BRIEF ISLAMIC SPECHES

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EDUCATION

آلَمُهُدُ لللهِ وَكَفَى وَسَلَامٌ عَلَى عِبَادِهِ الَّذِيْنَ اصْطَفَى. أَمَّا بَعْدُ! فَأَعُوْذُ بِاللهِ مِنَ الشَّبْطَانِ الرَّحِيْمِ، بِسْمِ اللهِ الرَّحْمِنِ الرَّحِيْمِ: قُلْ هَلْ يَسْتَوِيُ الَّذِيْنَ يَعْلَمُوْنَ وَالَّذِيْنَ لَا يَعْلَمُوْنَ. (الزمر)

Respected president, honourable teachers Dear judges and listeners!

السلام عليكم ورحمة الله وبركاته

Today, I want to speak before you on the topic of Education. Please, listen to me and encourage me.

Dear friends! Allah is one, Allah has started His book with education. Allah says in the Holy Quran:

إِقْرَأْ بِاسْمِ رَبِّكَ الَّذِيْ خَلَقَ • خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ • إِقْرَأْ وَرَبَّكَ الْأَكْرَمُ • الَّذِيْ عَلَّمَ بِالْقَلَمِ • عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمُ •

(العلق)

Read with the name of your Creator, He

created the man from a clot of blood, Read and your lord is the most Gracious, who imparted knowledge by means of the pen. He taught man what he did not know.

Brothers! These are five verses of the Holy Quran. Their English translation came to you.

These are the first verses of the holy Quran. Allah Almighty sent them to us, to know importance of education, in the eye of Islam. Dear brothers! Muhammad peace be upon him said:

طَلَبُ الْعِلْمِ فَرِيْضَةٌ عَلَى كُلِّ مُسْلِم. (أبوداؤود)

Receiving education is a must on every Muslim. So brothers, children, friends, we should end darkness from society and spread knowledge. May Allah make us helpful to others.

والسلام عليكم ورحمة الله وبركاته

EXPLANATION OF SURAH AL- KAUTHER

ٱلحُمْدُ لله رَبِّ الْعَالَيْنَ، وَالْعَاقِبَةُ لِلْمُتَقِيْنَ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى النَّبِيِّ الْكَرِيْمِ وَعَلَى آلِهِ وَ صَحْبِهِ أَجْمَعِيْنَ. أَمَّا بَعْدُ!

فَأَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ، بِسْمِ اللهِ الرَّحْنِ الرَّحِيْمِ:

إِنَّا أَعْطَبْنَاكَ الْكَوْثَر • فَصَلٍّ لِرَبِّكَ وَانْحَر • إِنَّ شَأَئِكَ هُوَ الْأَبْتَر.

Honourable President, Respected teachers and dear friends!

Today, I want to speak before you on explanation of surah Al-kauther.

Allah, the greatest of all, says in this surah, O! Prophet surely, we have given to you Alkauther. So offer salah to your lord and sacrifice, surely it is your enemy whose traces are cut off.

Brothers! Al-kauther means abundance of Good things; Al-kauther also means a river

in paradise. Both meanings are possible here.

The Muslims are the followers of Allah, The Muslims are the followers of the prophet Muhammad (pboh). If the Muslims are true followers of Allah, Allah (Sub) will reward the paradise, the prophet Muhammad will make him drink from Al-kauther river. If the Muslims are faithful followers and sacrifice in the path of Allah, Allah (soh) will make him honourable and great in this world, and in the world to come, also.

Friends! Thusly, the enemies would be defamed and their traces would be cut off. May Allah make us true Muslims. Ameen!

وآخر دعوانا أن الحمد لله رب العالمين!

SIRAT OF THE PROPHET MOHAMMAD

اَحْمَدُ للهُ رَبِّ الْعَالَيْنَ، وَالْعَاقِبَةُ لِلْمُتَقِيْنَ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى اَ

النَّبِيِّ الْكَرِيْمِ، وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِيْنَ. أَمَّا بَعْدُ!

فَأَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّجِيْمِ، بِسْمِ اللهِ الرَّحْنِ الرَّحِيْمِ:

لَقَدْ كَانَ لَكُمْ فِيْ رَسُوْلِ الله أُسْوَةٌ حَسَنَةٌ. صدق الله العظيم.

Reverent president, Dear audience and friends!

