. This is why *Islam* has made marriage common. If a man has fear of becoming entangled in *Haram* deeds then it becomes *farz*²⁶ upon him to marry.

The Noble Messenger ﷺ has said:

قال رسول الله صلى الله عليه وسلم
يا معشر اشباب من استطاع منكم الباءة فليتزوج فانه اغض للبصر و
احصن للفرج ومن لم يستطع فعليه بالصوم فانه له وجاء (بخارى)

"Oh gathering of youths whomsoever from you has the ability to marry and fulfil its rights (food, clothing, housing etc) then he should marry immediately. Because marriage lowers the gaze and the private parts are protected and he who does not have the strength should keep fasts. Verily this is a shield for him (from sin).

(Bukhari)

If by one marriage he is not satisfied then there is nothing wrong with marrying a second wife. I.e. having two wives and if he is still not at ease then three or even four. There is nothing wrong in the *Shariah* in doing this and if any one thinks it to be faulty then he needs to amend his *Imaan*, because he is thinking that the given leniency from Allah ﷻ is wrong and *Haram*.

Yes, the fact remains that to have multiple wives; one must possess the physical strength and have just and fair disposition. It is a

²⁶ Farz: An act, which is compulsory in the *Shariah*.

necessary for him to be just and fair otherwise he will have committed a dangerous sin. If polygamy was wrong and full of flaws then the Prophets would not have done so nor would the leader of all the prophets the finale Prophet ﷺ the beloved one of Allah ﷻ have done so. Nor would the *Sahabah Radhi Allah Anhom* or the *Tabieens*²⁷ or the eminent scholars and *Muhadditeen*²⁸ and Saints *Rahmatullah Alaihim* would have done so. They were more chaste than us and wore the mantle of *Taqwah* and were God-fearing. May Allah ﷻ elevate their ranks. *Aameen*.

We have present in them the best and unique example to follow. How can one make those people into a role model, who holds Polygamy to be unlawful and to whom *Zina* has become a fashion?

Intoxicants and Swine meat (Pork) also plays a great role in this. These two things open the doors of shameless actions and *Zina*. All of which are *Haram* and have been forbidden in *Islam*. One's *Imaan* falls into danger by adultery and fornication.

Rasulullah ﷺ has said:

قال رسول الله صلى الله عليه وسلم
لا يزني الزاني حين يزني وهو مؤمن (مشكوة ص ١٤ ج ١)

"An adulterer does not commit the act of adultery in the state that he is a Mumin."

(Bukhari)

In certain nation's it comes that his *Imaan* becomes like a canopy and hovers above him. When he repents then it returns. This disgusting act is such that the penalty is so severe in *Islam*

²⁷ *Tabieens*: Successors of the *Sahabbah*. Translated to mean "followers"

²⁸ *Muhadditeen*: the singular form is *Muhadith*. A scholar well versed in the Traditions (*Ahadith*) of the Holy Prophet. Imaam Bukhari is one such example.

that if they are married then the punishment is to be stoned to death. If they are not married then they will be given a hundred lashes.

Allah ﷻ says, that who ever commits *Zina* then in the *Aakhirah* the punishment will be double and he will remain in Hell forever.

يُضَعَفُ لَهُ الْعَذَابُ يَوْمَ الْقِيَامَةِ وَيَخْلُدُ فِيهِ مُهَانًا. (سوره الفرقان آية ٦٩)

“But the punishment on the Day of Judgment will be doubled on him and he will dwell there in agony for all eternity.”

(Surah Al-Furqaan, Ayah 69)

Alas! If he does repent sincerely and chooses *Imaan* and Righteous deeds then Allah ﷻ will forgive him due to his infinite mercy.

When Allah ﷻ has said:

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ ط وَكَانَ اللَّهُ غَفُورًا رَحِيمًا. (سوره الفرقان آية ٤٠)

“Unless he repents, believes and works Righteous deeds, for Allah will change the evil of such persons into good, and Allah is Forgiving and Most Merciful.”

(Surah Al-Furqaan, Ayah 70)

Even when the *Sahaabah*'s committed this vile act, due to the human weakness, which is in all of us they repented so firmly and earnestly that it elevated their rank even higher! And the ill speakers against them were made silent and made aware of their lofty status. There is great lesson to be learned from all of these events.

فَاعْتَبِرُوا يَا أُولِيَ الْأَبْصَارِ. (سوره حشر آية ٢)

“Take warning then O you with eyes to see!”

(Surah Al-Hashr, Ayah 2)

تُوبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا (سوره التحریم آیت ۸)

“Turn to Allah with sincere repentance.”

(Surah At-Tahrim, Ayah 8)

تُوبُوا إِلَى اللَّهِ تَوْبَةً نَّصُوحًا

The consequences of theft and Dacoit

In our societies today the number of thefts and break-ins are rising. Stealing is a severe sin, intellectually, characteristically, morally and most of all Islamically. And the punishment for it is also severe.

Allah ﷻ has mentioned in the *Quraan*.

وَالسَّارِقُ وَالسَّارِقَةُ فَاقْطَعُوا أَيْدِيَهُمَا جِزَاءً بِمَا كَسَبَا
نَكَالًا مِّنَ اللَّهِ وَاللَّهُ عَزِيزٌ حَكِيمٌ. (سوره المائدہ آية ٣٨)

“The male and the female thief cut off their hands, a retribution for their deed and exemplary punishment from Allah and Allah is exalted in power, full of wisdom.”

(Surah Al Maaidah, Ayah 38)

The thief should realize that if someone stole his things, then how much pain he would feel. He would never like it, so why does he look upon the wealth of others wrongly? ? He should earn his livelihood by *Halaal* means. This is the means of blessing; on the contrary, it is equivalent to the Rewards of Jihad.

Hadhrat Farooq Azam²⁹ *Radiallahu Anhu*. has said:

“I find earning for my family by effort and endurance better than being in Jihad and being slain.”

*Imam Muhammad*³⁰ has mentioned this in “*Kitabul Kasab*”

²⁹ The second Khalifah of Islam after Hadhrat Abubakr *Radiallahu Anhu*.

³⁰ Imaam Mohammed: His full name was Mohammed bin Hasan Shibanee. His title was Abu Abdullal. He was born in 132 A.H. He was one the renowned students of Imaam Abu Hanifah. At the time of Imaam Abu Hanifahs death he was 18 years old. He is the author of Muwattah Imaam Muhammed. He passed away in 184 A.H.

The Prophets *Alaihemus Salaam* all earned their livelihood by effort. They have also encouraged this. When wealth can be earned by lawful means then why should one choose unlawful ways? Which ruins the life of this world and the next (hereafter) and by which peace is never available to the heart. Who can have peace when he carries the curses and unruly and bad prays of others?

Rasulullah ﷺ has said:

قال رسول الله صلى الله عليه وسلم الا لا تظلموا الا لا يحل مال امرى الا بطيب نفس منه.

"Do not be tyrannical! The wealth of a Man is not lawful until he does not give it with a cheerful heart."

(Tirmizi)

Prophet ﷺ has further stated:

قال رسول الله صلى الله عليه وسلم
انقوا دعوة المظلوم فانه ليس بينها وبين الله حجاب

"Save your self from the curse of the oppressed, for verily there is no veil or hindrance between it and Allah (of expectance)"

(Jamula Fawaa'id)

The one whose wealth and goods are stolen he becomes a victim of oppression and each and every second he is making an evil *Dua*³¹ in his heart. If you have less wealth then work harder and be content. There is no greater treasure than been content. Contentment is beloved in the eyes of Allah ﷻ.

It was also beloved in the eyes of the Messenger of Allah ﷺ and was the trademark of the Saints of Allah ﷻ. Take a lesson from

³¹ *Dua*: Supplication, pray to Allah.

those who used to steal from people and they never had peace and ease. But after they repented their respect increased and they were considered and included with the good people, the people of virtue.

Whereas Allah ﷻ has announced that those who steal publicly, they are his enemies. Their punishment is that they be executed, hanged and paralysed by having their feet and hands cut off! So that they die in that state and the rest of the creation of Allah ﷻ can have serenity.

What a harsh and severe punishment this is! These people forever live in the wrath and anger of Allah ﷻ and they have no fear of him grasping them. But this is just a minor delay and the end result is that they cannot escape from the anger, the power, and the rage of Allah ﷻ!

Oh thief! If you have any *Imaan* within your heart then why don't you repent from this wrongdoing and save your self from the curses of Allah ﷻ creation!

O, Bandit! If you have any *Imaan* then why don't you repent to Allah ﷻ?!

O, slaves of Allah ﷻ! Become amongst the good, pious servants and avoid such friends who put these evil thoughts into your mind. Such friends are more dangerous than a Python, who take you towards their evil ways.

یار بد، بد تر بود از مار بد
حق ذات پاک اللہ الصمد

یار بد نیکو ارد گیر تیرا سوائے
یار نیکو تیرا سوائے نبیم نعیم

So keep away from corrupt society, mischievous environments and surroundings and Bad Company. Because all of these things put you're *Imaan* at grave risk.

وَمَا تَعْمَلُوا مِنْ شَيْءٍ فَلَا يَغْفِرَ اللَّهُ لَهُمْ

And what ever you do that is good Allah knowth is well!

(Surah Al- Baqarah, Ayah 25)



The consequences of Ri'ba (Dealing in Interest)

Within our people the taking of *Riba* and dealing in *Riba* is becoming common. Many people think this is *Halaah*. Whereas, the *Quraanic* text and *Ahadith* speak clearly of its prohibition. At the same time within these Scriptures the revelation for *Riba* is without the clarification of *Darul Harab*, *Darul Islam* or *Darul Kufr*. In which *Ahadith* it has been stated that it is permissible to take *Riba* in *Darul Harab*, here the *Ulamahs* (Scholars) have made discourses there and have made them void.

Some people are engrossed in this *Haram* dealing even after knowing of its prohibition. Some people enjoy taking *Riba* to such an extent that they do not even give their Muslim brothers loans without *Riba* added to the payback. What kind of cruelty is this? Whereas the warnings for taking *Riba* are so strong that it is not possible for one to think ahead after hearing of them.

*Imaam Azam Abu Hanifah*³² has stated that the Hell-fire, which Allah ﷻ has prepared for the non-believers, has been used to give the *Riba* consumers a threat. Be it that they are Muslims and Allah ﷻ and his Messenger have declared war with such people. Is there any Muslim who can imagine this?! That he goes to war against Allah ﷻ and Rasulallah ﷺ whereas the love, the obedient of Allah ﷻ and his Rasool ﷺ is his very Imaan and Islam. Without this his life is incomplete.

Rasulallah ﷺ has said:

³² Imam Abu Hanifa: His full name was Numaan bin Thabit. He was born in 80 A.H in Kufa. He was a Faqeeh, a jurist, a Muhaddith, and a teacher of thousands of students. He passed away in 150 A.H. His death was due to been forced to eat poisoned fruit. May Allah illuminate his grave with mercy.

"The lowest form of Riba is equivalent to committing adultery with ones own mother."

May we seek refuge from Allah ﷻ!!

Even after hearing and knowing this, Muslims proceed forward in taking Riba.

This is the limit of vile and evil character. That Muslims have began to have Riba transactions with other Muslims. To take a loan today without have Riba attached to it is practically non-existent. The veil customs of Riba is still rising the prohibition of which is present in the Quraan.

A few *Ahadith* which speak of the evil and sin of Riba have been mentioned below:

عن ابى هريرة رضى الله عنه : قال رسول الله ﷺ آتيت ليلة اسرى بى على قوم بطونهم كالبيوت فيها الحيات نرى من خارج بطونهم فقلت : من هـ لاء يا جبرائيل ؟ قال هو لاء آكل الربا .

It has been narrated by *Hadhrrat Abu Hurairah Radiallaho Anhu* that *Rasulullah ﷺ* said:

"On the night of Mi'raj. I passed by such a nation whose stomachs were as large as houses and were filled with snakes, which could be seen from the outside. I inquired from Jibraeel (Alaihis Salaam) as to who those people were? He replied: They are the Consumers of Riba"

عن ابى مسعود رضى الله عنه : ما ظهر فى قوم الربا
و الزنا الا احلوا بانفسهم عقاب الله

It has been narrated from Hadhrat Ibn Masood Radiallaho Anho that Rasulallah ﷺ has said:

"The nations in which Riba and Zina become widespread have descended the punishment of Allah upon themselves."

عن ابى هريرة رضى الله عنه : اذا آردا الله بقرية
هلاكا آظهر فيهم الربا.

Hadhrat Abu Hurairah Radiallaho Anho narrated the Messenger of Allah ﷺ saying that:

"When Allah intends to destroy a village (nation) then Riba transactions will begin to take place within it."

عن ابى هريرة رضى الله عنه : قال رسول الله ﷺ
الربا سبعون حوبا ايسرها ان ينكح الرجل امه.

Hadhrat Abu Hurairah Radiallaho Anho narrates that Rasulallah ﷺ stated:

Riba comprises of seventy sins, the lowest form (of sin) is that a man marries his own mother (that is he commits adultery with his own mother).