Today, my topic is the sirat of the prophet Muhammad (صلى الله عليه وسلم).

Friends! Urdu poet Allama Iqbal says:

وہ دائے سبل، فخر رسل، مولائے کل جس نے * غبار راہ کو بخشا، فروغ وادئ سینا

Hazrat Muhammad صلى الله عليه وسلم was the

pioneer of the world. He was leader of one and all, He led the humanity, as a whole to ultimate success.

Hazrat Muhammad {peace be on him} was

علماءد يوبند كحطوم كا پاسبان دینی علمی کتابوں کاعظیم مرکز ٹیلیگرام چینل حفى كتب خانه محمد معاذ خان درس نظامی کیلئے ایک مفید ترین ٹیلیگرام چینل

steadfast in his duty. He was not speaking but necessary things. His talks were clean, his sayings were vivid. He was not injust, he was kind, he was in remembrance of Allah. **Dear friends!** He did not get angry on His own matters.He was far away from worldly desires.

كَانَ فَخْمًا مُفَخَّمًا

He was honourable, he was reverent in the eye and heart.

يَتَلَأْلُونُ وَجْهُهُ تَلَأَلُوَ الْقَمَرِ لَيْلَةَ الْبَدُرِ.

His face was twinkling as the moon twinkles in the full moon light.

لَمْ يَكُنْ فَاحِشًا وَ لَا مُتَفَحِّشًا.

He was not vulgar nor was he shameless

بَخْلِسُهُ كَانَ تَجْلِسَ عِلْم وِ حَيَاءٍ.

His company was the company of knowledge and modesty.

Brothers! We all have to follow him in our whole life and make duwa for one and all to

وآخر دعوانا أن الحمد لله رب العالمين! be so.

ONENESS OF GOD

نَحْمَدُهُ وَنُصَلَّىٰ عَلَى رَسُوْلِهِ الْحَرِيم. أَمَّا بَعْدُ! فَأَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّحِيْمِ، بِسْمِ اللهِ الرَّحْنِ الرَّحِيْمِ: قُلْ هُوَ اللهُ أَحَدٌ • اللهُ الصَّمَدُ • لَمْ يَلِدُ وَ لَمْ يُوْلَدُ • وَ لَمْ يَكُنْ لَهُ كُفُوًا

Respected president, dear audience and friends!

We are, Al-hamdulillah, Muslims, every Muslim knows that Allah is one, Allah is Almighty. Allah is Omnipotent. Allah is Omnipresent. Allah is Omniscient. He created the human beings. He created the sun, the moon, the sky, the star, the earth, the trees, the stones, in short, He created all the universe. Allahu Akbar. Allah is the greatest of all. He is worthy enough to be worshipped. He is worthy enough to be asked. He is worthy enough to help. He himself provides provision to all. Allah has said in His final book:

وَمَا مِنْ دَابَيْهِ فِيْ الْأَرْضِ إِلَّا عَلَى الله رِزْقُهَا.

Every creature gets provision from him. Allah has no partner. Allah has no children. Allah has no wives. Allah has no relation to anyone.

Dear friends! Allah is only one. He begets not nor is he begotten. Allah has said in the holy Quran: لَمْ يَوْلَدُ وَ لَمْ يُوْلَدُ

So, we should worship Allah. We should offer Namaz. We should keep fast in the month of ramadhan. We should give Zakat. We should go for Haji to Makkah.

Brothers! Here, I end my speech saying that Allah is one, we should follow only his orders, in our whole life.

وآخر دعوانا أن الحمد لله رب العالمين!

وَصَحْبِهِ أَجْمَعِيْنَ. أَمَّا بَعْدُ! فَأَعُوْذُ بِاللَّهُ مِنَ الشَّيْطَانِ الرَّحِيْمِ، بِسُم اللَّه الرَّحْنِ وَصَحْبِهِ أَجْمَعِيْنَ. أَمَّا بَعْدُ! فَأَعُوْذُ بِاللَّهُ مِنَ الشَّيْطَانِ الرَّحِيْمِ، بِسُم اللَّه الرَّحْنِ الرَّحِيْمِ: فَاذْكُرُوْنِ أَذْكُرُ كُمْ وَاشْكُرُوْلِيْ وَ لَا تَكْفُرُوْنِ. (صَدَقَ اللَّه العظيم) Dear brothers in Islam! Today, my topic is Remembrance of Allah. Please Listen to me and act upon the matters come into my speech. Friends! Allah says in the Holy Quran. فَاذْكُرُوْنِ أَذْكُرُوْنِ أَذْكُرُوْنِ أَذْكُرُوْنَ أَذْكُرُونَ الْ