To resolve the differences and disputes amongst ourselves.

The internal disputes between Muslims, *ak* has a very big part to play in their destruction.

Differences include quarrels between house folk, husband and wife, brethren or relations, societies and institutions. The result of these disputes is that the number of cases today within the Tribunal and supreme courts, which includes Muslim men and women, has risen and is still rising. This results in the loss of respect; valuable time and wealth and also lives are inflicted with great loss.

Yet, both fractions take pride in showing stubbornness and arrogance. To go forward to resolve and end the matter is thought to be *Haram* (!). This is all the work of *Shaytaan*!

The Noble Quraan has ordered, regarding Quarrels and disputes that turn towards the Quraan and be happy and satisfied with the judgment of your Lord, Allah ﷻ.

وَمَنْ لَّمْ يَحْكَمْ بِمَا أَنزَلَ اللَّهُ فَأُولَٰئِكَ هُمُ الْفَٰسِقُونَ. (سوره مائده آية ٤٥)

“And whosoever does not pass judgment on what Allah has revealed. They are Transgressors”.

(Surah Al Maaidah, Ayah 47)

One who seeks judgment from other sources other than the laws of Allah ﷻ then such a person's *Imaan* is in danger and doing that is an act of the disbelievers. The other source to resort to after the True Quraan is the *Ahadith* of the Messenger ﷺ. Solve your difference of opinion through the *Ahadith*.

فَلَا وَرَبِّكَ لَا يُؤْمِنُونَ حَتَّى يُحَكِّمُوكَ فِي مَا شَجَرَ بَيْنَهُمْ ثُمَّ لَا يَجِدُوا فِي
أَنْفُسِهِمْ حَرَجًا مِمَّا قَضَيْتَ وَيُسَلِّمُوا تَسْلِيمًا. (سوره النساء آية ٦٥)

“By Allah these people will never be complete in faith (Imaan) until they do not make you (O Muhammad) judge in all disputed between them and find in their souls no resistance against your decisions, but they accept them, With the fullest conviction. ”

(Surah Al-Nisa, Ayah 65)

The verdict of the Quraan and *Ahadith* to be understood and comprehended alone is difficult. Because we do not normally hold such an amounts of Knowledge, that we may extract the resolution to our affairs alone. Therefore, for us to turn to the *Ulamahs* of the era is compulsory. Because the Scholars are the translators of Allah ﷻ law!

They are deputies and *Khalifahs* of Rasulullah ﷺ. Their verdict will be in accordance with the *Quraan* and *Hadith*, thereafter, to stay upon their verdict is necessary, only then will *Imaan* be complete. Even if their ruling is against us even then our wealth, respect, time and lives will be safe form ruin by going to the tribunal courts! The reward for this *Inshallah*³³ will be seen and gained in the *Aakhirah*.



³³ *Inshallah*: If Allah so wills.

How should the conduct of a Muslim be?

How should a Muslim be? The answer to this is a Muslim should be the perfect and best example of strong, firm belief. His character be lofty and his deeds and actions to be good and righteous. He is always occupied in fulfilling the laws of Allah ﷻ, like *Namaz, Roza*, and other forms of worship. He gives *Zakat*, he performs Hajj and fulfills the pillars and conditions of Islam. He knows the rights of the servants of Allah ﷻ together with the rights of Allah ﷻ and he fulfils both of them.

In his life is the radiant light of *Islam*! Amongst his own Muslim brothers he is soft and compassionate and with others (disbelievers) he is courage's and a lion of Allah ﷻ!

Allah ﷻ has said regarding the *Sahaabah*.

وَالَّذِينَ مَعَهُ أَشِدَّ عَلَى الْكُفَّارِ رُحَمَاءَ بَيْنَهُمْ تَرَاهُمْ رُكَّعًا سُجَّدًا يَبْتَغُونَ
فَضْلًا مِنَ اللَّهِ وَرِضْوَانًا. (سوره الفتح آیه ۲۹)

“And those with him are strong against the disbeliever's, compassionate and kind with each other. You will see them bowing and prostrating themselves seeking to gain the grace of Allah and his good pleasure ”

(*Surah Fatih, Ayah 29*)

So a Muslim should be occupied in the quest for seeking the pleasure and happiness of his Lord.

Oh Muslim! Read about your forefathers and vanquish the ignorance within you, create the will of self-sacrifice and bravery

in you! Today you are a lion amongst you're own and a Kitten with others! Whereas, it should be the contrary! Cowardice is not the garment of a Muslim!

He is the lion of Allah ﷻ! The entire creation fears him. For the sake of Allah ﷻ change your ways! And walk upon the footsteps of Rasulullah ﷺ, the *Sahaabah* and the pious predecessors. Then the world and the hereafter are yours! What strength was it, which allowed the *Sahabaahs* to bring the kingdoms of *kisrah*³⁴ and *Qaisar*³⁵ to its knees? A warrior such as *Rustam*³⁶ fell at their feet! You are a traveller walking on their path. You also hold love for them but you don't even have one tenth of their qualities within you!

تھے تو وہ آبا تمہارے ہی مگر تم کیا ہو
ہاتھ پہ ہاتھ دھرے منتظر فروا ہو

When the Muslims were united their strength and power was acknowledged by the world. When they were divided internally they become oppressed in front of the world.

Construct and establish unity and alliance amongst your self's!

Allah ﷻ has said in the Noble *Quraan*

فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ

بِنِعْمَةِ إِخْوَانَا (سورہ آل عمران آیت ۱۰۳)

³⁴ Kisrah: The king and kingdom of Persia at the time of Rasullah ﷺ

³⁵ Qaisar: the king and kingdom of Rome at the time of Rasullah ﷺ

³⁶ Rustam: A famous and brave warrior of Iran. He was killed by Hadhrat Ali the valiant in the battle of the Trench (Kandaq).

“And he joined your hearts in love, so that by his grace you became brethren.”

(Surah Al-Imran, Ayah 103)

Still, much has not been lost yet. Make haste in rectifying yourselves. Abandon the way of the Christians and Jews. They consider you to be a morsel of food ready to be devoured. All of them are one body against you! So is there no unity and brotherhood between you.

Just as **“Kufr is one nation”** (الكفر ملة واحدة) In the same manner Islam should also be one nation.

All Muslims are brothers to each other. Islam has put an end to all racial differences, which stem from colour, lineage and nationality

The Quraan says:

وَجَعَلْنَكُمْ سُعُوبًا وَقَبَائِلَ لِتَعَارَفُوا ۗ إِنَّ أَكْرَمَكُمْ عِنْدَ اللَّهِ أَتْقَىٰكُمْ ۗ^٥
(سوره الحجرات آیت ۱۳)

“And we made you into nations and tribes so that you may come to know one another (not that you may dislike each other) verily the most honoured of you in the sight of Allah is he who is most God-fearing.”

(Surah Al-Hujarat, Ayah 13)

This division is not for pride and greatness but it is for recognition i.e. for us to get to know one another, and he has created affection and intimacy within your hearts, and you have by his mercy and grace constructed brotherhood between yourselves.

Without unity and harmony the Muslims nation will not be successful.

ایک ہوں مسلم حرم کی پاسبانی کے لئے
نیل کے ساحل سے لیکر تاجخاک کا شغری
(علامہ اقبال مرحوم)

The corruptions of Talaq (Divorce)

The illness of *Talaq* is also common in today's society. Due to this family feuds, enmity litigation, bribery, imprisonment, are all prevalent. Also the results of *Talaq* are the loss of the children's rights. Finally, *Talaq* in the sight of *Islam* an awful thing.

Allah ﷻ loves Companionship and by the joining in wedlock Allah ﷻ is pleased. But by *Talaq* the 'Arsh Ilahi'³⁷ begins to shake with rage and anger.

Rasulullah ﷺ has said:

ابغض المباحات عند الله الطلاق.

"From all the permissible things the most disliked in the sight of Allah is Talaq".

(Tirmizi)

By giving *Talaq*, *Shaytaan* is pleased, that now because of the separation between husband and wife, a great tool has come in to his hand to move them far a away from *Deen*³⁸.

The main reason for *Talaq* is the swiftness and impatience's of the husband. To lose his temper on every word, like it is the habit of the youths of today. Many youngsters are into the habit of drinking Alcohol and other forms of intoxicants. The result of which, is that they lose their wives and children.

³⁷ Arsh Ilahi: the Mighty Throne of Allah ﷻ. This as only been created to show the sovereignty of Allah. It does not imply that Allah ﷻ is sitting on it.

³⁸ Deen: religion, used commonly to mean the religion of Islam.

Remember that to give *Talaq* in a drunken state is valid and applied. But the drunk will get two folds the punishment, one for drinking and the other for giving the *Talaq*.

On the other hand ladies are also becoming astray and shameless. In front of her husband she lives like a road sweeper and in front of others like a beautifully adorned wife. Some ladies talk so openly and freely to strangers that by looking at her a chaste and honour guarding husband becomes infuriated and angry. Then he proceeds forward in giving her *Talaq*.

Generally, the Lady's dishonouring of her husband and to speak back to him has become a common illness.

A husband holds such a right over his wife that Rasulallah ﷺ has said

عن ابي هريرة قال قال رسول الله ﷺ لو كنت امر احداً ان
يسجد لا حد لامرث المرأة ان تسجد لزوجها.

If I was to order any one to prostrate to anything (other than Allah ﷻ) then I would order the wife to prostrate to her husband."

(Mishkaat)

But today the lady wants to be free from the love, the service and the obedience of the husband. If you want to be free from the love, the service and obedience of you spouse then *Shaytaan* will take you into his service and obedience. Thereafter your world and your *Aakhirah* will be in shambles.

Generally, the reason why men and ladies are becoming ignorant is they are keeping them selves away from learning. The result is that corruption and mischief are becoming wide spread.

For the sake of Allah ﷻ establish good thought! Be faithful, patience and forbearing on the actions of the wife and most of all, be forgiving.

O husband! If the wife does not attend to your service then forgive her. It could be that you dislike something of her but Allah ﷻ has kept goodness and virtue in her for you.

And many a time it could even be that in the things, which we think are good for us, it turns out to be a means of annihilation and vice versa.

Allah ﷻ says:

وَعَسَىٰ أَنْ تَكْرَهُوا شَيْئًا وَهُوَ خَيْرٌ لَّكُمْ ۖ (سوره البقره آیت ۲۱۶)

“But it is possible that you dislike a thing in which there is good for you.”

(Surah Al Bakarah, Ayah 216)

Rasulullah tolerated the blandishment of his wives. Yet he never hit them nor turned any of them out of the house. This has remained the condition of the good and righteous. We should, in his obedience do the same.



The benefits of Education and learning

Ignorance has become very common in our societies today. Ignorance is the root and foundation of every illness and badness. The rights of Allah ﷻ and his bondsman are beginning to crumble and been wasted. The ignorant man is happy with his animal like life. That I am being fed drunk and what is there to worry about?

O my brother! Seek education! Be it *Deeni* education, which is the forerunner and most necessary, or be it worldly education, which is also necessary.

By worldly education the issue of daily bread and income is solved and by *Deen i* education the issue of the *Aakhirah* is solved and by its blessing the needs of the worldly life are also solved.

The nation, which gave preference to education, held its head up high. Look at the low and degraded nations of the globe. After they gave preference to education they reached great ranks today.

You were the Imam of the world. But by due to negligence of education you have become the slaves to the world. A Muslim should try to gain first position in both *Deeni* and Worldly education. Without education the work of this world is difficult. The Muslims have left behind and written countless books on every type of topic possible. Everything, from the principles of business transactions, to the laws of Agriculture. Books in the field of medicine, surgery and herbalist, astronomy and technology. On all types of knowledge and sciences they have left behind numerous books. This has all been given to the world. So why stay behind? Proceed forward in the field of education! Take the leadership of the world and become the best guard and sentinel for the Muslim people and the Muslim nations!

The consequences of today's politics and the Sharee status of votes

Politics is not remote or separate of *Deen* as many people of today think it to be. Yes, the politics from which nothing is derived but self-benefit is the object of Allah ﷻ fury. The politics from which the nation declines and is ruined is exempted from *Deen*. It should be understood that Politics is of two types.

The first is the Politics of the Prophets and the *Sahaabah*.

The other type of politics is that of *Firown*³⁹, *Namrood*⁴⁰, *Hamaan*⁴¹, and other such *Shayaateens*.

The first category of politics is *Sunnah*⁴² because from it the welfare and prosperity of the nation is deduced. This is the Politics of the *Ambiyaah* and the *Sahaabah*. This is the reason the king is called the "Shade of Allah". He is the deputy and *Khalifah* (vicegerent) of Allah ﷻ on the Earth and in the Muslim nation.

It is the responsibility of the ruler that he establisher's justice, peace and order. If due to him some evil, tyrant men rise, mischief in the state starts spreading, murders, killings become common and the field for sinfulness and impiety begins to sizzle. Peace and order have been shattered. Then such a government is a failure and such a ruler is under the rage of Allah ﷻ and he is the greatest tyrant of his time!