REMEMBRANCE OF ALLAH

اَحْمُدُ مَهُ رَبِّ الْعَالِيَيْنَ، وَالصِّبَلاةُ وَالسَّلَامُ عَلَى النَّبِيُّ الصَّادِقِ الْأَمِينَ وَعَلَى آله

Remember me, I will remember you. وَاشْكُرُوْلِيْ وَ لَا تَكْفُرُوْنِ.

Be thankful to me, don't be thankless. So, the true Muslims are those who thankAllah, the Greatest of all. My dear friends! If a Muslim thanks Allah, the Most Gracious, the Most Merciful, the boons of Allah will become plentiful. If a Muslim abides by the orders of Allah The Most Gracious, the Most Merciful the Grace and mercy of Allah will increase on him.

Brothers! That is why, be thankful, be greatful, be true, be sincere, be faithful, so, you will be happy, you will lead happy life, here in this world and in here-after, too.

May Allah grant us all, the final happiness and everlasting easiness. Ameen!

وصلى الله على النبي الكريم، والسلام عليكم ورحمة الله وبركاته

HONESTY IS THE BEST POLICY

نَحْمَدُهُ وَ نُصَلَّىٰ عَلَى رَسُولِهِ الْكَرِيْمِ. أَمَّا بَعْدُ!

فَأَعُوٰذُ بِالله مِنَ الشَّيْطَانِ الرَّجِيْم، بِسْمِ اللهِ الرَّحْمِنِ الرَّحِيْم:

وَ مَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللهَ تُخْلِصِينَ لَهُ الدِّيْنَ. (البينة: ٣٠)

Respected Teachers and Brothers!

I want to speak, today, on the topic of "Honesty and Good intention". Please hear me carefully.

Brothers! Allah Almighty says in the Holy وَ مَا أُمِرُوْ إِلاً لِيَعْبُدُوْ اللهَ مُخْلِصِيْنَ لَهُ الدَّيْنَ.

It means our worship must be for Allah only. Our devotion, our prayer, our life, our death, our every action must be for Allah only. In this holy verse, the man is ordered to be true towards his worship, for his creator. Allah subhanahu wa tala says in the Holy Quran:

إِنَّ صَلَاتٍ وَ نُسُكِيْ وَ مَحْيَايَ وَ مَمَاتِيْ لللهُ رَبَّ الْعَالِمَيْنَ. (الإنسام: ١٠) Dear Friends! Our prophet Hazrat Muhammad (Peace be upon him) صلى الله عليه وسلم said: إِنَّا الْأَعْتَالُ بِالنَّبَاتِ All actions, all works, all tasks of a man are related to his inentions. Hazrat Umar رضي الله عنه the second caliph of Muhammad صلى الله عليه وسلم has narrated this Hadith. This Hadith is the first hadith of Bukhari Sharif.

Brothers! So we should reform ourselves. We should make our intentions better and best.We should avoid from bad, worse and the worst intentions.Thusly, we will become honest in our life.We will be faithful in our work.we will be sincere in our task.

Dear listeners! To be honest in our life, to be faithful in our work, and to be sincere in our task, these all are worthy enough to choose here in this world. So Allah will grant us all the paradise.

In short, we must choose honesty, as honesty is the best policy.

May Allah make us healthy in our honesty.

والسلام عليكم ورحمة الله وبركاته

PILGRIMAGE TO MAKKAH

اَخْمُدُ لَهُ وَكَفَى وَسَلَامٌ عَلَى عِبَادِهِ الَّذِيْنَ اصْطَفَى. أَمَّا بَعْدُ!
قَاعُوْذُ بِاللَّهِ مِنَ الشَّبْطَانِ الرَّحِيْمِ، بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ:
قَاعُوْذُ بِاللَّهِ مِنَ الشَّبْطَانِ الرَّحِيْمِ، بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ:

(صدق الله العظيم)

Respected President, Honourable guests and listeners! I want to speak before you on the topic of Hajj: pilgrimage to Makkah. Would you mind listening to me and encouraging me, I hope so from you all.

Dear brothers! Allah has described in the sacred book, the Holy Quran

وَلله عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيْلًا.

This is obligatory on rich Muslim to go for pilgrimage to Makkah. It is obligatory once in life time. Brothers, You know Hazrat Adam He was the first messenger of Allah, he is our Father, he is the Father of human beings, as a whole. He went to Makkah from India for pilgrimage, not only once or twice, thrice or four five times but أَلْفَ آتِيَة thousand imes, came to Makkah for Haji.

He went to Makkah thousand times on his foot. Friends and listeners! It is such a worship that carries special love, Particular affection and divine passion in it's fold. Almost all apostles, almost all Sahaba (noble companions of prophet) visited Makah, for hajj and got approval of Allah. Allah (sub) said:

وَلْيَطَوَّ فُوْا بِالْبَيْتِ الْعَيِّيْقِ

They must circle around KABA, the old house of Allah. Our prophet mentioned

الطَّوَافُ بِالْبَيْتِ صَلاةٌ.

To circle around KABA, to make Tawaf is like prayer. A Muslim should do this duty, should wash his sins from the Zamzam water and recite the urdu couplet of Allama Iqbal, He says:

نظر شر منده شر منده، بدن كرزيده كرزيده

In this way, he would be a faithful Muslim, a sincere guiltless believer in Allah.

May Allah make us sincere and faithful in all walks of life.

و آخر دعوانا أن الحمد لله رب العلمين

THE SLAVES OF ALLAH

نَحْمَدُهُ وَ نُصَلَّىٰ عَلَى رَسُوْلِهِ الْحَرِيْمِ. أَمَّا بَعْدُ! فَأَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّحِيْمِ، بِسْمِ اللهِ الرَّحْنِ الرَّحِيْمِ: وَ عِبَادُ الرَّحْمَنِ الَّذِيْنَ يَمْشُوْنَ عَلَى الْأَرْضِ هَوْنًا وَإِذَا خَاطَبَهُمُ الجُاهِلُوْنَ قَالُوْا سَلَامًا. (صدق الله العظيم)

Respected president, Revent teachers and friends! Today, I want to speak on the topic of SLAVES of Allah, please listen to me and act upon the advice in it.

Brothers in Islam! Our lord, Allah says in the Holy Quran:

وَ عِبَادُ الرَّحْمِنِ الَّذِيْنَ يَمْشُوْنَ عَلَى الْأَرْضِ هَوْنًا

وَ إِذَا خَاطَبَهُمُ اجْحَاهِلُوْنَ قَالُوْا سَلَامًا.

The slaves of Allah the Merciful God are those who walk on earth very smoothly. And, when the ignorant ones address them, they say to them peaceful talk.

Friends! Allah سبحانه تعالى mentions more and

more about the slaves of Allah. He describes as وَالَذِيْنَ يَبِينُوْنَ لِرَبِّهِمْ سُجَدًا وَ قِيَامَ The slaves of Rahman are those who pass their nights while they prostrate before Allah, the greatest of all and they stand in Salah.

وَالَّذِيْنَ يَقُوْلُونَ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ

The slaves of Allah are those who say in their prayer O! our lord save us from the punishment of the Hell, إِنَّ عَذَابَهَا كَانَ غُرَامًا

Verily, Hell's punishment would come.

إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَّ مُقَامًا

Verily, the Hell is a bad place and insultable abode.

So, we should try to be good slaves of Allah. We should follow the footprints of Sahaba, Tabe'een, Tabe Tabe'een, in our daily life, and remember this couplet of Allama Iqbal about our Sahaba and forefathers:

فرض من كيا كون تجميع كدوه صحرائش كياتي ** جبال كيروجال داروجال بان وجال آرا May Allah make us good slaves of Rahman. و آخر دعوانا أن الحمد لله رب العلمين

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BOONS OF ALLAH الحُمدُ للهِ وَتَنَى وَسَلَامٌ عَلَى عِبَادِهِ الَّذِيْنَ اصْطَفَى. أَمَّا بَعُدُ ا فَأَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّحِيْمِ، بِسْمِ اللهِ الرَّحْنِ الرَّحِيْمِ: وَإِنْ تَعُدُّوْا نِعْمَةَ الله لَاتَحْصُوْهَا. صدق الله العظيم

Drear audience and friends! You know very well that Allah is our creator, Allah is our sustainer, Allah is the most merciful God. Allah is the most gracious Lord. He is the greatest of all. Brothers! You see this world. This is the sky. This is the earth. This is the tree. This is the hill, this is the spring. These are all the boons of Allah. The moon, the stars, the sun, the atmosphere, the air, the water, the rain, the field, the grain, all these are the boons of Allah. Allah (subt) says in his book, The Final and last book. List and the set of the se

If you count the boons of Allah, you will not be able to count.