³⁹ *Firown*: the Egyptian Pharaoh at the time of Hadhrat Musa Alaihis Salaam. Believed by many to be Rameses II.

⁴⁰ *Namrood*. His Biblical name was Nimrod. He was the evil king who had Hadhrat Ebrahim thrown into the blazing fire, but Allah made the fire Cool and clam for his Messenger.

⁴¹ *Hamaan*: was the chief minister and builder of *Firown*,

⁴² *Sunnah*: the way shown to us by Rasulullah ﷺ.

Rasulullah ﷺ has said:

“(On Qiyamah) the treacherous person will have a flagpole, the length of which will be according to his treachery. And there can be no treachery greater than that of a person who was the leader of the public people; he will have a flag banner in between his buttocks (which will be a sign of his treachery and by which everyone will know of his treachery. Upon him is the curse of Allah and wrath of Allah is the greatest and most severe!

(Tirmizi)

In reality the name of Politics is arrangement and management.

ارشاد الخلق الى الحق بانتظام امورهم.

Meaning that the leaders should bring the creation of Allah ﷻ towards Allah's laws as well as providing the necessities of the community. Not like it is today. Where promises upon promises are made and thereafter oppression and tyranny raise their ugly heads. The conclusion of this politics is wretched.

Our erroneous politics and incorrect use of votes has given the enemies of *Islam* power over us.

The vote in the viewpoint of the *Shariah* is a kind of testimony. On the fact that the person who is to be elected is worthy to rule the state and nation correctly and that all affairs and order be handed over to him.

But today, so many people have not yet comprehended the reality of this and those who have still misuse their votes, because of which the wrong man is elected. We have a great role to play in this but we haven't yet realized. And when we do realize it is too late.

O leaders of the Muslim nations! If you use the people and the state for your needs and benefits, Remember! You will have to die and after death there is retribution! Keep aware of the hereafter.

Listen! Many arrogant men have been born in the world. *Namrood* was a mighty leader, *Firown* was mighty leader but their end was ghastly. Why was this? The answer is that their political way was incorrect.

But on the other hand dignitaries of state, who were economically weak achieved success and their critics were disgraced and destroyed. Is there not a lesson to be learned from this for the intelligent minds?

اللَّهُ لَا إِلَهَ إِلَّا هُوَ
الْقَادِرُ الْقَدِيمُ
الْقَابِلُ الْغَنِيُّ
الْمَلِكُ الْيَوْمِ الْآخِرِ
وَاللَّهُ سَمِيعٌ عَلِيمٌ

**"For Allah is he who gives (all) sustenance
Lord of power steadfast (forever)."
(Surah Al- Zariyaat Ayah 58)**

How oppressive misrule can be ended

When tyrant and oppressive rulers come to reign, then at that time what should one do? By looking and dwelling into the history of the pious predecessors by doing so two very important lessons can be learnt.

One is the manner adopted by *Hadhrat Musa Alaihis-Salaam*⁴³ when he confronted *Firwon*.

He challenged *Firown* and when he became more stubborn and harsh. *Hadhrat Musa Alaihis-Salaam* chose to migrate. He took the *Bani Israeel* and journeyed to another land. The *Firown* pursued them with his army but Allah ﷻ destroyed him and his army by drowning them in the Red sea.

*Hadhrat Ibrahim Alaihis-Salaam*⁴⁴ challenged *Namrood* in a similar manner. He tried his utmost to bring him onto the right path but in the end *Namrood* perished and truth prevailed.

*Hadhrat Dawood Alaihis-Salaam*⁴⁵ confronted a formidable soldier like *Jaloot* and defeated him.

⁴³ *Hadhrat Musa Alaihis-Salaam*: the Messenger sent to the Bani Israeel.

⁴⁴ *Hadhrat Ibrahim Alaihis-Salaam*: The Messenger of Allah who built the Kabah. He was also the forefather of Rasulullah ﷺ.

⁴⁵ *Dawood*: the father of *Hadhrat Sulaiman* (Solomon). Before he became king he was a raw youth without any weapons or armor. He was a poor Shepherd boy in outward appearance, but his Iman had forged him and made him a man a match for the Kuffar army and for *Jaloot* (Goliath). *Hadhrat Taloot* had even offered him his own armor and sword. But the valiant *Dawood* declined, as he was not learned in using them. His only weapon was his shepherd staff and slingshot. Using the slingshot he fired a series of pebbles onto *Jaloot*. And one of the pebbles penetrated deep into *Jaloot*'s forehead and into his skull. This single shot was enough to kill the giant *Jaloot*. He had defeated *Jaloot*. *Hadhrat Dawood* was chosen by Allah to lead the Bani Israeel. He was

Under the reign of *Hadhrat Taloot*⁴⁶ truth prevailed.

Our Leader, *Rasulullah* ﷺ inaugurated *Jihad* in the *Madian period* and confronted the forces of *Kufr* and *Shirk*. He defeated and vanquished them.

Similarly *Hadhrat Husain*⁴⁷ *Radiallaho Anhu* showed great courage and valour in front of *Yazid* and gave his life of the truth but never bowed to falsehood.

The *Ulamah* of India confronted the British forces and in the end the nation was freed and it became independent.

This is the great legacy of valour, courage, perseverance and indomitable spirit from the pages Islamic history.

The second is the way of patient and forbearance.

Our leader *Rasulullah* ﷺ has left behind in the *Makkan period* and magnificent example of forbearance and patient. Many of the *Sahaabah* migrated to Abyssinia and many still remained in *Makkah*. After the Migration to *Madinah* was made compulsory they too migrated. In the tyrannical reign of *Hajaj Bin Yusuf* many eminent Scholars showed *Sabr* and forbearance and they remained engrossed in *Ibadah*⁴⁸.

⁴⁶ Taloot: is the Arabic name for "Saul", who was from the Bani Israeel. He was tall and handsome but he belonged to the tribe of Hadhrat Binyamin (Benjamin), which was the smallest tribe of the Bani Israeel. His worldly possessions were simple and slender. It was when he went out to search for some asses which were lost from his father's house that he met Hadhrat Shamweel Alaihis Salaam (Samuel) and was anointed king by him. Hadhrat Taloot was to be the king of the Bani Israeel.

⁴⁷ Hadhrat Husain *Radiallaho Anhu*: the Grand son of *Rasulullah* ﷺ and the son of Hadhrat Ali and brother to Hadhrat Hasan *Radiallaho Anhuma*.