Friends! So, our duty is to thank Allah, our duty is to remember Allah, our duty is to be thankful to Allah. May Allah make us thankful.

والسلام عليكم ورحة انذ وبركاته

POOR DUES (ZAKAT)

ٱلحُمْدُ لله وَكَفَى وَسَلَامٌ عَلَى عِبَادِهِ الَّذِيْنَ اصْطَنَى. آمَّا بَعْدُ! فَأَعُوْذُ بِالله مِنَ الشَّيْطَانِ الرَّحِيْمِ، بِسْمِ الله الرَّحْنِ الرَّحِيْمِ: إِنَّهَا الصَّدَقتُ لِلْفُقُرَاءِ وَ المُسَاكِيْنِ وَالْعَامِلِيْنَ عَلَيْهَا وَ الْمُؤَلَّفَةِ تُلُوْبِهُمْ وَفِيْ الرِّقَابِ وَالْعَارِمِيْنَ وَفِيْ سَبِيْلِ الله وَ ابْنِ السَّبِيْلِ.

(التوية: ٢٠)

Brothers in Islam! Today, I want to speak

on the topic is Zakat, Please encourage me to speak on the Purifying dues. You know, Islam is the final religion. Islam is the last religion in the world, as a whole. Why? Because Islam leads the man in his all aspects of life, to the right path.

Dear fellows! Islam orders it's followers to pay Zakah the poor dues, if they are wealthy in the eye of Islam, Islam wants society to be happy, Islam wants people to be flourished, Islam wants the universe to be right. That is why, Islam wants the wealth to be in surculation. Allah says:

كَيْلا يَكُون دُولةً بَيْنَ الْأَغْنِيَاء مِنْكُمْ.

The wealth and money should not be in the hands of rich ones only. The wealth should be in the society's possession.

Dear brothers! The world learnt Financial system from the Islamic system of economy; they increase their wealth by this law, but alas! we forgot, we slept, we did not get aware. the Urdu poet says:

زمانہ برم تورے س رہاتھا

ہم بی سو گئے داستاں کہتے کہتے

O! people! Listen to me, come accross the Islamic law, be ready to act upon, do not forget Allah: Don't forget your prophet's Sunnah. It is our success, it is our goal. It is our ultimate aim. Thusly, We will get approval of Allah almighty. At the end, O! my lord! Shed your mercy upon us all.

والسلام عليكم ورحمة الله وبركاته

FIVE TIMES' PRAYERS

نَحْمَدُهُ وَ نُصَلَيْ عَلَى رَسُوْلِهِ الْحَرِيْمِ. آمَّا بَعْدُ! فَأَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّحِيْمِ، بِسْمِ اللهِ الرَّحْنِ الرَّحِيْمِ: أقيموا الصلاة و لا تكونوا من المشركين. (الروم: ٣١)

I seek refuge in Allah, from the Satan the rejected one.

In the name of Allah, the most gracious, the most merciful.

Respect president and dear listeners! Allah (subt) displays in the Holy Quran.

O! believers! Offer Namaz and don't become among disbelievers in Allah. Our Creator, our Sustainer, our Master, Our Lord, Our God is only Allah. our Prophet, our messenger, our pioneer and our final apostle is Muhammad (صلى الله عليه وسلم) We

لاإله إلا الله، محمد رسول الله read Kalima

There is no god but Allah, Muhammad is the prophet of Allah.

Our God, Allah Almighty ordered us to pray Allah, to offer Salah five times a day. Our prophet Hazrat Muhammad (peace be on him) said: صَلُوْا كَبَارَ أَيْتُمُوْنِيْ أُصَلًى

Offer Salat as you see me to offer Salah. Dear friends! A Percian poet says:

> روزِ محشر که جال گداز بود اولین نر شش نماز بود

On the Day of judgment, the Salah will be inquired before everything, that day will be the most sever day.

So, today we, the Muslims, the believers in Allah, have to offer Salah, have to get approval of Allah (sub).

At last, I pray, may Allah make us successful, here and in here after.

و صلى الله على النبي الكريم و ما علينا إلا البلاغ

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TIME IS VERY PRACIOUS

نَحْمَدُهُ وَنُصَلَّيُ عَلَى رَسُوْلِهِ الْحَرِيْمِ. أَمَّا بَعْدُ! فَأَعُوْذُ بِاللهِ مِنَ الشَّيْطَانِ الرَّحِيْمِ، بِسُمِ اللهِ الرَّحْنِ الرَّحِيْمِ: وَالْعَصْرِ • إِنَّ الْإِنْسَانَ لَفِيْ خُسْرٍ • إِلَّا الَّذِيْنَ آمَنُوْا وَ عَمِلُوْا الصَّاحِاتِ وَتَوَاصَوْ بِالحُقِّ وَ تَوَاصَوْ بِالصَّبْرِ.

Honourable teachers, dear friends and listeners!

Today, I want to speak on the topic of "time is very precious", please, listen carefully and try to act upon the good things.

Brothers!

We are here in this word. Allah has given us life. This life is a boon of Allah. This life is very precious. This life is limited. This life will end.

Friend!

So, we have to think on this matter. We should make our life good not bad, we should do good deeds. We should be away

from sins. We should not do sins. Friends!

There is a question, how can we make life good. How can our life be nice and good. So, the answer is easy. The reply is short but very short. That is to obey Allah and His messenger, Allah Almighty says:

أَطِيْعُوا اللهَ وَ أَطِيْعُوا الرَّسُوْلَ

Obey Allah and obey the messenger. Maulana Qasim Nanautvi says: Definition of obeying Allah is to get approval of Allah. Brothers!

We are in the home or out of the home, we are in the mosque or out of the mosque, we are in the field, we are in the market, we are in the journey in all places, and in all conditions, we have to obey Allah and his messenger.

Thusly, we will make our life good, our time nice and our age praiseworthy. May Allah make us good not bad.

وآخر دعوانا أن الحمد لله رب العالمين!

INJUSTICE

آلَحُمْدُ لله وَكَفَى وَسَلَامٌ عَلَى عِبَادِهِ الَّذِيْنَ اصْطَفَى. أَمَّا بَعَدُ! فَأَعُوْذُ بِالله مِنَ الشَّيْطَانِ الرَّجِيْمِ، بِسْمِ اللهِ الرَّحْمِنِ الرَّحِيْمِ:

وَ مَا لِلظَّالِمِيْنَ مِنْ أَنْصَارٍ. (البقرة: ٢٢٠)

Respected president, Honourable judges and audience!

First of all, I greet you all, with the greeting of

Islam saying السلام عليكم ورحة الله وبركاته Islam saying السلام عليكم ورحة الله وبركاته Friends! Today, I want To speak here before you on the topic of INJUSTICE; so, please listen to me and abide by the orders of Allah. You know very well that Allah is all powerful, Allah is great, so all his belongings, all his orders, and all his attributes should be great, As a matter of fact, Allah orders all humans to do justice to one and all, so this order should be greatest.

On the contrary, Allah orders to be away from injustice. Allah explains in the Holy Quran:

إِنَّ اللهَ يَأْمُرُ بِالْعَدْلِ وَالْإِحْسَانِ وَ إِيْتَاءِ ذِي الْقُرْبَى وَ يَنْهَى عَن الْفَحْشَاءِ وَ الْمُنْكَرِ وَ الْبَغْي يَعِظُكُمُ لَعَلَّكُمْ تَذَكَّرُوْنَ. (النمل: ٩) Allah, the Omnipotent. Lord, orders justice charity, giving poor dues to near and dear ones. And He prohibits adultery and atrocity.

Brothers!

Alas! Today, our society is full of sins, full of injustice, full of rapes, full of corruptions.