⁴⁸ Ibadah: the worship of Allah ﷻ. In any form. Physical, Mental, verbal. Etc

In the present age which of the two should one follow? To resolve this is the responsibility of the *Ulamahs*, the responsible people and the sincere intellectuals.

Until this affair is not resolved then to rectify, be God fearing, to repent and to turn our attention to Allah ﷻ is necessary and to stay that way afterwards is also necessary. We should always be ready to give our lives for in the path of Allah ﷻ and to listen to speeches and lectures of such events should be adopted. Only with external and mental, pondering can these things be resolved. Without these no matter can be resolved.



Have we not, expanded thee thy breast? And remove from thee thy burden?

Which did gall Thy back?

And raised high the esteem (in which) thou (art held)?

So verily with every difficulty there is relief,

Verily with every difficulty there is relief,

Therefore, when thou art Free (from the immediate task)

Still labour hard and to thy Lord turn thy attention,

(Surah Al-Sharh)

Punctuality of Dua⁴⁹

After all of these things the finale weapon of a *Mumin* is to turn and confined in Allah ﷻ. Without this no plan can be applicable. One must first turn his full attention and concentration to Allah ﷻ and then to repent with a sincere heart.

Allah ﷻ has ordered us to make *Dua* again and again and has spoken of its acceptance. That "Make *Dua* I will accept it."

The fact that "I will give you the reward here and in the Hereafter. *Dua* has remained the shroud and habit of the Prophets of Allah. And remember, where "planning" fails to accomplish the task, *Dua* always succeeds. Many people say that what good is *Dua*? This is an ignorant remark! If it was this way then Allah and his Messengers would not have made *Dua* nor would they have encouraged it.

Rasulullah ﷺ has made *Dua* the Cerebellum (the main part) and essence of *Ibadah*. At each and every step Rasulallah ﷺ has taught us to supplicate to Allah ﷻ for our needs.

Muslims should at all times keep their attention turned towards Allah ﷻ.

Allah ﷻ says in the Marvelous Quraan:

فَفِرُّوْا إِلَى اللَّهِ

(سوره الذاریت آیت ۵۰)

"And flee onto Allah."

(Surah Al-Zariyaat, Ayah 50)

⁴⁹ *Dua*: supplication to Allah by either prays, *Ibadah* etc.

وَإِنِّيؤَا إِلَى رَبِّكُمْ وَأَسْلِمُوآلَهُ مِن قَبْلُ أَن يُآئِيَكُمْ الْعَذَابُ ثُمَّ لَا تُنصُرُونَ ۝

(سوره الزمر آیت ۵۴)

“Turn to Allah and obey him, may it not be that a punishment suddenly befalls you and you do not even realize!”

(Surah Az-Zumar, Ayah 54)

And at such a time one should show read the incantation of the *Quraanic Ayah*:

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ (سوره الانبياء آیت ۸۷)

“There is no God but you Glory on to you Indeed I was from the wrong doers”

(Surah Al-Ambiyaa Ayah 87)



*“Verily it is from Sulaiman and is (as follows),
In the name of Allah most Gracious most merciful.”*

(Surah Al- Naml, Ayah 30)

Deeds to be performed in present conditions

1. To perform *Namaz* with congregation.
2. To fulfil the giving of *Zakat*.
3. To perform Hajj and to keep *Roza* (fasts).
4. To create to the enthusiasm to give *Sadaqah* in the path of Allah ﷻ.
5. Make a Habit to listen to events of the bravery and valour of the predecessors.
6. Ask forgiveness from Allah ﷻ abundantly.
7. Be steadfast on *Dua*.
8. Establish unity and alliance between yourselves.
9. Recognize and fulfil the rights of Allah ﷻ and Rasulullah ﷺ.
10. Create a strong connection with the Pious Predecessors, the *Ambiyaah*, the Noble *Sahaabah* and the Pious Saints.
11. Follow the *Sunnah*.
12. Wear a Topi (head cap) and grow and lengthen the beard.
13. Give preface to Education (both Deeni and worldly).
14. Muslims should be and are disciplined in all types of education.
15. Take an account of your life at different intervals of the day throughout your life.



About the Author

Gangoh has always been a centre, which has produced many distinguished Aalims of Islam. Such as Hadhrat Maulana Rasheed Ahmed Sahib Gangohy *Rahmatullah Alaihe*⁵⁰ and Hadhrat Maulana Mahmoodul Hasan Sahib *Rahmatullah Alaihe*, to name but a few. From this dynasty of Ulamahs in Gangoh in the present day, keeping alive the Knowledge of these Ulamahs is Hadhrat Mufti Khalid Saifullah Sahib Gangohy.

In his early years of learning Hadhrat Mufti Saifullah Sahib was close to Hadhrat Sheik Zakariyah Sahib *Rahmatullah Alaihe*. When Hadhrat Mufti Sahib used to go to him and request Dua from him, Hadhrat Sheikh would reply "Inshallah I will make Dua for you, your father, your mother and your Madrasah. If I do not make Dua for you who else shall I make Dua for? This shows the close connection that Hadhrat Mufti Khalid Saifullah Sahib had with Hadhrat Sheikh *Rahmatullah Alaihe*. Hadhrat Mufti Khalid Saifullah Sahib also spent time With Hadhrat Sheikh in I'tikaf in the last ten days of the blessed month of Ramadan.

Hadhrat Mufti Khalid Sahib was the first graduate from Ashraful Uloom Rasheedi in 1984 CE. There after Hadhrat Mufti Sahib went to Darul Uloom Deoband. Here Hadhrat Mufti Sahib redid his finale year of *Bukhari Sareef* as this is the requirement for students who wish to enter into *Ifta*. In Deoband Hadhrat was a very close apprentice to two renowned Scholars of *Deen*. Hadhrat Mufti Ni .muddeen Sahib *Rahmatullah Alaihe* and Hadhrat Mufti Mahmoodul Hasan Sahib *Rahmatullah Alaihe*. Hadhrat Mufti Khalid Sahib used to spend a majority of his time in the company of these two saints.

After completing his Course of *Ifta* in Deoband, Hadhrat Mufti Sahib came back to his hometown of Gangoh and began to teach

⁵⁰ *Rahmatullah Alaihe*: May the Mercy of Allah be upon him.