No one is ready to erupt crimes, no one is ready to uproot them, no one is ready to end, no one is ready to nip them in the bud. Friends! Our prophet has said:

ٱلظُّلُمُ ظُلُّبَاتٌ يَوْمَ الْقِيَامَةِ. (الحديث)

Injustice will be darkness upon darkness on the day of judgment. The urdu poet Saadat yaar khan said:

ظلم كى شبى تبھى پھلتى نہيں 🖈 نا وَكاغذ كى تبھى چلتى نہيں

All sins are injustice, cheating is injustice, theft is injustice, atrocity is injustice, bribery is injustice. The king Najashi said:

ٱلْحُكُوْمَةُ تَبْقَى بِالْكُفْرِ وَ لَا تَبْقَى بِالظُّلْم

The power remains with disbelieving but does not remain with injustice.

May Allah make us just and fair, in all walks of our life. وآخر دعوانا أن الحمد لله رب العالمين!

NIGHT OF QADR

الحُمْدُ لله رَبِّ الْعَالَمَةِنَ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى النَّبِيُ الصَّادِقِ الْأَمِيْنِ، وَعَلَى آلِهِ وَ صَحْبِهِ أَجْمَعِيْنَ. أَمَّا بَعْدُ! فَأَعُوْدُ بِاللهِ مِنَ الشَّبْطَانِ الرَّحِيْمِ، بِسْمِ اللهِ الرَّحْنِ الرَّحِيْمِ: إِنَّاآنْزَلْنَاهُ فِيْ لَيْلَةِ الْقَدْرِ وَمَآآدْرَ كَ مَا لَيْلَةُ الْقَدْرِ لَيْلَةُ الْقَدْرِ حَيْرِ مَنْ آلْفِ شَهْرٍ تَنَزَّلُ الْمُلْيْكَةُ وَالرُّوْحُ فِيْهَا بِإِذْنِ رَبِّمْ مِنْ كُلُ آمْرٍ.

Honourable president, respected teachers and brothers in Islam!

I want to speak on the topic of night of Qadr. I request you all to support me listening to it and acting upon it. Brothers! Urdu poet says:

خدان آج تك اس توم كى حالت نبيس بدلى

نہ ہوجس کو خیال خود اپن حالت کے برلنے کا

We, the Muslims, have to change ourselves we have to reform Ourselves.

We all have to be for away from sins, bribes,

cheating and so on. Allah almighty has given us the Night of Qadr. We have to respect this night. We have to worship in this night of Qadr.

Friend, and fellows!

About this night Allah says: إِنَّا أَنْزَلْنَاهُ فِي لَيُلَةِ الْقَدْرِ We have sent the holy Quran down in the night of qadr. وَمَاآَدْرْكَ مَا لَيْلَةُ الْقَدْرِ

And what may let you know what the night of qadr is? لَيْلَةُ الْقَدْرِ خَبْرٌ مِّنْ ٱلْفِ شَهْرِ

The night of qadr is much better than thousand months.

تَنَزَّلُ المُلْئِكَةُ وَالرُّوْحُ فِيْهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ آمْرِ

the angels and spirits descend in it with the leave of your lord along with every command. سَلامٌ هِيَ حَتَّى مَطْلَع الْفَجْرِ

Peace it is till the debut of down. Dear audience!

So we must respect this time. We must reserve this night for worship. We must recite the Holy Quran in the night of qadr.

Friend!

Time is very precious. Life is very costly. The paradise is very precious also, Therefore, we have to obtain precious paradise by precious life.

Friends!

Night of qadr is for no other reason than to get paradise. Night of qadr is much better than thousand months. Since, paradise is very precious. It can not be obtained by brief life and little effort. So, Allah (sub) gave this night, night of qadr. Little effort, little worship, little recital of the holy Quran, in this night would be counted much better than thousand months' worship.

So, we pray Allah to give us this night, give taufeeq to worship in this night and give chance to get paradise in hereafter. May Allah accept this dowa.

والسلام عليكم ورحمة الله وبركاته

PIETY

نَحْمَدُهُ وَ نُصَلِّىٰ عَلَى رَسُوْلِهِ الْحَرِيْمِ. أَمَّا بَعْدُ! فَأَعُوْذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّحِيْمِ، بِسْمِ اللهِ الرَّحْنِ الرَّحِيْمِ: يَأْبُهَا الَّذِيْنَ آمَنُوْا انْقُوْا اللَهَ وَ كُوْنُوْا مَعَ الصَّادِقِيْنَ.

Reverent president, honourable guest, dear friends, respected teachers and audience! First of all, I greet you with the greeting of Islam, saying

السلام عليكم ورحمة الله وبركاته

Today, in this gathering, I wish to talk in front of you, on the topic of "Piety". Please listen to me and act upon it.

Brothers! Allah (subt) mentions, in the Holy Quran يَأْيُهَا الَّذِيْنَ أَمَنُوا اتْقُوْ اللهُ وَ كُونُوا مَعَ الصَّادِقِيْنَ

O believers in Allah! Fear Allah and be with pious and true persons.

Therefore, our duty is to take care of piety. We should fear Allah.

We should fear Allah not only in mosque

but out side of the mosque too, not only among the friends but also inside the house. However this is an uphill task and it's reward is much. The piety's reward is plentiful. The piety is the base of all good deeds.

Friends! Hakimul ummat hazrat maulana Ashraf Ali Thanvi (RA) said in his tafsir "Bayanul Quran": Piety generates all good works. If any one tries his best to follow the whole Deen, he should take oath to act upon piety. Thusly, he would be able to follow whole Deen.

Friends! Piety makes a man perfect, piety makes a community perfect. That is why, a man has to prefer Piety, a society has to prefer Piety, and a community has to choose piety. Allah has announced in the Holy Quran

إِنَّ أَكْرَمَكُمْ عِنْدَ الله أَتْقَاكُمْ

verily the most respectful among you is the person who has piety in himself more than any one of you.

May Allah make us exceedingly pious.

وآخر دعوانا أن الحمد لله رب العالمين!

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DISBELIEVERS

اَخْمُدُ لله وَكَفَى وَسَلَامٌ عَلَى عِبَادِهِ الَّذِيْنَ اصْطَفَى. أَمَّا بَعْدُ! فَاَعُوْذُ بِالله مِنَ الشَّبْطَانِ الرَّجِيْمِ، بِسْمِ اللهِ الرَّحْنِ الرَّحِيْمِ:

قُلْ يَا يُهُمَا الْحَفِرُوْنَ لَا أَعْبُدُ مَا تَعْبُدُوْنَ وَلَا أَنْشُمْ عَبِدُوْنَ مَا أَعْبُدُ وَلَا أَنَا عَابِدُ مَا عَبَدْتُمْ • وَلَا أَنْتُمْ عَبِدُوْنَ مَا أَعْبُدُ • لَكُمْ دِيْنُكُمْ وَلِيَ دِيْنِ

Respected president, honorable judges, dear teacher, and friends!

First of all, I greet you with assalamu alaikum wa rahmatullahi wa barakatuh.

Brothers! I want to speak before you on the topic of DISBELIERS. So, please hear me and act upon the advice.

Friend! Allah Almighty revealed a complete surah for DISBELIEVERS namely Surah Al Kafiroon and has said that disbelieving and believing do not accompany each other in one heart. Allah has said in Surah Al-Kafiroon

قُلْ يا يَهَا الْكُفِرُونَ لا أَعْبُدُ مَا تَعْبُدُونَ

Say, O! disbelievers! I do not worship that which you worship أَعْبُدُ مَا أَعْبُدُ مَا مَعْبُدُونَ مَا مَعْبُدُ you worship the One whom I worship أَعَابَدُ And neither I am going to worship that which you have worshipped وَلا آنتُمْ غَبِدُوْنَ مَا اَعْبُدُ nor will you worship the One whom I worship for you is your faith, and for me my faith.

Dear listeners! Belief uproots disbelief. Islam ends disbelieving in Allah. Belief in Allah and infidelity are like fire and water. Fire and water can't gather in one place. Like this, belief in Allah and disbelief in Allah can't gather in one heart.

Muslims mean being thankful to Allah. Momins mean being thankful to sustainer of the worlds. Believers in Allah mean of submission to the Master of the Day of Judgment. Kafir means otherwise. Kafir means being thankless to Allah, thankless to sustainer of the worlds, the master of the Day of Judgment.

Brothers in Islam! So, we have to believe in Allah, we have to keep friendship with Allah, we have to be near and dear ones to the Muslims. Likewise we must be away from kafirs. From the friendship of Kafirs, from love of Kafirs. May Allah make us true Muslims!

وآخر دعوانا أن الحمد لله رب العالمين!

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Composed by: Md. Mehar Ali Qasmi (DHN-JH)

HAMDAM PRESS, MALEGAON