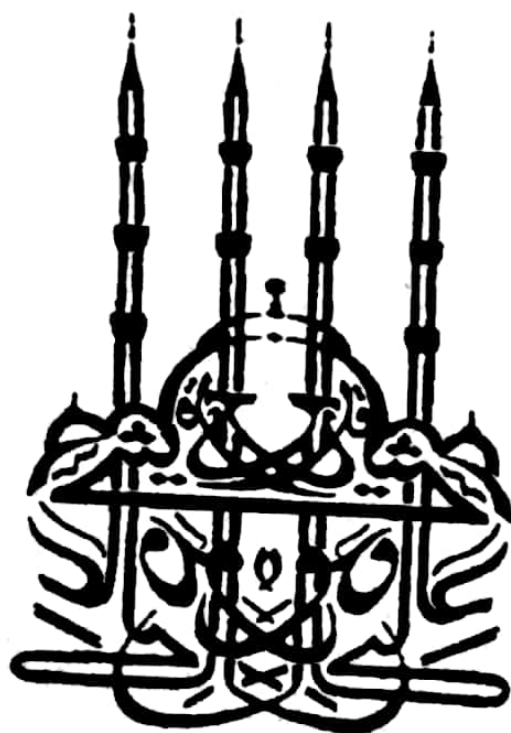
in Ashraful Uloom Rasheedi where he is presently the Mohtamim. With this burden upon him, Hadhrat Mufti Sahib is also a teacher of *Kitabs* such as *Tirmizi Sareef*, *Jalalain Sareef*, *Miskaat Sareef* and other *Kitabs*, which are in the Syllabus.

Hadhrat Mufti Sahib is one of the many Aalims who is fuelling the flame of Knowledge, which was lit by the blessed hand of Hadhrat Mufti Rasheed Ahmed Sahib *Rahmatullah Alaihe*.

Hadhrat Mufti Sahib is an Aalim Intelligent in Ahadith, wise in Tafseer, knowledgeable in the fields of Fiqh and skilled in giving Fatawaahs and an eloquent Orator who delivers many soul-stirring speeches and Banyans. Utilizing his knowledge in the service of *Deen*, Hadhrat Mufti Sahib has written short *kitabs* on topics ranging from the virtues of knowledge and wisdom to the benefits of *Taqwah*.

Hadhrat Mufti Sahib is a Khalifah of Hadhrat Maulana Shah Ahmed Sahib *Rahmatullah Alaihe* and to Hadhrat Maulana Qamruz Zamaan Sahib Ilahabady.

May Allah *Taala* grant us the ability to benefit from Hadhrat Mufti Khalid Saifullah Sahib's knowledge and his Spirituality and may Allah *Taala* lengthen his life over us. Aameen



About Ashraful Uloom Rasheedi

Ashraful Uloom Rasheedi is situated in the town of Gangoh. It was established in 1944 CE by the earnest efforts of Hadhrat Maulana Qari Shareef Ahmed Sahib. Hadhrat Qari Shareef Sahib has been busy in the service of the Madrasah ever since. He is the father of Hadhrat Mufti Khalid Saifullah Sahib (the Author of this book), a student to Hadhrat Maulana Sayed Husain Ahmed Madani *Rahmatullah Alaihe*, a *Mureed* (an apprentice in the art of Mystical art of Tasawwuf) and student of Hadhrat Sheikh Zakariyah Sahib *Rahmatullah Alaihe* and a teacher to over a thousand students of Deen. Hadhrat Qari Shareef Sahib is from those *Ulamaahs* who had the privilege to meet, attend to the service of and gain the blessings of some of the most eminent Islamic Scholars of the past century.

In the early days of Ashraful Uloom, Hadhrat Qari Shareef Sahib was faced with heavy opposition from all four conners. But with the Dua's of the *Akabireen* and Tawakkul Allallah (trust and reliance in Allah) these odds were faced and as always, the way of truth prevailed and the first chapter in the history of Ashraful Uloom was written.

The name Ashraful Uloom Rasheedi is derived from the two of the greatest saints of the past century. Namely, Hadhrat Maulana Ashraf Ali Tanvi *Rahmatullah Alaihe* and Hadhrat Maulana Rasheed Ahmed Gangohy *Rahmatullah Alaihe*.

In the year 1983 CE the construction of the Darul Hadith was completed. Shortly after completion an elder student saw in his dream that a man dressed in immaculate white clothes came to him and took him out side the Madrasah compound. Here he was introduced to the *Ambiyaah Alaihimus Salaam*. Which included *Hadhrat Musa Alaihis Salaam*, *Hadhrat Ibrahim Alaihis Salaam* and the Leader of Mankind Rasulullah ﷺ. He was asked as to

weather he was a student of Ashraf-ul-Uloom. The student replied in the affirmative. He was then asked to show the *Ambiyaah* the new Darul *hadith*. The student did like wise. There after the *Ambiyaah* told him, that they have come here to see the Madrasah and the new Darul Hadith. This dream was interpreted as a glad tiding for the Madrasah and was a sign of the acceptance of the new Darul Hadith. In the following year the first Khatme Bukhari Jalsa took place. May Allah make a means of Knowledge for all who study within it and in the Madrasah as a whole. *Aameen*.

At present the Madrasah caters for one thousand four hundred students, which includes foreign student. Eight hundred are residential and the remainder are commuters. Due to the increase of Hifz student it has become necessary to build a new Darul Quraan. The new Darul Quraan is enough to accommodate, the ever-growing number of pupils who are memorizing the Glorious Quraan. *Alhamdulillah*⁵¹, construction work is presently under way. May Allah allow the work to be completed and make it a means of benefit for all who study in it. *Aameen*.

Here at Ashraf-ul-Uloom the rectification of the Students is the goal, to learn, teach, practice and spread the word of Islam is the aim and to propagate the Islamic Knowledge to the four corners of the Globe is the effort. To implement the Islamic way of life in to the student is the endeavour.

In a nutshell, Ashraf-ul-Uloom is a place where an ordinary child enters and he leaves as a formidable soldier of the future, the Islamic future. One who was forged in heat of learning, in the mould of knowledge. After having inhaled the knowledge of the *Sahabaahs* and *Akabireen*. They graduate from Ashraf-ul-Uloom to pave the path of success and salvation for the Muslim Ummah.

⁵¹ *Alhamdulillah*: All praise to Allah.

Students of Ashraful Uloom have gone to all parts of the world to serve the Deen of Allah. Places such as South Africa, America, Canada, the Middle East, Reunion, Parts of Europe, Egypt and England.

Ashraful Uloom is a garden comprising of the trees of *Ahadith*, the fruits of *Fiqh*, the flowers of *Tafseer*, the shrubs of *Nahwa*, *Sarf*, *Adab* and *Farsi*, the rivers of *Tilawat* and *Hifz e Quraan*, filled with the fragrance of *Tasawwuf* which is inhaled by the soul and with the gently breeze of the work of *Dawah* and *Tabligh*.

All in all another name for success is Ashraful Uloom Rasheedi.

Translator's note: it is difficult to sum up the praise and value of such a blessed place and persons in the space of a few pages. I found the task to write about my Respected Teacher Hadhrat Mufti Khalid Sahib difficult because I could not write enough about him to describe his excellence, as it deserves. After writing about the Author I felt that some thing was still missing and to this day this thought persists. And similarly to write a brief description of the Madrasah was also an arduous task. May Allah forgive me for this trivial effort and accept what ever little I have I written.
Aameen.





Miscellaneous Ahadith

1

عن عمرو بن الاودي قال قال رسول الله ﷺ وهو يعظه: اغتتم خمساً قبل خمس شبابك قبل هرمك و صحتك قبل سقمك و غناك قبل ففرك و فراغك قبل شغلك و حياتك قبل موتك (رواه ترميزى).

It has been narrated by Amr Bin Maimoom Al-Awdaee, that Rasulullah ﷺ advised him that,

“Seize the benefit of five things before another five”:

- 1) Your youth before old age
- 2) Your health before illness
- 3) Your wealth before poverty
- 4) Your spare time before you are occupied
- 5) Your life before your death

(Tirmizi)

2

عن ابن عمر قال قال رسول الله ﷺ: بنى الاسلام على خمس شهادة ان لا اله الا الله و انَّ محمداً عبده ورسوله و اقام الصلوة و ايتاء الزكوة و الحج و صوم رمضان.

Hadhrat Ibn Umar narrates that Rasulallah ﷺ has said, "Islam has been built upon five pillars," (which are)

- 1) To bear testimony on "*La ilaaha illallahu wa anna Muhammadan abduhu wa rasuluhu*" (verily there is no God but Allah and verily Muhammad is his slave and messenger).
- 2) To establish Salah.
- 3) To fulfill the giving of Zakat.
- 4) To perform Hajj.
- 5) To fast in (the month of) Ramadhan.

3

عن انس عن رسول الله ﷺ قال: يا ابا ذر! الا ادلك على خصلتين اخف على الظهر اقل في الميزان قال قلت بلى قال طول الصمت وحسن الخلق والذي نفسي بيديه ما عمل الخلاق بمثلها (مشكوة)

Hadhrat Anas narrates from Rasulallah ﷺ that he said to him,

"O Abu Zar, shall I not tell you of two Qualities which are light on the back, heavy on the scale?"

He says, "I replied, of course".

He (Rasulallah ﷺ) said, "lengthy silence and good character. By the oath of him in whose grasp my life is, no creation has acted upon anything, which is similar to these two (qualities).

(Mishkaat)

4

عن ابي هريرة قال قال رسول الله ﷺ: حق المسلم على المسلم خمس

رد السلام و عيادة المريض و اتباع الجنائز و اجابة الدعوة و تسمت
العاطش.

Hadhrat Abu Hurairah narrates that Rasulallah ﷺ said, " A Muslim has five rights on another Muslim (brother):

- 1) To reply back to his Salaam (greeting).
- 2) To visit the sick (Muslims)
- 3) To follow the funeral. (of his Muslim brother)
- 4) To accept his invitation.
- 5) To reply back when he sneezes.⁵³

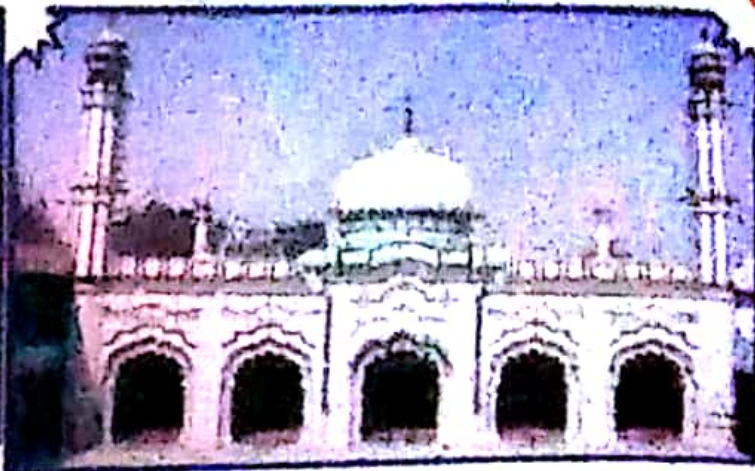
عالم سيف الله
باجه اشرف العلوم شيدى كنگره (سوان پور) پوہی
Khalid Saifullah (Raza Montarom)
Jama Ahle Sunnat, Pashheed, Gangan, 2011, D.

⁵³ It is Sunnah to say "Alhamdulillah" after one sneezes and it is Wajib (obligatory) to reply back by saying "Yarhamukallah".

Front Side of Library of Jamia



Masjid-e-Zakariya of Jamia



of Library of Jamia In Side



Class Rooms of Jamia (South Side)



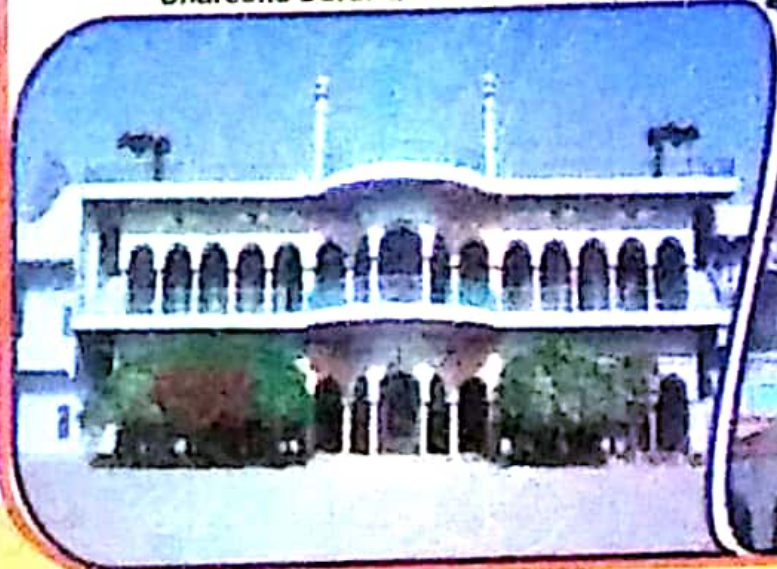
Hohtel of Jamia (North Side)



Hohtel of Jamia (North Side)



Shareefia Darul Qur'aan of Jamia



Darul Hadeeth of Jamia



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